

# **Development Services Staff Report**

| File Number              | PL2023-132                           |
|--------------------------|--------------------------------------|
| File Name                | Special Use Permit – Cowboy Carwash  |
| Applicant                | KC Cowboy Properties, LLC            |
| Property Address         | 3601 SW Hollywood Dr.                |
| Planning Commission Date | September 14, 2023                   |
| Heard by                 | Planning Commission and City Council |
| Analyst                  | C. Shannon McGuire, Senior Planner   |

### **Public Notification**

Pre-application held: August 16, 2022 Neighborhood meeting conducted: July 13, 2023 Newspaper notification published on: August 5, 2023 Radius notices mailed to properties within 300 feet on: August 2, 2023 Site posted notice on: August 4, 2023

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### **Attachments**

Preliminary Development Plan, dated November 21, 2022 and revised July 25, 2023 – 14 pages

Elevations, dated July 25, 2023 - 6 pages

Vacuum Spec Sheet, dated December 15, 2018 – 1 page

Photos of surrounding area – 4 pages

Location Map

### 1. Project Data and Facts

| Project Data                          |  |
|---------------------------------------|--|
| Applicant/Status                      | KC Cowboy Properties, LLC /Developer   |
| Applicant's Representative            | Jimmy Purselley  |
| Location of Property                  | 3601 SW Hollywood Dr.  |
| Size of Property                      | 1.50 acres (65,296 sq. ft.) total  |
| Number of Lots                        | 1  |
| Zoning (Existing)                     | AG (Agricultural)  |
| Zoning (Proposed)                     | CP-2 (Planned Community Commercial District)   |
| <b>Comprehensive Plan Designation</b> | Residential 3  |
| Procedure                             | The Planning Commission makes a recommendation to the City<br>Council on the proposed special use permit and the City Council<br>takes final action on the special use permit.<br>Duration of Validity: A Special Use Permit shall be valid for a<br>specific period of time identified in the permit. |

#### **Current Land Use**

The subject 1.50-acre property is currently undeveloped vacant ground located at the northeast corner of the intersection of SW Hollywood Dr and SW Summitcrest Dr.

#### **Description of Applicant's Request**

The applicant requests a special use permit (SUP) for a car wash facility for a 20-year duration. In addition to this application there are two companion applications on this agenda: PL2023-130 Rezoning & Preliminary Development Plan; and PL2023-133 Comprehensive Plan Amendment.

### 2. Land Use

#### **Description and Character of Surrounding Area**

The properties to the east and south are zoned CP-2. The Summit Crest commercial strip center is east of the property. South across SW Summitcrest Dr. is an Arby's restaurant and the site of the recently approved Whataburger. West of the property is the PMIX zoned Aldersgate Methodist Church. Adjacent to the northern property line is AG zoned vacant undeveloped property.

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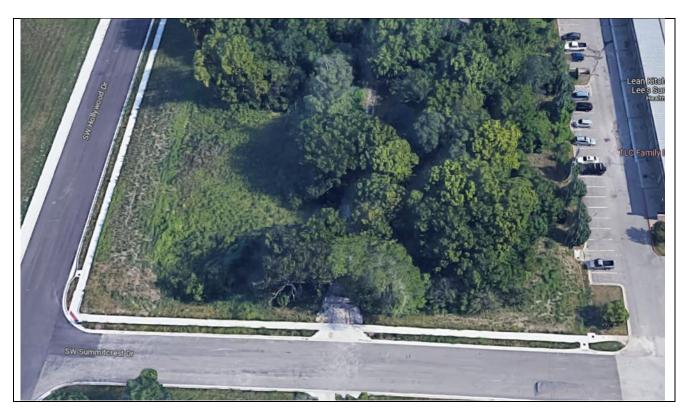
#### Adjacent Land Uses and Zoning

| North:                            | Vacant / AG                |
|-----------------------------------|----------------------------|
| South (across SW Summitcrest Dr): | Vacant / CP-2              |
|                                   | Restaurant / CP-2          |
| East:                             | Retail strip center / CP-2 |
| West:                             | Church / PMIX              |

#### **Site Characteristics**

The site is an undeveloped lot that generally slopes from the northwest to the southeast. The western third of the property is covered in short/medium height vegetative overgrowth. The remaining property is covered with overgrown trees and scrub.

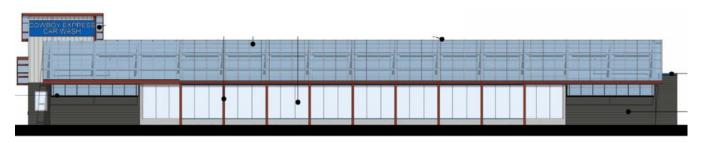
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### Special Considerations The subject site is located within the M-150 Corridor Development Overlay (CDO) District.

## 3. Project Proposal

The applicant proposes to construct a new tunnel carwash on the subject site. The proposed building will be 4,881 sq. ft.



FRONT ELEVATION

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#### Parking

| Proposed                       |   | Required                       |    |
|--------------------------------|---|--------------------------------|----|
| Total parking spaces proposed: | 23 standard vacuum bays<br>1 Van accessible ADA stall<br><b>24 total spaces</b> | Total parking spaces required: | 3  |
| Accessible spaces proposed:    | 1   | Accessible spaces required:    | 1  |
| Parking Reduction requested?   | No  | Off-site Parking<br>requested? | No |

#### Setbacks (Perimeter)

| Yard  | Required Minimum               | Proposed                            |
|-------|--------------------------------|-------------------------------------|
| Front | 15' (Building) / 20' (Parking) | 69.98' (Building) / 20' (Parking)   |
| Side  | 10' (Building) / 6' (Parking)  | 79.69' (Building) / 21.27 (Parking) |
| Rear  | 20' (Building) / 6' (Parking)  | 51.51 (Building) / 11' (Parking)    |

### Structure(s) Design

| Number and Proposed Use of Buildings                              |
|---|
| 1 / car wash & vacuum facility                                    |
| Building Height   |
| 26' 4"  |
| Building Size   |
| 4,881 sq. ft.   |
| Number of Stories   |
| 1 story   |
| Floor Area Ratio  |
| 0.075 – proposed total FAR (0.55 max in the CP-2 zoning district) |

# 4. Unified Development Ordinance (UDO)

| Section | Description                                   |
|---------|---|
| 4.190   | CP-2 Planned Community Commercial District    |
| 6.020   | Permitted, conditional and special use tables |

### 5. Comprehensive Plan

| Focus Areas       | Goals, Objectives & Policies   |
|-------------------|--|
|                   | Goal 3.3A: Build an adaptable framework for continued growth in a changing environment.  |
| Resilient Economy | Objective: Diversify the Lee's Summit economy.<br>Objective: Increase business retention and grow business activity.<br>Objective: Maintain a diverse and valuable tax base. |

The Ignite! Comprehensive Plan promotes various strategies to build long-term economic prosperity and resiliency in the City's economy. One objective established in the Comprehensive Plan is to stimulate continued economic development investment and reinvestment by the private sector. The subject application meets this goal with the applicant's proposed investment in our community.

### 6. Analysis

#### **Compatibility**

The building materials utilized in the design of the proposed building include a combination of stucco metal panels, exposed steel, glass and a polycarbonate roof. The proposed building materials are compatible with the design and construction of existing buildings in the surrounding developments and throughout the community. The proposed use is substantially similar to the recently approved McBee's Coffee N Carwash (PL2022-178) that is also located along the M-150 corridor.

#### Adverse Impacts

The proposed development will not detrimentally impact the surrounding area. The proposed project develops a long-vacant property and the proposed use and development standards for the subject application are substantially similar to the surrounding commercial.

The development is not expected to create an excessive amount of stormwater runoff. Underground detention will be employed for stormwater management.

#### **Public Services**

The proposed development will not impede the normal and orderly development and improvement of the surrounding property. Water and sanitary sewer for the proposed development will utilize existing public water and sewer lines that are on or adjacent to the property.

#### Time Period

The applicant requests the special use permit be granted for a 20-year time period. To remain consistent with previously approved and comparable SUPs throughout the community, staff recommends approval of the requested 20-year period.

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#### **Recommendation**

With the conditions of approval below, the application meets the requirements of the UDO.

# 7. Recommended Conditions of Approval

### **Site Specific**

1. The special use permit shall be granted for a period of twenty (20) years from the date of approval.