

BILL NO. 23-138

AN ORDINANCE APPROVING A GRANT AGREEMENT BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI AND THE MISSOURI DEPARTMENT OF ECONOMIC DEVELOPMENT FOR COMMUNITY REVITALIZATION MATCHING GRANT PROGRAM FUNDING IN ORDER TO HELP BUILD A NEW YOUTH CENTER FOR PRO DEO YOUTH CENTER.

WHEREAS, the Missouri Department of Economic Development (DED) announced the availability of \$94.15 million in ARPA funding to help revitalize Missouri communities; and,

WHEREAS, the City of Lee's Summit applied for \$685,000.00 to help build a new youth center for Pro Deo at 902 SE Douglas St.; and,

WHEREAS, DED announced award recipients for the Community Revitalization Matching Grant Program, and the City's Youth Center project was selected; and,

WHEREAS, DED requests that the City enter into a Funding/Approval Agreement in order for DED to issue the grant funds described herein; and,

WHEREAS, City desires to enter into the Funding/Approval Agreement with DED in order to receive the awarded DED funding; and,

WHEREAS, a copy of the Funding/Approval Agreement referenced herein is attached hereto as Exhibit A and incorporated herein as if fully set forth.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the Missouri Department of Economic Development Community Revitalization Matching Grant Program Funding / Approval Agreement, a true and accurate copy being attached hereto as "Exhibit A" and incorporated herein as if fully set forth, be and hereby is approved, and the Mayor is hereby authorized to execute the same by and on behalf of the City of Lee's Summit, Missouri.

SECTION 2. That this Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

PASSED by the City Council for the City of Lee's Summit, Missouri, this _____ day of _____, 2023.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this ____ day of _____, 2023.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*