

BILL NO. 23-102

AN ORDINANCE APPROVING THE SECOND AMENDMENT TO THE MASTER SERVICES AGREEMENT WITH OPG-3 INC, A MINNESOTA CORPORATION, AND THE CITY OF LEE'S SUMMIT TO MODIFY SOFTWARE LICENSE TYPES AND COUNTS AVAILABLE TO THE CITY UNDER THE AGREEMENT, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SAME BY AND ON BEHALF OF THE CITY.

WHEREAS, on November 19, 2019, pursuant to Ordinance No. 8770, the City executed a Master Services Agreement with OPG-3, Inc. to acquire and implement the Laserfiche Enterprise Content Management System ("Laserfiche System"); and,

WHEREAS, the City subsequently amended the MSA pursuant to Ordinance No. 8975 to increase the number of Laserfiche System licenses; and,

WHEREAS, the City further clarified the initial agreement with OPG-3 pursuant to Ordinance No. 9383 to separate the payment of annual maintenance from the initial purchase and implementation of the Laserfiche System software; and,

WHEREAS, the City Council desires to clarify what licenses will be available to the City from OPG-3 for the Laserfiche System as set forth in the MSA.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The City Council approves the Second Amendment to the Master Services Agreement (MSA) between OPG-3 Inc, and the City of Lee's Summit; attached as Exhibit A and incorporated herein by reference, for clarification of available license types, and authorizes the City Manager to execute all documents necessary to use the Cooperative Agreement.

SECTION 2. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 3. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this ____ day of _____, 2023.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this ____ day of _____, 2023.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*