

# Community Development Block Grant Program APPLICATION FORM FOR CITY PROGRAMS (Ongoing City Programs Only)

#### PROGRAM YEAR 2023-24

#### **SECTION I --- Program**

| Program Name: <u>CDBG Administration</u>   | Operating Department: Development Services                       |  |  |  |  |  |
|--|--|--|--|--|--|--|
| CDBG Request Amount: \$67,725.55   | Program Funding Source (s): ☐ CDBG Only XCDBG and Others         |  |  |  |  |  |
| Program Is: XMulti-year On-going   | □ New and One-time Program                                       |  |  |  |  |  |
| Completion Date: End of Program Year   | XOn-going Until Funds are Exhausted                              |  |  |  |  |  |
| SECTION II Program Description and Eligibility Information  Program Description: Administrative costs associated with administering the CDBG Program |  |  |  |  |  |  |
| Beneficiaries: X N/A ☐ LMI Households  Projected Needs:  | ☐ LMI Area  Minimum CDBG Grant Required:                         |  |  |  |  |  |
| Should Grant Be Less Than Requested:   | · · · · · · · · · · · · · · · · · · ·                            |  |  |  |  |  |
| Sarah Tilbury  | CDBG Administrator Development Services 2/2/2023                 |  |  |  |  |  |
| Signature – Person Completing the Application  | Title Administration Manager Development Services Date 2/27/2023 |  |  |  |  |  |
| Signature – Person Authorizing the Application   | ion Title Date   |  |  |  |  |  |

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# **Community Development Block Grant Program**

Program Year 2023-24

| Agency NameColdwater of Lee's        | Summit   |
|--------------------------------------|--|
| Name of the Program/Project          | BackSnacks/Weekend Food Packs  |
| You are not required to fill out the | rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest |
| of the checklist.                    |  |

#### MEETING THE LEE'S SUMMIT CDBG 2020-2024 CONSOLIDATED PLAN GOALS CHECKLIST

|   |                            | CITY OF LEE'S SUMMIT CDBG PROGRAM GOALS AND PRIORITY NEEDS  |  |  |  |  |  |
|---|----------------------------|---|--|--|--|--|--|
| Need Category   | Check All<br>That<br>Apply | Goals and Priority Needs  |  |  |  |  |  |
| Planning and  |                            | Planning and CDBG Program Administration (City)   |  |  |  |  |  |
| CDBG<br>Administration  | 0                          | Increase and Improve Availability of and Access to Information Especially to Benefit Persons CDBG is Designed to Help                                     |  |  |  |  |  |
|   | х                          | Provide Basic Social Service Needs to Eligible Clients (food, nutrition, school supplies, clothing, utility assistance, rental, medical assistance, etc.) |  |  |  |  |  |
|   |                            | Provide Transportation for Eligible Clients (to access social services)   |  |  |  |  |  |
|   |                            | Provide Domestic Violence Assistance (shelters, counseling, daycare, etc.)  |  |  |  |  |  |
| Public Services   |                            | Provide Counseling for Eligible Youth and Adults with Mental, Physical and Substance Abuse Challenges   |  |  |  |  |  |
|   |                            | Provide Senior Services   |  |  |  |  |  |
|   |                            | Provide Coordination of CDBG-assisted Public Services   |  |  |  |  |  |
|   |                            | Provide Counseling for Homeless Persons/Families in Transitional Housing  |  |  |  |  |  |
|   |                            | Provide/Increase Affordable Housing, including Public Housing   |  |  |  |  |  |
|   |                            | Housing Rehabilitation and Repairs for Low-Moderate Income Residents  |  |  |  |  |  |
| Housing and<br>Homelessness   |                            | Provide Transitional Housing for the Homeless   |  |  |  |  |  |
|   |                            | Eliminate ADA Barriers to Providing Accessible Housing for Seniors & Disabled Persons   |  |  |  |  |  |
|   |                            | Provide Shelter for Domestic Violence Victims   |  |  |  |  |  |
| Public  |                            | Replacing Existing Sidewalks and Fill Sidewalk Gaps (not minor maintenance projects) in LMI Neighborhoods   |  |  |  |  |  |
| Infrastructure  |                            | Address Storm Drainage Issues in Low-Moderate Income Areas  |  |  |  |  |  |
|   |                            |   |  |  |  |  |  |
| If None Above<br>Applies, You May<br>Check Here and<br>Explain Your<br>Program Objective. |                            |   |  |  |  |  |  |

is checklist must be submitted with your application. If you have any questions, please contact Development Services Department.



# COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC SERVICE APPLICATION PROGRAM YEAR 2023-24

All applications must be submitted by 5:00 p.m. Friday, February 3, 2023. Applications can be submitted electronically to cdbg@cityofls.net

## **SECTION I --- Summary**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

| Applicant Agency Name:   | Coldwater of Lee's Summit  | Program/Project Title:                               | BackSnacks/Weekend Food Packs   |  |  |
|--|--|--|---|--|--|
| Not-for-profit organization (with active 501(c) status)?   | Yes X No 🗆   | Location of Service:<br>(Check one)                  | ☐ On Site X Off Site ☐ Out of Lee's Summit  |  |  |
| Faith-based organization?  | Yes X No 🗆   | Program Service Address:                             | Meadow Lane Elementary 1421 NE  |  |  |
| Agency's Street Address: (PO<br>Box Not Acceptable without<br>City's Consent)  | 838 SW Blue Parkway  |  | Independence Ave. Lee's Summit, MO<br>64086 and other schools   |  |  |
|  |  | Status:  | X On-going CDBG-funded activity  On-going non-CDBG-funded activity  |  |  |
| City/State/Zip:  | Lee's Summit, MO 64063   | (Check one)  | □ New multi-year activity   |  |  |
| Agency's UEI #:  | UQEHFZL55AY5   |  | ☐ New one-time activity   |  |  |
| Total Organization Annual Budget in FY 2023-24:  | \$338,950  | The Plan for 2022-23 is: (Check one)                 | ☐ To keep the service at the current level  |  |  |
| Total Federal \$\$\$ to be Expended during Agency's FY 2023-24:  (To comply with Federal 2 CFR 200 Are requirement, the City will require you agency to submit the 2 CFR 200 Compliance Monitoring Form and the most recent Audit Report, if required, |  |  | X To expand the service above the current level  To reduce the service below the current level  N/A                         |  |  |
|  | the time of Grant Agreement) \$0   | Total Estimated Cost:                                | \$64,500  |  |  |
| Executive Director:  | Monica Humbard   | # of Unduplicated Clients<br>(persons / households / | Total estimated budget will serve (#)258  |  |  |
| Phone/E-Mail   | T:816-786-0758 E:director@coldwater.me   |  |   |  |  |
| Governed by Board of Directors?  | Yes X No 🗆   | dwelling unit) to be Served in the funding year:     | <ul> <li>If CDBG funding is less than<br/>requested, the average cost of<br/>serving each client is estimated at</li> </ul> |  |  |
| Total Annual Federal Grants in FY 2022-23:   | \$8,000  |  | (\$)250  •□ Average cost for each client is not relevant for this program.  |  |  |
| Program Administrator/ Key Contact Person:   | Monica Humbard   |  | Without CDBG assistance, this program will serve (#) _226 clients.  |  |  |
| Phone/ E-Mail:   | T:816-786-0758 E:director@coldwater.me   | CDBG Funding Request for 2023-24                     | \$8,000   |  |  |
| Client Eligibility by CDBG Definition: (Check one)   | X 100% L/M Income  Presumed Benefit (Exclusively seniors, homeless, persons with disabilities, battered spouses, abused children, illiterate, persons living with HIV, or migrant farm workers)  Area Benefit (must be either HUD designated L/M income Census geographic area or well-defined service | In 2023, This Service will be<br>Paid for:           | ☐ With CDBG as the only funding source ☐ With CDBG as a primary funding source X With CDBG as a secondary funding source    |  |  |
|  | boundaries where at least 51% of all residents are of L/M income. For the latter, an income survey is required.)  □ None of the Above  | If Expected, are Other Funding Sources Secured?      | Yes X No □  |  |  |

Brief Description of the Program/Project and the Impact the Requested CDBG funds will have:

(150 words or less)

Coldwater partners with Harvesters to provide up to 158 weekend food packs through the Harvesters BackSnack program and purchases product to pack an additional up to 100 weekend food packs for chronically hungry preschool, elementary, middle school, and high school students in the Lee's Summit School District. Research has shown that children who receive weekend food packs perform better academically and behaviorally in school and have fewer absences and tardies. The weekend food packs also provide nutritional meals benefitting overall health for the children.

# SECTION II --- Program Description and Eligibility Information

Please print clearly and make sure all blanks are completed unless instructed otherwise.

|   |  |   |  | ·   |
|---|--|---|--|---|
| Does the Program<br>Satisfy Any of These<br>National Objective<br>Related Qualifiers? | X Benefiting low-to-moderate income persons  ☐ Benefiting all persons in a Qualified Census area   | NAME OF TAXABLE PARTY OF TAXABLE PARTY.   | Program Outcomes: (Check closest one)  Are there any Overlapping Services Provided by Other Agencies in the Area?  At the Current Level of | X Availability/Accessibility (Making needed services available/accessible to qualified clients who will not be able to access otherwise)  Affordability (Making the service, such as drug prevention counseling, affordable to qualified clients)  Sustainability (Making the community or neighborhood more viable)  Yes  X Not That I Know Of  Not Sure |
| Program Objectives: (Check closest one)  If Your Agency is Submitting Multiple        | eligible)  X Providing improved and suitable living environment (such as crime prevention)  ☐ Providing decent housing (such as residential utility assistance)  ☐ Creating economic opportunities (such as job training for L/M income persons)  X 1 (Highest)  ☐ 2 | Management of the Party of the | the Agency's Financial<br>Resources (non-CDBG),<br>What Percentage of Client<br>Need will be Met?  | □ About 70-90% □ About 50-70% □ Less Than 50% X Less Than 25% □ Less Than 5%  |
| CDBG Funding<br>Requests, Assign a<br>Priority to this<br>Request:                    | □ 3 □ 4 (Lowest)   | THE RESERVE TO SERVE | Describe How Outcomes are Measured:  | Currently, we measure outcomes based on the criteria established by CDBG. Harvesters provides information on the evaluation and outcomes of their BackSnack program. We also rely on feedback from counselors, teachers, and principals at the schools we serve.  |
|   |  |   |  |   |

#### **Program History and Performance**

| Program Year | Amount Funded | Program Name                  | Goals Met?   |
|--------------|---------------|-------------------------------|--|
| 2022-23      | \$8,000       | BackSnacks/Weekend Food Packs | Yes, 32 students received food packs with CDBG funds   |
| 2021-22      | \$5,525       | BackSnacks/Weekend Food Packs | Yes, 22.1 students received food packs with CDBG funds |
| 2020-21      | \$5,048       | BackSnacks/Weekend Food Packs | Yes, 20.2 students received food packs with CDBG fund  |
| 2019-20      | \$7,760       | BackSnacks/Weekend Food Packs | Yes, 31 students received food packs with CDBG funds   |

If you were unable to meet the program goals or an amendment was needed, please explain:



# **SECTION III --- Program Budget**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

The City's CDBG funds are extremely limited as compared to needs and should always be considered as a SECONDARY resource to help fill a program/project's budgetary gap. Applying agencies must demonstrate that all efforts have been made to leverage other resources for the program before CDBG funding is considered.

Please use the following table to provide itemized listing of known and expected costs and their associated funding sources. Please round all amounts to the nearest hundred. All costs and budgeted amounts must be based on no more than 12-month needs.

#### FY 2023-24 Program Budget

| Priority  |  |                          | Known                                    | Desired<br>CDBG | Other Fed | leral Funds         | State & Local Grants |                     |                    |          |
|---|--|--------------------------|--|-----------------|-----------|---------------------|----------------------|---------------------|--------------------|----------|
|   | Agency Total Priority Program (1=highest) Budget | Agency's<br>Own<br>Funds | Monetary<br>and In-<br>Kind<br>Donations |                 | Amount    | Applied or Granted? | Amount               | Applied or Granted? | All Other<br>Funds |          |
| PERSONNEL   |  |                          |  |                 |           |                     | 17818                |                     |                    |          |
| Salaries  |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| Fringe Benefits   |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| BIG-TICKET EQUIP  | MENT   |                          | N TO LOT                                 |                 |           |                     |                      | ALLEY ALLEY         |                    | 2-7/5    |
| Computers   |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| Appliances  |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| Motorized<br>Vehicle                                    |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| OFFICE SUPPLIES   |  |                          |  |                 |           |                     |                      |                     |                    |          |
| General Office<br>Supplies                              |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| PROGRAM SUPPLIE   | S  |                          |  |                 |           |                     | MATERIAL SECTION     |                     |                    | HATE/T   |
| Supplies<br>Required for<br>Carrying out the<br>Program |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| OPERATING EXPENS  | SES  |                          | Territoria (                             | Barrier.        |           |                     |                      |                     |                    | To Birth |
| Utilities   |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| Insurance   |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$ .                |                    | \$       |
| Legal Services  |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| Transportation<br>Related                               |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| OTHERS  |  |                          | alcross T                                | The same        |           |                     |                      | PY W                | UH317.144          | GURE     |
| Meals and<br>Nutrition                                  |  | \$64,500                 | \$13,000                                 | \$18,000        | \$8,000   | \$                  |                      | \$                  |                    | \$25,500 |
| Rental Assistance                                       |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
|   |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
|   |  | \$                       | \$                                       | \$              | \$        | \$                  |                      | \$                  |                    | \$       |
| OTALS   |  | \$64,500                 | \$13,000                                 | \$18,000        | \$8,000   | \$                  | 7,000,000            | \$                  |                    | \$25,500 |



### SECTION IV --- Agency Capacity Assessment and Program Management System

Please print clearly and make sure all blanks are completed unless instructed otherwise.

Appropriate level of capacity of an agency is key to the success of carrying out a program funded with Federal grants. This includes the agency's management structure, administrative system and establishment, financial resources, financial and accounting systems and prior experience with as well as performance in running Federal grant programs. History has proven that a lack of appropriate capacity to comply with all the Federal regulations and requirements governing the CDBG program can jeopardize the program. Please use this page to assess your agency's capacity and explain how the program/project you are requisting CDBG funding for will be carried out. To assist your assessment, you are required to read HUD's Playing By the Rules manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a>) The City reserves the option to conduct its own assessment of your agency's capacity before making a recommendation for funding.

| Describe your Program In-take and Client Eligibility Verification (It is required that you attach to this application a copy of your program in-take form for compliance verification.) | The principals and counselors at each school have worked together with the district to determine the following criteria in selecting the students:  1. Received free or reduced school meals.  2. Observed need, crisis situation or in need of financial assistance with school activities.  3. Referral from parent.  4. Referral from teacher, administrator or SAP. The school district has strict policies to determine eligibility for students to receive free or reduced lunches.  X Non-home-based office space | Should C<br>Granted<br>Requeste<br>as Your P |
|---|--|--|
| Does Your Agency/Division Responsible for the   | X 24-hour designated business phone line or answering service  |  |
| CDBG-funded   | X Full-time program manager/administrator  | Minimun                                      |
| Program have:   | ☐ Full-time secretarial/clerical person  | CDBG Fu                                      |
| (Check all that apply)  | ☐ Certified financial/accounting person on staff   | below W                                      |
|   | ☐ Certified procurement/purchasing person  | Program                                      |
|   | X Computerized system for financial management<br>and accounting (such as QuickBooks, Peachtree,<br>Microsoft Excel)   | Fee Sche                                     |
|   | X Computerized client information system   | Program,<br>Charged                          |
|   | X Secured client records filing system (for client confidentiality)  | Chargea                                      |
|   | X Designated independent financial audit service   |  |
|   | X Annual financial audit or financial reporting  | If the Re                                    |
|   | X Written policies and procedures for hiring,<br>personnel and financial management, addressing<br>employee or client complaints, etc.   | Funds are<br>Employee<br>Salaries a          |
|   | X Longer than 2 years experience in recent years carrying out a similar program within this agency funded with Federal grant from another government entity other than the City of Lee's   | Provide U                                    |
|   | Summit   | Please Inc                                   |
| To the Best of Your<br>Knowledge, Select  | X Meet HUD's requirements (will be verified by the City)   | Expending                                    |
| One that Best<br>Describes Your   | ☐ Not sure and would need City's assessment to make that determination   |  |
| Current Systems and<br>Your Plan to Address<br>Compliance Issues:   | ☐ Do not meet HUD's requirements now, but will make all necessary changes or add capacity for compliance   |  |
|   | □ Do not and will not be able to meet HUD's requirements due to -  |  |
|   | ☐ Have reviewed HUD's requirements, but do not understand them and need further explanation  |  |

| Should CDBG Funds<br>Granted be Less than<br>Requested, Choose One<br>as Your Preference: | <ul> <li>□ Withdraw application for funding this year</li> <li>X Scale down the program resulting in less clients served</li> </ul> |   |  |  |  |  |
|---|---|---|--|--|--|--|
|   | without re  | ☐ Make changes to the program without reducing the number of clients served |  |  |  |  |
|   | funds avail   | able to r   |  |  |  |  |
|   | □ No sure wh<br>amount  | at we ca  | n do with that   |  |  |  |
| Minimum Amount of   | Amount  | Why   |  |  |  |  |
| CDBG Funds Needed<br>below Which Your<br>Program Just would not<br>Work and Why:          | \$2,500   | \$2,500 To mair<br>minit<br>of sto  |  |  |  |  |
| Fee Schedule for this<br>Program, if Fees are   | Fee Туре  |   | Amount   |  |  |  |
| Charged for this Service:   | X No fee for participating in this program  |   |  |  |  |  |
| If the Requested CDBG   | Unit Type   | Ra  | te Per Unit  |  |  |  |
| Funds are to Pay for  |   | \$  | 7  |  |  |  |
| Employee/Contractor Salaries and Benefits,  |   | \$  |  |  |  |  |
|   | Notes:  |   |  |  |  |  |
| Provide Unit Rates:   | Notes.  |   |  |  |  |  |
| Provide Unit Rates:  Please Indicate Your   | X All expended  | pefore the  | end of 2023  |  |  |  |
|   | X All expended  | by the en<br>will be e  | d of June 2024, but  |  |  |  |
| Please Indicate Your<br>Realistic Expectations for<br>Expending the Funds as              | X All expended  All expended expenditures each quarter  All expended the amount of  | by the en<br>will be e<br>by the en   | d of June 2024, but<br>venly distributed to  |  |  |  |
| Please Indicate Your<br>Realistic Expectations for<br>Expending the Funds as              | X All expended  All expended expenditures each quarter  All expended the amount of quarterly des                                    | by the en<br>will be en<br>by the en<br>of expend<br>pending o              | d of June 2024, but<br>venly distributed to<br>d of June 2024, but<br>iture will vary<br>n demand for<br>how quickly these |  |  |  |

# **SECTION V --- Certifications**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

I certify that, to the best of my knowledge, all the information provided in this application, including all the additional information attached, is true and complete. I further certify that my agency has fully and accurately analyzed the needs and has exhausted all its resources in its effort to identify and secure other funding for this program. I understand that the City's CDBG funding is limited and should be directed to high priority programs and projects and this application should not be considered as a guarantee that CDBG funding will be granted for this program. I further understand that CDBG funded activities must be carried out within the existing City Limits of the City of Lee's Summit, Missouri. \_\_\_\_\_\_ (Name of Agency Requesting CDBG Funding) certifies that it will provide the services as Coldwater of Lee's Summit\_\_\_\_ described herein, if CDBG funding is granted, and agree to adhere to all relevant Federal, State and local regulations and other requirements as established by the City of Lee's Summit. I certify that my agency has reviewed HUD's <u>Playing By the Rules</u> manual (viewable and downloadable at https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/ and fully understands its responsibility for significant records tracking and reporting requirements and for all necessary adjustments to the agency's management and operation procedures so that they are in compliance. Signature Person Completing the Application Date Title Signature - President/CEO of the Agency

Title

Signature - Board of Directors Chair/President

Date



# **Community Development Block Grant Program**

Program Year 2023-24

Agency Name: Hope House, Inc.

Name of the Program/Project: Hope House's Court Advocacy Program

You are not required to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist.

#### MEETING THE LEE'S SUMMIT CDBG 2020-2024 CONSOLIDATED PLAN GOALS CHECKLIST

|   |                            | CITY OF LEE'S SUMMIT CDBG PROGRAM GOALS AND PRIORITY NEEDS  |
|---|----------------------------|---|
| Need Category   | Check All<br>That<br>Apply | Goals and Priority Needs  |
| Planning and  |                            | Planning and CDBG Program Administration (City)   |
| CDBG<br>Administration  |                            | Increase and Improve Availability of and Access to Information Especially to Benefit Persons CDBG is Designed to Help                                     |
|   |                            | Provide Basic Social Service Needs to Eligible Clients (food, nutrition, school supplies, clothing, utility assistance, rental, medical assistance, etc.) |
|   |                            | Provide Transportation for Eligible Clients (to access social services)   |
|   | Х                          | Provide Domestic Violence Assistance (shelters, counseling, daycare, etc.)  |
| Public Services   |                            | Provide Counseling for Eligible Youth and Adults with Mental, Physical and Substance Abuse Challenges   |
|   |                            | Provide Senior Services   |
|   |                            | Provide Coordination of CDBG-assisted Public Services   |
|   |                            | Provide Counseling for Homeless Persons/Families in Transitional Housing  |
|   |                            | Provide/Increase Affordable Housing, including Public Housing   |
|   |                            | Housing Rehabilitation and Repairs for Low-Moderate Income Residents  |
| Housing and<br>Homelessness   |                            | Provide Transitional Housing for the Homeless   |
|   |                            | Eliminate ADA Barriers to Providing Accessible Housing for Seniors & Disabled Persons   |
|   |                            | Provide Shelter for Domestic Violence Victims   |
| Public  |                            | Replacing Existing Sidewalks and Fill Sidewalk Gaps (not minor maintenance projects) in LMI Neighborhoods   |
| Infrastructure  |                            | Address Storm Drainage Issues in Low-Moderate Income Areas  |
|   |                            |   |
| If None Above<br>Applies, You May<br>Check Here and<br>Explain Your<br>Program Objective. |                            |   |

This checklist must be submitted with your application. If you have any questions, please contact Development Services Department.



# COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC SERVICE APPLICATION PROGRAM YEAR 2023-24

All applications must be submitted by 5:00 p.m. Friday, February 3, 2023. Applications can be submitted electronically to cdbg@cityofls.net

## **SECTION I --- Summary**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

| Applicant Agency Name:  | Hope House, In  | c.  | Program/Project Title:                                 | Court Advocacy Program   |
|---|---|---|--|--|
| Not-for-profit organization (with active 501(c) status)?                      | Yes ⊠   | No 🗆  | Location of Service:<br>(Check one)                    | ☐ On Site ☑ Off Site ☐ Out of Lee's Summit   |
| Faith-based organization?   | Yes 🗆   | No 🗵  | Program Service Address:                               | Multiple Sites: Lee's Summit Police<br>Department & Municipal Court, Confidential  |
| Agency's Street Address: (PO<br>Box Not Acceptable without City's<br>Consent) | PO Box 577  |   | Status:  | Address of Hope House  ⊠On-going CDBG-funded activity  □ On-going non-CDBG-funded activity   |
| City/State/Zip:   | Lee's Summit, MO  |   | (Check one)  | ☐ New multi-year activity  |
| Agency's DUNS #:  | 948450614/UEI: CWMWZ  | 4U2BQP5   | The Plan for 2022-23 is:                               | <ul><li>□ New one-time activity</li><li>☑ To keep the service at the current</li></ul>   |
| Total Organization Annual<br>Budget in FY 2023-24:                            | \$7,244,191.89  |   | (Check one)  | level  ☐ To expand the service above the   |
| Total Federal \$\$\$ to be<br>Expended during Agency's FY<br>2023-24:         | (To comply with Federal 2 CFR 200<br>requirement, the City will require<br>submit the 2 CFR 200 Compliance<br>Form and the most recent Audit R<br>required, at the time of Grant Agr  | your agency to<br>Monitoring<br>Report, if                            |  | current level  ☐ To reduce the service below the current level ☐ N/A   |
|   | \$3,444,192.40  |   | Total Estimated Cost:                                  | \$515,272.48   |
| Executive Director:   | MaryAnne Metheny  |   | # of Unduplicated Clients                              | ◆Total estimated budget will serve (#):  |
| Phone/E-Mail  | P:816-257-9331<br>E: mmetheny@hopehouse   | e.net   | (persons / households /<br>dwelling unit) to be Served | approx. 300 clients with 100 of those clients residing in Lee's Summit.  |
| Governed by Board of<br>Directors?  | Yes 🗵   | No 🗆  | in the funding year:                                   | •If CDBG funding is less than requested, the average cost of   |
| Total Annual Federal Grants in FY 2022-23:                                    | \$4,381,883.13  |   |  | serving each client is estimated at (\$) 168.95.  •□ Average cost for each client is not   |
| Program Administrator/ Key<br>Contact Person:                                 | Brandi Bair, Director of Gr<br>Compliance   | ants and  |  | relevant for this program.  •Without CDBG assistance, this   |
| Phone/ E-Mail:  | P: 816-257-9349<br>E:BBair@hopehouse.net  |   |  | program will serve (#) approx. 300<br>clients with 100 of those clients<br>residing in Lee's Summit.   |
| Client Eligibility by CDBG<br>Definition:                                     | ☐ 100% L/M Income  ☑Presumed Benefit (Exclusiv homeless, persons with disa  |   | CDBG Funding Request for 2023-24                       | \$20,000.00  |
| (Check one)   | battered spouses, abused c<br>illiterate, persons living with<br>migrant farm workers)  ☐ Area Benefit (must be eithe<br>designated L/M income Cer<br>geographic area or well-def<br>boundaries where at least 5<br>residents are of L/M income | hildren,<br>n HIV, or<br>er HUD<br>nsus<br>ined service<br>51% of all | In 2023, This Service will be<br>Paid for:             | <ul> <li>□ With CDBG as the only funding source</li> <li>□ With CDBG as a primary funding source</li> <li>☑ With CDBG as a secondary funding source</li> </ul> |
|   | latter, an income survey is r  None of the Above  |   | If Expected, are Other Funding Sources Secured?        | Yes ⊠ No □   |

Brief Description of the Program/Project and the Impact the Requested CDBG funds will have:

(150 words or less)

Hope House's Court Advocacy Program has built a coordinated community response to domestic violence, put a spotlight on offender behavior and accountability, and provided support, resources, and referrals to thousands of domestic violence survivors. Hope House's Court Advocacy Program offers six full-time Advocates 24 hours a day, 7 days a week through an on-call rotation and provides guidance and support in 13 area courts, including Order of Protection Court. Advocates work directly with detectives in five local police departments and have access to domestic violence police reports in ten municipal court jurisdictions. Advocates remain involved with survivors through every facet of the court process, providing the consistency needed by survivors as they navigate the confusing and often times daunting and lengthy legal system. If awarded, grant funds will support the Lee's Summit-based Court Advocate and ensure uninterrupted service provision for survivors of domestic violence residing in Lee's Summit.

## **SECTION II --- Program Description and Eligibility Information**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

| Does the Program Satisfy Any of These National Objective Related Qualifiers?  Program Objectives: (Check closest one)  If Your Agency is Submitting Multiple | □ Benefiting low-to-moderate income persons □ Benefiting all persons in a Qualified Census area (if not sure, contact the City) □ Benefiting a well-defined service area in which at least 51% of the population is L/M income (A clear delineation of the service area is required and the percentage must be based on a reasonable assumption or an actual survey)  ☑ Benefiting a Limited Clientele group (which includes exclusively the homeless, seniors 62 and over, battered spouses, abused children, severely disabled adults, illiterate adults, persons living with HIV/AIDS, or migrant farm workers) □ None of the above (Program is most likely not eligible)  ☑ Providing improved and suitable living environment (such as crime prevention) □ Providing decent housing (such as residential utility assistance) □ Creating economic opportunities (such as job training for L/M income persons) | Program Outcomes: (Check closest one)  Are there any Overlapping Services Provided by Other Agencies in the Area?  At the Current Level of the Agency's Financial Resources (non-CDBG), What Percentage of Client Need will be Met? |  |
|--|---|---|--|
| CDBG Funding Requests, Assign a Priority to this Request:  | □ 3<br>□ 4 (Lowest)   | Describe How Outcomes are Measured:   | Hope House utilizes customized evaluation tools in addition to staff observations to evaluate program outcomes. Voluntary satisfaction surveys are given to clients at the time in which they engage with services. Evaluation results are entered into the agency's client database and analyzed on a quarterly and annual basis. |

#### **Program History and Performance**

| Program Year | Amount Funded | Program Name               | Goals Met?  |
|--------------|---------------|----------------------------|-------------|
| 2022-23      | \$9,862.90    | Court Advocacy Program     | In Progress |
| 2021-22      | \$10,225.20   | Children's Therapy Program | Yes         |
| 2020-21      | \$12,600.00   | Children's Therapy Program | Yes         |
| 2019-20      | \$19,400.00   | Children's Therapy Program | Yes         |

If you were unable to meet the program goals or an amendment was needed, please explain:



### **SECTION III --- Program Budget**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

The City's CDBG funds are extremely limited as compared to needs and should always be considered as a SECONDARY resource to help fill a program/project's budgetary gap. Applying agencies must demonstrate that all efforts have been made to leverage other resources for the program before CDBG funding is considered.

Please use the following table to provide itemized listing of known and expected costs and their associated funding sources. Please round all amounts to the nearest hundred. All costs and budgeted amounts must be based on no more than 12-month needs.

#### FY 2023-24 Program Budget

|  |  |                          |      | Known                     |             | Other Fede          | ral Funds | State & Loc            | cal Grants          |             |
|--|--|--------------------------|------|---------------------------|-------------|---------------------|-----------|------------------------|---------------------|-------------|
| F  | Agency Total Priority Program (1=highest) Budget | Agency's<br>Own<br>Funds | Kind | Desired<br>CDBG<br>Amount | Amount      | Applied or Granted? | Amount    | Applied or<br>Granted? | All Other<br>Funds  |             |
| PERSONNEL                                      |  |                          |      |                           |             |                     |           |                        |                     |             |
| Salaries                                       |  | \$322,658.28             | \$   | \$9,861.48                | \$12,778.37 | \$193,634.15        | Granted   | \$100,163.10           | Granted and Applied | \$6,221.18  |
| Fringe Benefits                                |  | \$83,075.23              | \$   | \$1,930.54                | \$4,080.07  | \$49,150.11         | Granted   | \$23,219.32            | Granted and Applied | \$4,695.19  |
| BIG-TICKET EQUIPI                              | MENT   |                          |      |                           |             |                     |           |                        |                     |             |
| Computers                                      |  | \$                       | \$   | \$                        | \$          | \$                  |           | \$                     |                     | \$          |
| Appliances                                     |  | \$                       | \$   | \$                        | \$          | \$                  |           | \$                     |                     | \$          |
| Motorized Vehicle                              |  | \$                       | \$   | \$                        | \$          | \$                  |           | \$                     |                     | \$          |
| OFFICE SUPPLIES                                |  |                          |      |                           |             |                     |           |                        |                     |             |
| General Office<br>Supplies                     |  | \$2,491.59               | \$   | \$0.04                    | \$100.00    | \$1,280.59          | Granted   | \$807.04               | Granted and Applied | \$303.92    |
| PROGRAM SUPPLII                                | ES   |                          |      |                           |             |                     |           |                        |                     |             |
| Supplies Required for Carrying out the Program |  | \$752.52                 | \$   | \$0.51                    | \$50.00     | \$401.68            | Granted   | \$13.56                |                     | \$286.77    |
| OPERATING EXPEN                                | ISES   |                          |      |                           |             |                     |           |                        |                     |             |
| Utilities                                      |  | \$8439.47                | \$   | \$                        | \$50.00     | \$500.00            | Granted   | \$2,000.00             | Granted and Applied | \$          |
| Insurance                                      |  | \$15192.82               | \$   | \$                        | \$50.00     | \$500.00            |           | \$4,000.00             |                     | \$          |
| Legal Services                                 |  | \$                       | \$   | \$                        | \$          | \$                  |           | \$                     |                     | \$          |
| Transportation<br>Related                      |  | \$5,287.46               | \$   | \$                        | \$100.00    | \$3,959.78          | Granted   | \$1,227.68             | Granted and Applied | \$          |
| OTHERS   |  |                          |      |                           |             |                     |           |                        |                     |             |
| IT Tech Support                                |  | \$5,436.00               | \$   | \$240.67                  | \$100.00    | \$4,766.01          | Granted   | \$283.08               | Granted and Applied | \$46.24     |
| All Other Direct                               |  | \$24,651.15              | \$   | \$38.75                   | \$100.00    | \$2,112.55          | Granted   | \$22,296.26            | Granted and Applied | \$103.59    |
| Indirect Costs                                 |  | \$47,287.96              | \$   | \$                        | \$2,591.55  | \$1,00.00           |           | \$1,000.00             |                     | \$42,696.41 |
| TOTALS   |  | \$515,272.48             | \$   | \$12,071.99               | \$20,000.00 | \$257,304.87        |           | \$155,010.04           |                     | \$70,885.58 |

### **SECTION IV --- Agency Capacity Assessment and Program Management System**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

Appropriate level of capacity of an agency is key to the success of carrying out a program funded with Federal grants. This includes the agency's management structure, administrative system and establishment, financial resources, financial and accounting systems and prior experience with as well as performance in running Federal grant programs. History has proven that a lack of appropriate capacity to comply with all the Federal regulations and requirements governing the CDBG program can jeopardize the program. Please use this page to assess your agency's capacity and explain how the program/project you are requesting CDBG funding for will be carried out. To assist your assessment, you are required to read HUD's Playing By the Rules manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a>) The City reserves the option to conduct its own assessment of your agency's capacity before making a recommendation for funding.

#### Hope House's Court Advocacy Program does ☐ Withdraw application for funding this Should CDBG Funds Describe vour not have a formal intake process. Clients Program In-take and Granted be Less than access program services through referrals from Requested, Choose One **Client Eligibility** ☐ Scale down the program resulting in local police departments, Full Order of Verification as Your Preference: less clients served Protection Court, and/or other Hope House (It is required that you staff. During non-court contacts, such as call ☐ Make changes to the program attach to this application without reducing the number of outs, Court Advocates are able to gather more a copy of your program clients served in-take form for detailed information and provide additional compliance verification.) support and resources to survivors. A copy of Make up the differences with other the information gathered by Advocates as well funds available to my agency as resources provided to clients is attached. ☐ No sure what we can do with that ☑ Non-home-based office space amount **Does Your** ■ 24-hour designated business phone line or Agency/Division **Amount** Why answering service Minimum Amount of Responsible for the CDBG-funded ☑ Full-time program manager/administrator **CDBG Funds Needed** The amount requested is Program have: below Which Your the minimum amount □ Full-time secretarial/clerical person (Check all that apply) Program Just would not \$5,000.00 needed to maintain ☑ Certified financial/accounting person on staff Work and Why: service levels without ☐ Certified procurement/purchasing person interruption. ☑ Computerized system for financial management Amount Fee Type Fee Schedule for this and accounting (such as QuickBooks, Peachtree, Program, if Fees are Microsoft Excel) Charged for this Service: ☑ Computerized client information system ☑ No fee for participating in this ☑ Secured client records filing system (for client program confidentiality) ☑ Designated independent financial audit service **Unit Type** Rate Per Unit If the Requested CDBG ☑ Annual financial audit or financial reporting Funds are to Pay for Lee's Summit based \$168.95 Employee/Contractor **Court Services** ☑ Written policies and procedures for hiring, Salaries and Benefits, personnel and financial management, addressing \$ employee or client complaints, etc. Provide Unit Rates: Notes: ☑ Longer than 2 years experience in recent years carrying out a similar program within this agency funded with Federal grant from another ☐ All expended before the end of 2023 government entity other than the City of Lee's Please Indicate Your Summit **Realistic Expectations for** ☐ All expended by the end of June 2024, but ☑ Meet HUD's requirements (will be verified by the **Expending the Funds as** To the Best of Your expenditures will be evenly distributed to Requested, if Granted: each quarter Knowledge, Select ☐ Not sure and would need City's assessment to One that Best make that determination ☑ All expended by the end of June 2024, **Describes Your** but the amount of expenditure will vary **Current Systems and** ☐ Do not meet HUD's requirements now, but will quarterly depending on demand for make all necessary changes or add capacity for Your Plan to Address service compliance **Compliance Issues:** □ Do not and will not be able to meet HUD's ☐ Not sure how soon and how quickly these requirements due to funds may be expended ☐ Have reviewed HUD's requirements, but do not understand them and need further explanation

### **SECTION V --- Certifications**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

I certify that, to the best of my knowledge, all the information provided in this application, including all the additional information attached, is true and complete. I further certify that my agency has fully and accurately analyzed the needs and has exhausted all its resources in its effort to identify and secure other funding for this program. I understand that the City's CDBG funding is limited and should be directed to high priority programs and projects and this application should not be considered as a guarantee that CDBG funding will be granted for this program. I further understand that CDBG funded activities must be carried out within the existing City Limits of the City of Lee's Summit, Missouri.

<u>Hope House, Inc.</u> (Name of Agency Requesting CDBG Funding) certifies that it will provide the services as described herein, if CDBG funding is granted, and agree to adhere to all relevant Federal, State and local regulations and other requirements as established by the City of Lee's Summit.

I certify that my agency has reviewed HUD's <u>Playing By the Rules</u> manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a> ) and fully understands its responsibility for significant records tracking and reporting requirements and for all necessary adjustments to the agency's management and operation procedures so that they are in compliance.

| Brandi Bair                                    | Director of Grants and Compliance | 01 / 24 / 2023 |
|--|-----------------------------------|----------------|
| Signature – Person Completing the Application  | Title                             | Date           |
| Mary Anne Metheny                              | Chief Executive Officer           | 01 / 24 / 2023 |
| Signature – President/CEO of the Agency        | Title                             | Date           |
| Julie Ross                                     | Board of Directors Chair          | 01 / 24 / 2023 |
| Signature – Board of Directors Chair/President | Title                             | Date           |



The journey ahead starts here, together.

January 24, 2022

City of Lee's Summit Sarah Tilbury 220 SE Green Street Lee's Summit, MO 64063

Dear Ms. Tilbury,

Hope House proposes billing by unit cost. The current unit cost for one hour of court advocacy service is \$168.95. This is calculated by dividing the Fiscal Year 2023 budget for one FTE Court Advocate by the average units of service provided annually by that Advocate in Fiscal Years 2019-2022 as shown below.

| Salary                               | \$40,3   | 98.36 |
|--------------------------------------|----------|-------|
| FICA/Medicare                        | \$3,0    | 90.47 |
| Unemployment                         | \$5      | 40.00 |
| Health Insurance                     | \$8,4    | 96.00 |
| 403(b) Hope House Match              | \$4      | 03.98 |
| Workers' Compensation                | \$3      | 68.55 |
| Technical Support                    | \$3      | 46.32 |
| Phone Service                        | \$1      | 93.65 |
| Postage                              | \$       | 28.32 |
| Meeting Expense                      | \$       | 60.00 |
| Mileage/Parking                      | \$2      | 70.00 |
| Office Supplies                      | \$       | 60.00 |
| Copier                               | \$1      | 11.96 |
| Administrative Overhead              | \$7,2    | 30.90 |
| Facilities Overhead                  | \$1,6    | 30.76 |
| FY 2023 Budget                       | \$63,2   | 29.27 |
| Number of Lee's Summit Court units – | 374.25   |       |
| 4-year average FY19 to FY22          |          |       |
| Unit Cost                            | \$168.95 |       |

2022-2023 **Board of Directors** Julie Ross | Chair Abby Mocek | Chair Elect Immediate Past Chair | Angela Ross Presnell Doug Schmitt | Treasurer Jaime Simpson Secretary Matt Oldroyd | At Large Laney Abraham Sam Dean Amy Doll TJ Dunavant Adrienne Foster Erica Froelich Nicole Harris Crystal Howard Joe Kauten Laura Landes Kerrie Lindberg Julie Lonergan Drew McMonigle Camille Roe

Tara Steiner Janelle Williams



The journey ahead starts here, together.

Thank you for your time. If you have any questions, please contact Ashley Freivogel, Chief Financial Officer, at either 816-257-9332 or afreivogel@hopehouse.net.

Sincerely,

MaryAnne Metheny **Chief Executive Officer** 



# **Community Development Block Grant Program**

Program Year 2023-24

| Agency Name | Lee's Summit Social Services | · · |
|-------------|------------------------------|-----|
|-------------|------------------------------|-----|

Name of the Program/Project Operating Expenses

You are not required to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist.

#### MEETING THE LEE'S SUMMIT CDBG 2020-2024 CONSOLIDATED PLAN GOALS CHECKLIST

|   |                            | CITY OF LEE'S SUMMIT CDBG PROGRAM GOALS AND PRIORITY NEEDS  |
|---|----------------------------|---|
| Need Category   | Check All<br>That<br>Apply | Goals and Priority Needs  |
| Planning and CDBG   |                            | Planning and CDBG Program Administration (City)   |
| Administration  |                            | Increase and Improve Availability of and Access to Information Especially to Benefit Persons CDBG is Designed to Help                                     |
|   | X                          | Provide Basic Social Service Needs to Eligible Clients (food, nutrition, school supplies, clothing, utility assistance, rental, medical assistance, etc.) |
|   |                            | Provide Transportation for Eligible Clients (to access social services)   |
|   |                            | Provide Domestic Violence Assistance (shelters, counseling, daycare, etc.)  |
| Public Services   |                            | Provide Counseling for Eligible Youth and Adults with Mental, Physical and Substance Abuse Challenges   |
|   |                            | Provide Senior Services   |
|   |                            | Provide Coordination of CDBG-assisted Public Services   |
|   |                            | Provide Counseling for Homeless Persons/Families in Transitional Housing  |
|   |                            | Provide/Increase Affordable Housing, including Public Housing   |
|   |                            | Housing Rehabilitation and Repairs for Low-Moderate Income Residents  |
| Housing and<br>Homelessness   |                            | Provide Transitional Housing for the Homeless   |
|   |                            | Eliminate ADA Barriers to Providing Accessible Housing for Seniors & Disabled Persons   |
|   |                            | Provide Shelter for Domestic Violence Victims   |
| Public  |                            | Replacing Existing Sidewalks and Fill Sidewalk Gaps (not minor maintenance projects) in LMI Neighborhoods   |
| Infrastructure  |                            | Address Storm Drainage Issues in Low-Moderate Income Areas  |
|   |                            |   |
| If None Above<br>Applies, You May<br>Check Here and<br>Explain Your<br>Program Objective. |                            |   |

This checklist must be submitted with your application. If you have any questions, please contact Development Services Department.



# PUBLIC SERVICE APPLICATION PROGRAM YEAR 2023-24

All applications must be submitted by 5:00 p.m. Friday, February 3, 2023. Applications can be submitted electronically to cdbg@cityofls.net

# **SECTION I --- Summary**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

| Applicant Agency Name:  | Lee's Summit Social Services   | Program/Project Title:                           | Operating Expenses  |  |  |  |
|---|--|--|---|--|--|--|
|   | Lee's Suffillit Social Services  |  | operating Expenses  |  |  |  |
| Not-for-profit organization (with active 501(c) status)?                      | Yes Xi No 🗆  | Location of Service:<br>(Check one)              | ☑ On Site ☐ Off Site  |  |  |  |
| Faith-based organization?   | Yes □ No Xì  |  | ☐ Out of Lee's Summit   |  |  |  |
| Agency's Street Address: (PO<br>Box Not Acceptable without<br>City's Consent) | 108 SE 4th Street,   | Program Service Address:  Status: (Check one)    | 108 SE 4th Street, Lee's Summit, Mo 64063  M On-going CDBG-funded activity  □ On-going non-CDBG-funded activity   |  |  |  |
| City/State/Zip:   | Lee's Summit, MO 64063   |  | ☐ New multi-year activity ☐ New one-time activity   |  |  |  |
| Agency's DUNS #:  | 80-5698255   | The Plan for 2022-23 is:                         | ĭ To keep the service at the current  |  |  |  |
| Total Organization Annual<br>Budget in FY 2023-24:                            | \$701,000.00   | (Check one)                                      | level  ☐ To expand the service above the current level  |  |  |  |
| Total Federal \$\$\$ to be<br>Expended during Agency's FY<br>2023-24:         | pended during Agency's FY requirement, the City will require your  |  | ☐ To reduce the service below the current level ☐ N/A   |  |  |  |
|   |  |  | \$54,975.00   |  |  |  |
|   | \$   | # of Unduplicated Clients                        | •Total estimated budget will serve (#)  |  |  |  |
| Executive Director:   | Matt Sanning   | (persons / households /                          | 2,200 . •If CDBG funding is less than requested, the average cost of  |  |  |  |
| Phone/E-Mail  | T: 8165254357 E: matt@lssocialservices.com   | dwelling unit) to be Served in the funding year: |   |  |  |  |
| Governed by Board of Directors?   | Yes X No □   |  | serving each client is estimated at (\$)2.200.  |  |  |  |
| Total Annual Federal Grants in FY 2022-23:                                    | \$ 371,096.40  |  | Average cost for each client is not relevant for this program.      Without CDBG assistance, this                 |  |  |  |
| Program Administrator/ Key Contact Person:                                    | Megan Salerno  |  | program will serve (#)2 <u>,200</u><br>clients.   |  |  |  |
| Phone/ E-Mail:  | T:8165254357 E:<br>megan@lssocialservices.com  | CDBG Funding Request for 2023-24                 | \$30,000.00   |  |  |  |
| Client Eligibility by CDBG  |  |  |   |  |  |  |
| Definition:<br>(Check one)  | homeless, persons with disabilities, battered spouses, abused children, illiterate, persons living with HIV, or migrant farm workers)  □ Area Benefit (must be either HUD designated L/M income Census | In 2023, This Service will be Paid for:          | □ With CDBG as the only funding source ☑ With CDBG as a primary funding source □ With CDBG as a secondary funding |  |  |  |
|   | geographic area or well-defined service boundaries where at least 51% of all   |  | source  |  |  |  |
|   | residents are of L/M income. For the latter, an income survey is required.)  | If Expected, are Other Funding Sources Secured?  | Yes Ⅺ No □  |  |  |  |

Brief Description of the Program/Project and the Impact the Requested CDBG funds will have:

(150 words or less)

Lee's Summit Social Services is an Emergency Assistance agency serving low-income families and individuals in the community with basic necessities. Very careful records are kept and all reports are an unduplicated count of individuals served. CDBG funds have a significant impact on our community in a number of ways. One of the largest annual expenditures continues to be utilities, insurance, and vehicle costs incurred through full-time operations. Grant money received from CDBG continues to allow the agency to be reimbursed for those expenditures and then allocate that money toward the growing need in the community.

# **SECTION II --- Program Description and Eligibility Information**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

| Does the Program Satisfy Any of These National Objective Related Qualifiers?  Program Objectives: (Check closest one) | X Benefiting low-to-moderate income persons     □ Benefiting all persons in a Qualified Census area  | Are there any Overlapping Services Provided by Other Agencies in the Area?  At the Current Level of the Agency's Financial Resources (non-CDBG), What Percentage of Client Need will be Met? | Xi Availability/Accessibility (Making needed services available/accessible to qualified clients who will not be able to access otherwise)  Affordability (Making the service, such as drug prevention counseling, affordable to qualified clients)  Sustainability (Making the community or neighborhood more viable)  Yes  Xi Not That I Know Of  Not Sure  Xi 100% or Close  About 70-90%  Less Than 50% |
|---|--|--|--|
|   | utility assistance)  □ Creating economic opportunities (such as job training for L/M income persons) |  | ☐ Less Than 25% ☐ Less Than 5%   |
| If Your Agency is<br>Submitting Multiple<br>CDBG Funding<br>Requests, Assign a  | <ul><li>№ 1 (Highest)</li><li>□ 2</li><li>□ 3</li></ul>  |  |  |
| Priority to this<br>Request:  | ☐ 4 (Lowest)   | Describe How Outcomes are Measured:  | Outcomes are measured by reports from Mid-<br>America Assistance Coalition data generated from<br>information on client intakes by Social Worker.<br>These reports measure the number and percentage<br>of clients and the demographics. The reports show<br>LSSS is a safety net, keeping clients from  |
|   |  |  | homelessness, utility shut-off, and hunger.  |

#### **Program History and Performance**

| Program Year | Amount Funded | Program Name       | Goals Met? |
|--------------|---------------|--------------------|------------|
| 2022-23      | \$18,685.40   | Operating Expenses | Yes        |
| 2021-22      | \$16940.29    | Operating Expenses | Yes        |
| 2020-21      | \$17,640.00   | Operating Expenses | Yes        |
| 2019-20      | \$ 0.00       | Operating Expenses | Yes        |

If you were unable to meet the program goals or an amendment was needed, please explain:



## **SECTION III --- Program Budget**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

The City's CDBG funds are extremely limited as compared to needs and should always be considered as a SECONDARY resource to help fill a program/project's budgetary gap. Applying agencies must demonstrate that all efforts have been made to leverage other resources for the program before CDBG funding is considered.

Please use the following table to provide itemized listing of known and expected costs and their associated funding sources. Please round all amounts to the nearest hundred. All costs and budgeted amounts must be based on no more than 12-month needs.

#### FY 2023-24 Program Budget

|   |  |                          |  | Known                     |             | Other Fed           | eral Funds | State & Local Grants |  | All Other<br>Funds |
|---|--|--------------------------|--|---------------------------|-------------|---------------------|------------|----------------------|--|--------------------|
|   | Agency Total Priority Program (1=highest) Budget | Agency's<br>Own<br>Funds | Monetary<br>and In-<br>Kind<br>Donations | Desired<br>CDBG<br>Amount | Amount      | Applied or Granted? | Amount     | Applied or Granted?  |  |                    |
| PERSONNEL   |  |                          |  |                           |             |                     |            |                      |  |                    |
| Salaries  |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| Fringe Benefits   |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| BIG-TICKET EQUIPI                                       | MENT   |                          |  |                           |             |                     |            |                      |  | 1                  |
| Computers   |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| Appliances  |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| Motorized<br>Vehicle                                    |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| OFFICE SUPPLIES   |  |                          |  |                           |             |                     |            |                      |  |                    |
| General Office<br>Supplies                              |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| PROGRAM SUPPLII   | ES   |                          |  |                           |             |                     |            |                      |  |                    |
| Supplies<br>Required for<br>Carrying out the<br>Program |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| OPERATING EXPEN   | ISES   |                          |  |                           |             |                     |            |                      |  |                    |
| Utilities   |  | \$ 25,000.00             | \$10,000.00                              | \$                        | \$15,000.00 | \$                  |            | \$                   |  | \$                 |
| Insurance   |  | \$ 26,475.00             | \$ 12,475.00                             | \$                        | \$14,000.00 | \$                  |            | \$                   |  | \$                 |
| Legal Services  |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| Transportation<br>Related                               |  | \$ 3,500.00              | \$ 2,500.00                              | \$                        | \$1,000.00  | \$                  |            | \$                   |  | \$                 |
| OTHERS  |  |                          |  |                           |             |                     |            |                      |  |                    |
| Meals and<br>Nutrition                                  |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| Rental Assistance                                       |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
|   |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
|   |  | \$                       | \$                                       | \$                        | \$          | \$                  |            | \$                   |  | \$                 |
| TOTALS  |  | \$ 54,975.00             | \$24,975.00                              | \$                        | \$30,000.00 | \$                  |            | \$                   |  | \$                 |

# **SECTION IV --- Agency Capacity Assessment and Program Management System**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

Appropriate level of capacity of an agency is key to the success of carrying out a program funded with Federal grants. This includes the agency's management structure, administrative system and establishment, financial resources, financial and accounting systems and prior experience with as well as performance in running Federal grant programs. History has proven that a lack of appropriate capacity to comply with all the Federal regulations and requirements governing the CDBG program can jeopardize the program. Please use this page to assess your agency's capacity and explain how the program/project you are requesting CDBG funding for will be carried out. To assist your assessment, you are required to read HUD's Playing By the Rules manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-</a> subrecipients-on-administrative-systems/) The City reserves the option to conduct its own assessment of your agency's capacity before making a recommendation for funding.

| Describe your Program In-take and Client Eligibility Verification (It is required that you attach to this application a copy of your program in-take form for compliance verification.)  Does Your Agency/Division Responsible for the | Lee's Summit Social Services uses the Mid- America Assistance Coalition intake form which requires clients state and federal identification, all household members names, dates of birth, social security numbers, income, and address verification. Budget workup is done by a social worker and eligibility is determined by income guidelines and emergency needs. Assistance is given and referrals are made as needed.  Non-home-based office space Xi 24-hour designated business phone line or answering service | Should CDBG Funds<br>Granted be Less than<br>Requested, Choose One<br>as Your Preference: | <ul> <li>□ Withdraw application for funding thi year</li> <li>☑ Scale down the program resulting in less clients served</li> <li>□ Make changes to the program without reducing the number of clients served</li> <li>□ Make up the differences with other funds available to my agency</li> <li>□ No sure what we can do with that amount</li> </ul> |   |  |
|--|---|---|---|---|--|
| CDBG-funded  | XI Full-time program manager/administrator  | Minimum Amount of   | Amount  | Why   |  |
| Program have:<br>(Check all that apply)  | ☆ Full-time secretarial/clerical person     ☆ Certified financial/accounting person on staff     ☆ Certified procurement/purchasing person     Ճ Computerized system for financial management   | CDBG Funds Needed<br>below Which Your<br>Program Just would not<br>Work and Why:          | \$ 20,000   | As utility and insurance costs are mainly fixed, we |  |
|  | and accounting (such as QuickBooks, Peachtree, Microsoft Excel)   | Fee Schedule for this   | <b>Fee Type</b>   |   | Amount   |
|  | ▼ Computerized client information system  | Program, if Fees are  |   |   |  |
|  | □ Secured client records filing system (for client confidentiality)      □ Designated independent financial audit service   | Charged for this Service:   | □ No fee for participating in this program  |   |  |
|  | M Annual financial audit or financial reporting   | If the Demuested CDDC   | Unit Type Re  |   | Rate Per Unit  |
|  | X Written policies and procedures for hiring, personnel and financial management, addressing employee or client complaints, etc.  | If the Requested CDBG Funds are to Pay for Employee/Contractor Salaries and Benefits,     |   | ç   |  |
|  | Longer than 2 years experience in recent years     carrying out a similar program within this agency     funded with Federal grant from another     government entity other than the City of Lee's     Summit   | Provide Unit Rates:  Please Indicate Your   | Notes:  □ All expended before the end of 2023   |   |  |
| To the Best of Your<br>Knowledge, Select<br>One that Best<br>Describes Your<br>Current Systems and<br>Your Plan to Address<br>Compliance Issues:   | ™ Meet HUD's requirements (will be verified by the City)      Not sure and would need City's assessment to make that determination      Do not meet HUD's requirements now, but will make all necessary changes or add capacity for compliance      Do not and will not be able to meet HUD's requirements due to -      Have reviewed HUD's requirements, but do not understand them and need further explanation  | Realistic Expectations for Expending the Funds as Requested, if Granted:                  | □ All expended by the end of June 2024, expenditures will be evenly distribute to each quarter     □ All expended by the end of June 2024, the amount of expenditure will vary quarterly depending on demand for service     □ Not sure how soon and how quickly the funds may be expended  |   | e evenly distributed<br>end of June 2024, but<br>enditure will vary<br>g on demand for<br>nd how quickly these |

## **SECTION V --- Certifications**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

I certify that, to the best of my knowledge, all the information provided in this application, including all the additional information attached, is true and complete. I further certify that my agency has fully and accurately analyzed the needs and has exhausted all its resources in its effort to identify and secure other funding for this program. I understand that the City's CDBG funding is limited and should be directed to high priority programs and projects and this application should not be considered as a guarantee that CDBG funding will be granted for this program. I further understand that CDBG funded activities must be carried out within the existing City Limits of the City of Lee's Summit, Missouri.

\_Lee's Summit Social Services\_\_\_\_\_ (Name of Agency Requesting CDBG Funding) certifies that it will provide the services as described herein, if CDBG funding is granted, and agree to adhere to all relevant Federal, State and local regulations and other requirements as established by the City of Lee's Summit.

I certify that my agency has reviewed HUD's <u>Playing By the Rules</u> manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a>) and fully understands its responsibility for significant records tracking and reporting requirements and for all necessary adjustments to the agency's management and operation procedures so that they are in compliance.

| o: .        | _      |            | .1  |             |
|-------------|--------|------------|-----|-------------|
| Signature - | Person | Completing | the | Application |

Signature – President/CEO of the Agency

Signature – Board of Directors Chair/President

Assistant Director

Executive Director

Title

Title

Down Ch

Title

2 3 2023

Date

2/3/2003

Date

2-3-2023

Date



# **Community Development Block Grant Program**

Program Year 2023-24

| Agency Name         | Hillcrest Ministries of MidAmerica, Inc., dba Hillcrest Transitional Housing |  |  |  |  |
|---------------------|--|--|--|--|--|
| Name of the Progra  | m/Project  | Transitional Housing for the Homeless in Lee's Summit, Missouri                                    |  |  |  |
| You are not require | d to fill out the  | rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest |  |  |  |
| of the checklist    |  |  |  |  |  |

#### MEETING THE LEE'S SUMMIT CDBG 2020-2024 CONSOLIDATED PLAN GOALS CHECKLIST

|   |                            | CITY OF LEE'S SUMMIT CDBG PROGRAM GOALS AND PRIORITY NEEDS  |
|---|----------------------------|---|
| Need Category   | Check All<br>That<br>Apply | Goals and Priority Needs  |
| Planning and  |                            | Planning and CDBG Program Administration (City)   |
| CDBG<br>Administration  |                            | Increase and Improve Availability of and Access to Information Especially to Benefit Persons CDBG is Designed to Help                                     |
|   | Х                          | Provide Basic Social Service Needs to Eligible Clients (food, nutrition, school supplies, clothing, utility assistance, rental, medical assistance, etc.) |
|   |                            | Provide Transportation for Eligible Clients (to access social services)   |
|   |                            | Provide Domestic Violence Assistance (shelters, counseling, daycare, etc.)  |
| <b>Public Services</b>  |                            | Provide Counseling for Eligible Youth and Adults with Mental, Physical and Substance Abuse Challenges   |
|   |                            | Provide Senior Services   |
|   | Х                          | Provide Coordination of CDBG-assisted Public Services   |
|   | Х                          | Provide Counseling for Homeless Persons/Families in Transitional Housing  |
|   | х                          | Provide/Increase Affordable Housing, including Public Housing   |
|   |                            | Housing Rehabilitation and Repairs for Low-Moderate Income Residents  |
| Housing and<br>Homelessness   | Х                          | Provide Transitional Housing for the Homeless   |
|   |                            | Eliminate ADA Barriers to Providing Accessible Housing for Seniors & Disabled Persons   |
|   |                            | Provide Shelter for Domestic Violence Victims   |
| Public  |                            | Replacing Existing Sidewalks and Fill Sidewalk Gaps (not minor maintenance projects) in LMI Neighborhoods   |
| Infrastructure  |                            | Address Storm Drainage Issues in Low-Moderate Income Areas  |
|   | I                          |   |
| If None Above<br>Applies, You May<br>Check Here and<br>Explain Your<br>Program Objective. |                            |   |

This checklist must be submitted with your application. If you have any questions, please contact Development Services Department.



# COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC SERVICE APPLICATION PROGRAM YEAR 2023-2024

All applications must be submitted by 5:00 p.m. Friday, February 3, 2023. Applications can be submitted electronically to cdbg@cityofls.net.

#### **SECTION I --- Summary**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

| Applicant Agency Name:                  | Hillcrest Ministries of MidAm                          | nerica,  | Program/P   |
|---|--|--|-------------|
| Not-for-profit organization             | Inc.   |  |             |
| (with active 501(c) status)?            | Yes X  | No €   | Location of |
| Faith-based organization?               | Yes €  | No X   | (Check one  |
| Agency's Street Address: (PO            | 501 SW Mission Road                                    | NO X   | (           |
| Box Not Acceptable without              |  |  | Program Se  |
| City's Consent)                         |  |  |             |
| City/State/Zip:                         | Lee's Summit, MO 64063                                 |  | Status:     |
| Agency's DUNS #:                        | 046415892  |  | (Check one  |
| <b>Total Organization Annual</b>        | \$4.166.780  |  |             |
| Budget in FY2023-24:                    | \$4,166,780  |  |             |
| Total Federal \$\$\$ to be              | (To comply with Federal 2 CF                           | R 200  | The Plan fo |
| Expended during Agency's                | Audit requirement, the City v                          | vill   | (Check one  |
| FY2023-24:                              | require your agency to subm                            |  |             |
|   | CFR 200 Compliance Monitor                             | 7.7  |             |
|   | Form and the most recent Au                            | 8329   |             |
|   | Report, if required, at the tim                        | ne of  |             |
|   | Grant Agreement)                                       |  | Total Estin |
|   | \$0  |  | # of Undup  |
| Executive Director:                     | Tom Lally  |  | (persons /  |
| Phone / Email:                          | T:913-291-7359   |  | dwelling u  |
| Thore / Email.                          | E:tom@hillcrestkc.org                                  |  | in the fund |
| Governed by Board of                    |  |  |             |
| Directors?                              | Yes X  | No €   |             |
| Total Annual Federal Grants in FY202223 | \$0  |  |             |
| Program Administrator/ Key              | Tom Lally  |  | CDBG Fund   |
| Contact Person:                         | V. 200000 100000                                       |  | 2023-24:    |
| Phone / Email:                          | T:913-291-7359   |  | In 2023, Th |
| 101                                     | E:tom@hillcrestkc.org                                  |  | Paid for:   |
| Client Eligibility by CDBG              | X 100% L/M Income                                      |  | raid for.   |
| Definition:                             | €Presumed Benefit (Exclusiv                            | ely  |             |
| (Check one)                             | seniors, homeless, persons                             | SALES OF THE PARTY |             |
|   | disabilities, battered spouse                          | 100,000  | If Expected |
|   | abused children, illiterate, p                         |  | Funding So  |
|   | living with HIV, or migrant f                          | arm  |             |
|   | workers)   |  |             |
|   | €Area Benefit (must be eithe                           |  |             |
|   | designated L/M income Cer                              | \$2000   |             |
|   | geographic area or well-def service boundaries where a | Constitution of the Consti |             |
|   | 51% of all residents are of L                          |  |             |
|   | income. For the latter, an in                          | 200000   |             |
|   | survey is required.)                                   | Come   |             |
|   | €None of the Above                                     |  |             |
|   |  |  |             |

| D /D : . T':                                    |   |
|---|---|
| Program/Project Title:                          | Transitional Housing for the Homeless in                    |
|   | Lee's Summit, Missouri – Case Manager                       |
|   | Salary  |
| Location of Service:                            | X On Site   |
| (Check one)                                     | €Off Site   |
|   | €Out of Lee's Summit  |
| Program Service Address:                        | 501 SW Mission Road   |
|   | Lee's Summit, MO 64063                                      |
| Status:   | X On-going CDBG-funded activity                             |
| (Check one)                                     | €On-going non-CDBG-funded activity                          |
|   | €New multi-year activity                                    |
|   | €New one-time activity                                      |
| The Plan for 2022-23 is:                        | X To keep the service at the current level                  |
| (Check one)                                     | €To expand the service above the                            |
|   | current level   |
|   | €To reduce the service below the                            |
|   | current level   |
|   | €N/A  |
| Total Estimated Cost:                           | \$235,000   |
| # of Unduplicated Clients                       | Total estimated budget will serve (#)                       |
| (persons / households /                         | 192 .   |
|   | <ul> <li>If CDBG funding is less than requested,</li> </ul> |
| in the funding year:                            | the average cost of serving each client                     |
| and running frame                               | is estimated at (\$) 1,223,96.                              |
|   | <ul> <li>€Average cost for each client is not</li> </ul>    |
|   | relevant for this program.                                  |
|   | <ul> <li>Without CDBG assistance, this program</li> </ul>   |
|   | will serve (#) 128 clients.                                 |
| CDBG Funding Request for                        | will serve (#) 120 cheffts.                                 |
| 2023-24:  | \$20,000  |
|   |   |
| In 2023, This Service will be                   | €With CDBG as the only funding source                       |
| Paid for:                                       | €With CDBG as a primary funding                             |
|   | source  |
|   | X With CDBG as a secondary funding                          |
|   | source  |
|   | Yes X No €  |
| Funding Sources Secured?                        |   |
| If Expected, are Other Funding Sources Secured? |   |

| Brief Description of the Program/Project and the Impact the Requested CDBG Grant will have: | Hillcrest Transitional Housing of Mid-America requests support for the Case Manager's salary in our Lee's Summit, Missouri transitional housing location where sixteen transitional housing apartments are provided to homeless households. The Case Manager provides direct supportive services to residents, assisting them with employment, budgeting, life-skills, counseling, reducing or ending welfare benefits, and finding and securing permanent |
|---|--|
| (150 words or less)   | housing.   |

## SECTION II --- Program Description and Eligibility Information

Please print clearly and make sure all blanks are completed unless instructed otherwise.

| Does the Program                           | X Benefiting low-to-moderate income persons             |     | Program Outcomes:       | X Availability/Accessibility (Making needed  |
|--|---|-----|-------------------------|--|
| Satisfy Any of These<br>National Objective | GPanefitting all passesses to a Co. 10% 1.0             |     | (0) - ( )               | services available/accessible to qualified   |
| Related Qualifiers?                        | €Benefiting all persons in a Qualified Census           |     | (Check closest one)     | clients who will not be able to access   |
| helated Qualifiers:                        | area (If not sure, contact the City)                    |     |                         | otherwise)   |
|  | City)   |     |                         | Caffeedality. (a a 1)  |
|  | €Benefiting a well-defined service area in              |     |                         | €Affordability (Making the service, such as  |
|  | which at least 51% of the population is L/M             |     |                         | drug prevention counseling, affordable to qualified clients)   |
|  | income (A clear delineation of the service              |     |                         | qualified clients)   |
|  | area is required and the percentage must be             |     |                         | €Sustainability (Making the community or   |
|  | based on a reasonable assumption or an                  |     |                         | neighborhood more viable)  |
|  | actual survey)  |     | Are there any           | €Yes   |
|  | ,,  |     | Overlapping Services    | Cres   |
|  | X Benefiting a Limited Clientele group (which           |     | Provided by Other       | X Not That I Know Of   |
|  | includes exclusively the homeless, seniors 62           |     | Agencies in the Area?   | A Hot Hide Kilow of  |
|  | and over, battered spouses, abused children,            |     |                         | €Not Sure  |
|  | severely disabled adults, Illiterate adults,            |     | At the Current Level of | €100% or Close   |
|  | persons living with HIV/AIDS, or migrant farm           |     | the Agency's Financial  |  |
|  | workers)  |     | Resources (non-CDBG),   | X About 70-90%   |
|  | CN  |     | What Percentage of      |  |
|  | €None of the above (Program is most likely              |     | Client Need will be     | €About 50-70%  |
| Program Objectives:                        | not eligible)  € Providing improved and suitable living |     | Met?                    |  |
| riogram objectives.                        | environment (such as crime prevention)                  | i i | •                       | €Less Than 50%   |
| (Check closest one)                        | environment (such as trime prevention)                  |     |                         |  |
| (Check closest one)                        | X Providing decent housing (such as residential         |     |                         | €Less Than 25%   |
|  | utility assistance)                                     |     |                         |  |
|  | duncy dissistance,                                      |     |                         | €Less Than 5%  |
|  | €Creating economic opportunities (such as job           |     | Describe How            | Outcomes will be measured using client pre   |
|  | training for L/M income persons)                        |     | Outcomes are            | and post program surveys, program and  |
| If Your Agency is                          | X 1 (Highest)   |     | Measured:               | client data tracked in the local Homeless  |
| Submitting Multiple                        |   |     |                         | Management Information System,   |
| CDBG Funding                               | €2  |     |                         | Caseworthy, client files, and historical   |
| Requests, Assign a                         |   |     |                         | program data. The program is evaluated on an ongoing basis, with input from clients,   |
| Priority to this                           | €3  |     |                         | staff, and volunteers, to determine what   |
| Request:                                   |   |     |                         | works, what needs improvement, and if any  |
|  | €4 (Lowest)   |     |                         | changes should be implemented.   |
|  |   |     | <u> </u>                | The state of the s |
|  |   |     |                         |  |

#### **Program History and Performance**

| Program Year | Amount Funded | Program Name                               | Goals Met? |
|--------------|---------------|--|------------|
| 2022-23      | \$13,463.00   | Transitional Housing for Homeless Families | Yes        |
| 2021-22      | \$19,536.64   | Transitional Housing for Homeless Families | Yes        |
| 2020-21      | \$25,123.12   | Transitional Housing for Homeless Families | Yes        |
| 2019-20      | \$3,191.76    | Transitional Housing for Homeless Families | Yes        |

If you were unable to meet the program goals or an amendment was needed, please explain:



#### **SECTION III --- Program Budget**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

The City's CDBG funds are extremely limited as compared to needs and should always be considered as a SECONDARY resource to help fill a program/project's budgetary gap. Applying agencies must demonstrate that all efforts have been made to leverage other resources for the program before CDBG funding is considered.

Please use the following table to provide itemized listing of known and expected costs and their associated funding sources. Please round all amounts to the nearest hundred. All costs and budgeted amounts must be based on no more than 12-month needs.

#### FY 2023-24 Program Budget

|  | <b> </b>                    |                            |  | Known                                |                           | Other Fede                 | ral Funds  | State & Lo  | cal Grants          |   |
|--|-----------------------------|----------------------------|--|--------------------------------------|---------------------------|----------------------------|--|-------------|---------------------|---|
| Cost Type  | Agency Priority (1=highest) | Total<br>Program<br>Budget | Agency's<br>Own<br>Funds   | Monetary<br>and In-Kind<br>Donations | Desired<br>CDBG<br>Amount | Applied or Amount Granted? |  | Amount      | Applied or Granted? | All Other<br>Funds                          |
| PERSONNEL  | 4 4                         |                            |  |                                      |                           |                            | in and the second of the secon |             |                     | . 10  |
| Salaries   |                             | \$84,000                   | \$64,000   |                                      | \$20,000                  |                            |  |             |                     |   |
| Fringe Benefits                                      |                             | \$15,000                   | \$15,000   |                                      |                           |                            |  |             |                     | _   |
| BIG-TICKET EQUIPM                                    | <b>IENT</b>                 |                            | The state of the s |                                      | 1 22                      |                            | and the state of   |             |                     |   |
| Computers  |                             |                            |  |                                      |                           |                            |  |             |                     |   |
| Appliances   |                             |                            |  |                                      |                           |                            |  |             |                     |   |
| Motorized Vehicle                                    |                             |                            |  |                                      |                           |                            |  |             |                     |   |
| OFFICE SUPPLIES                                      |                             | entra de la prima          |  | The same of the                      |                           |                            |  |             |                     | 200   |
| General Office<br>Supplies                           |                             | \$2,000                    | \$2,000  |                                      |                           |                            |  |             |                     |   |
| PROGRAM SUPPLIE                                      | S                           |                            | in the tri   |                                      | 4,1441.54                 |                            |  | 1 1 1 1 1 1 | 1 344               |   |
| Supplies Required<br>for Carrying out<br>the Program |                             | \$5,000                    |  |                                      |                           |                            |  | ,           |                     | \$5,000                                     |
| OPERATING EXPENS                                     | SES                         |                            |  |                                      |                           |                            |  |             |                     | - No. 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |
| Utilities  |                             | \$45,000                   | \$20,000   |                                      |                           |                            |  |             |                     | \$25,000                                    |
| Insurance  |                             | \$20,000                   | \$20,000   |                                      |                           |                            |  |             |                     |   |
| Legal Services                                       |                             |                            |  |                                      |                           |                            |  |             |                     |   |
| Transportation<br>Related                            |                             | \$2,000                    |  |                                      |                           |                            |  |             |                     | \$2,000                                     |
| OTHERS   |                             |                            |  |                                      |                           |                            |  |             |                     |   |
| Meals and<br>Nutrition                               |                             | \$5,000                    |  |                                      |                           |                            |  |             |                     | \$5,000                                     |
| Rental Assistance                                    |                             | \$20,000                   |  |                                      |                           |                            |  |             |                     | \$20,000                                    |
| Maintenance  |                             | \$32,000                   | \$22,000   |                                      |                           |                            |  |             |                     | \$10,000                                    |
| Other Resident<br>Needs                              |                             | \$5,000                    |  |                                      |                           |                            |  |             |                     | \$5,000                                     |
| TOTALS   |                             | \$235,000                  | \$143,000  |                                      | \$20,000                  |                            |  | ***         |                     | \$72,000                                    |
| Notes  |                             |                            |  |                                      |                           |                            |  |             |                     |   |

#### SECTION IV --- Agency Capacity Assessment and Program Management System

Please print clearly and make sure all blanks are completed unless instructed otherwise.

Appropriate level of capacity of an agency is key to the success of carrying out a program funded with Federal grants. This includes the agency's management structure, administrative system and establishment, financial resources, financial and accounting systems and prior experience with as well as performance in running Federal grant programs. History has proven that a lack of appropriate capacity to comply with all the Federal regulations and requirements governing the CDBG program can jeopardize the program. Please use this page to assess your agency's capacity and explain how the program/project you are requesting CDBG funding for will be carried out. To assist your assessment, you are required to read HUD's Playing By the Rules manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a>) The City reserves the option to conduct its own assessment of your agency's capacity before making a recommendation for funding.

| Describe your Program In-take and Client Eligibility Verification and Determination Procedure: (It is required that you attach to this application a copy of your program in-take form for compliance verification.) | Anyone interested in Hillcrest must submit a written application in person or via the website. It is then the applicant's responsibility to contact Hillcrest daily to express an ongoing interest in the program. Once a program unit is available, the applicant will be invited to an interview. A committee of staff members visits with each applicant about their needs, concerns, and goals. When the family attends the interview, it is helpful to have information about debts and sources of income. At that time, we provide more details about the program. A decision is made within 24 hours of the interview as to whether the program is a good fit for the applicant.  X Non-home-based office space   | Should CDBG Funds Granted be Less than Requested, Choose One as Your Preference:  Minimum Amount of CDBG Funds Needed below Which Your | <ul> <li>€ Withdraw application for funding this year</li> <li>€ Scale down the program resulting in less clients served</li> <li>€ Make changes to the program without reducing the number of clients served</li> <li>X Make up the differences with other funds available to my agency</li> <li>€ No sure what we can do with that amount</li> <li>Amount</li> <li>Why</li> <li>Operating funds for staff members are</li> </ul> |                               |  |
|--|--|--|--|-------------------------------|--|
| Agency/Division Responsible for the  | ☐ 24-hour designated business phone line or  | Program Just would not Work and Why:   | \$10,000   | critical and difficult to     |  |
| CDBG-funded Program have: (Check all that apply)   | X Full-time program manager/administrator X Full-time secretarial/clerical person X Certified financial/accounting person on staff X Certified procurement/purchasing person X Computerized system for financial management and accounting (such as QuickBooks, Peachtree, Microsoft Excel) X Computerized client information system X Secured client records filing system (for client confidentiality) X Designated independent financial audit service X Annual financial audit or financial reporting X Written policies and procedures for hiring, personnel and financial management, addressing employee or client complaints, etc. X Longer than 2 years experience in recent years carrying out a similar program within this agency funded with Federal grant from another government entity other than the City of Lee's Summit | Fee Schedule for this<br>Program, if Fees are<br>Charged for this  | Fee Туре   | Fee Type                      |  |
|  |  |  | X No fee for participating in this program   |                               |  |
|  |  | If the Requested CDBG Funds are to Pay for Employee/Contractor Salaries and Benefits, Provide Unit Rates:                              | Voit Type   Rate Per Unit   \$   \$   \$   |                               |  |
|  |  | Please Indicate Your<br>Realistic Expectations<br>for Expending the<br>Funds as Requested,<br>if Granted:                              | €All expended before the end of 2023  X All expended by the end of June 2024, but expenditures will be evenly distributed to each quarter €All expended by the end of June   |                               |  |
| To the Best of Your<br>Knowledge, Select<br>One that Best<br>Describes Your<br>Current Systems and<br>Your Plan to Address<br>Compliance Issues:   | X Meet HUD's requirements (will be verified by the City)  Not sure and would need City's assessment to make that determination  Do not meet HUD's requirements now, but will make all necessary changes or add capacity for compliance  Do not and will not be able to meet HUD's requirements due to  Have reviewed HUD's requirements, but do  |  | depending ∈<br>€Not sure ho  | e will va<br>on den<br>w soon | ount of<br>ary quarterly<br>nand for service<br>a and how quickly<br>be expended |
|  | not understand them and need further explanation   |  |  |                               |  |

I certify that, to the best of my knowledge, all the information provided in this application, including all the additional information attached, is true and complete. I further certify that my agency has fully and accurately analyzed the needs and has exhausted all its resources in its effort to identify and secure other funding for this program. I understand that the City's CDBG funding is limited and should be directed to high priority programs and projects and this application should not be considered as a guarantee that CDBG funding will be granted for this program. I further understand that CDBG funded activities must be carried out within the existing City Limits of the City of Lee's Summit, Missouri.

<u>Hillcrest Ministries of MidAmerica, Inc., dba Hillcrest Transitional Housing</u> (Name of Agency Requesting CDBG Funding) certifies that it will provide the services as described herein, if CDBG funding is granted, and agree to adhere to all relevant Federal, State and local regulations and other requirements as established by the City of Lee's Summit.

I certify that my agency has reviewed HUD's <u>Playing By the Rules</u> manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a>) and fully understands its responsibility for significant records tracking and reporting requirements and for all necessary adjustments to the agency's management and operation procedures so that they are in compliance.

| they are in compliance.                        |                |        |
|--|----------------|--------|
| Collara Lite esale                             | H Jalevelopm + | 0/0/03 |
| Signature – Person Completing the Application  | Title 🖨        | Date / |
| Mall   | President &CE  | 2-2-23 |
| Signature - President/CEO of the Agency        | Title          | Date   |
| Here   | Chrimae        | 2/2/23 |
| Signature - Board of Directors Chair/President | Title          | Date   |



# **Community Development Block Grant Program**

Program Year 2023-24

| Agency Name  |     |
|--|-----|
| Name of the Program/Project  |     |
| You are not required to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist if you have checked all of the above. | est |
| of the checklist   |     |

#### MEETING THE LEE'S SUMMIT CDBG 2020-2024 CONSOLIDATED PLAN GOALS CHECKLIST

|   |                            | CITY OF LEE'S SUMMIT CDBG PROGRAM GOALS AND PRIORITY NEEDS  |  |  |  |
|---|----------------------------|---|--|--|--|
| Need Category   | Check All<br>That<br>Apply | Goals and Priority Needs  |  |  |  |
| Planning and  |                            | Planning and CDBG Program Administration (City)   |  |  |  |
| CDBG<br>Administration  |                            | Increase and Improve Availability of and Access to Information Especially to Benefit Persons CDBG is Designed to Help                                     |  |  |  |
|   |                            | Provide Basic Social Service Needs to Eligible Clients (food, nutrition, school supplies, clothing, utility assistance, rental, medical assistance, etc.) |  |  |  |
|   |                            | Provide Transportation for Eligible Clients (to access social services)   |  |  |  |
|   |                            | Provide Domestic Violence Assistance (shelters, counseling, daycare, etc.)  |  |  |  |
| Public Services   |                            | Provide Counseling for Eligible Youth and Adults with Mental, Physical and Substance Abuse Challenges   |  |  |  |
|   |                            | Provide Senior Services   |  |  |  |
|   |                            | Provide Coordination of CDBG-assisted Public Services   |  |  |  |
|   |                            | Provide Counseling for Homeless Persons/Families in Transitional Housing  |  |  |  |
|   |                            | Provide/Increase Affordable Housing, including Public Housing   |  |  |  |
|   |                            | Housing Rehabilitation and Repairs for Low-Moderate Income Residents  |  |  |  |
| Housing and<br>Homelessness   |                            | Provide Transitional Housing for the Homeless   |  |  |  |
|   |                            | Eliminate ADA Barriers to Providing Accessible Housing for Seniors & Disabled Persons   |  |  |  |
|   |                            | Provide Shelter for Domestic Violence Victims   |  |  |  |
| Public  |                            | Replacing Existing Sidewalks and Fill Sidewalk Gaps (not minor maintenance projects) in LMI Neighborhoods   |  |  |  |
| Infrastructure  |                            | Address Storm Drainage Issues in Low-Moderate Income Areas  |  |  |  |
|   |                            |   |  |  |  |
| If None Above<br>Applies, You May<br>Check Here and<br>Explain Your<br>Program Objective. |                            |   |  |  |  |

This checklist must be submitted with your application. If you have any questions, please contact Development Services Department.



#### **COMMUNITY DEVELOPMENT BLOCK GRANT**

# CONSTRUCTION APPLICATION PROGRAM YEAR 2023-24

All applications must be submitted by 5:00 p.m. Friday, February 3, 2023. Applications can be submitted electronically to cdbg@cityofls.net

## **SECTION I --- Summary**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

| Applicant A               | Agency Name:                                     |   |                          | Program/Project Title:   |   |   |
|---------------------------|--|---|--------------------------|--|---|---|
| Not-for-pro               | ofit organization (with tatus)?                  | Yes 🗆   | No 🗆                     | Location of Project:<br>(Check one)  | ☐ On Site<br>☐ Off Site<br>☐ Out of Lee's Summit  |   |
| Faith-base                | d organization?                                  | Yes 🗆   | No 🗆                     | Status:<br>(Check one)   | ☐ On-going CDBG-funded a ☐ On-going non-CDBG-fun  | •   |
|                           | treet Address: (PO Box Not thout City's Consent) |   |                          |  | <ul><li>□ New multi-year activity</li><li>□ New one-time activity</li></ul>   |   |
| City/State/               | /Zip:  |   |                          | Total Estimated Project Cost: (Do  |   |   |
| Agency's D                | DUNS #:  |   |                          | not fill this blank until you finish the entire form)  | \$  |   |
| Total Orga<br>in FY 2023- | nization Annual Budget<br>-24:                   | \$  |                          | Cost Estimate Is Based on: (You may attach the estimate details)   |   |   |
| Executive I               | Director:  |   |                          |  |   |   |
| Telephone                 |  | T:  |                          | Cost Estimate Includes: (Majority of construction and reconstruction projects require these for procurement) | ☐ Property Survey ☐ En<br>Advertising (in 2 papers at<br>be a minority paper)   |   |
| Email Addı                | ress:  |   |                          |  |   |   |
|                           | by Board of Directors?                           | Yes 🗆   | No 🗆                     | Cost Estimate Also Includes: (May be required for procurement)   | ☐ Prevailing Wages for (Davis-Bacon)  | Construction Workers  |
| FY2022-23                 | :  | \$ (To comply with Federal 2 CFR 200 Audi   | it rooviroment           | # of Clients to be Served: (Only clients enrolled for service)   |   |   |
|                           | ral \$\$\$ to be Expended<br>ency's FY2022-23:   | the City will require your agency to subr<br>200 Compliance Monitoring Form and t<br>recent Audit Report, if required, at the t<br>Agreement) | mit the 2 CFR<br>he most | Client Eligibility by CDBG Definition: (Check one)   | ☐ 100% L/M Income ☐ Presumed Benefit (Exclus persons with disabilities, bat children, illiterate, persons li workers)               |   |
|                           | rience with Similar<br>ınded with Federal        | Yes \( \text{No} \( \text{No} \) \( \text{If No, skip the question} \)  | ? next                   |  | ☐ Area Benefit (must be eith income Census geographic a boundaries where at least 5: income. For the latter, an income of the Above | rea or well-defined service<br>1% of all residents are of L/M |
| Name the<br>Project and   | Most Recent Such<br>d Year:                      |   |                          | Amount of CDBG Funding Request   |   |   |
| Project Ma                | nnager:  |   |                          | for 2023-24: (Please round to the nearest dollar)  | \$  |   |
| Telephone                 |  | T:  |                          | Specifically what will CDBG Funds Pay For?   |   |   |
| Email Addı                |  |   |                          | (Be as specific as possible and avoid using general terms.)  |   |   |
| Project Key               | y Contact:                                       |   |                          |  |   |   |
| Telephone                 |  | T:  |                          | If Expected, are the Other Funds Secured?  | Yes 🗆   | No 🗆  |
| Email Addı                | ress:  |   |                          | 11   |   |   |
|                           |  |   |                          |  |   |   |
|                           |  |   |                          |  |   |   |
| Project                   | ☐ Acquisition of Real Prop                       | · · · · · · · · · · · · · · · · · · ·   |                          | Brief Description of the Project and   |   |   |
| Type:                     | ☐ Demolition for a Public                        | •   |                          | the Impact the Requested CDBG  |   |   |
| Type.                     | ☐ Not-for-profit Facility Re                     |   |                          | Grant will have: (150 words or less)   |   |   |
|                           | ☐ Not-for-profit Facility N                      |   |                          | Grant will flave. (150 words or less)  |   |   |
| (Check                    | ☐ Public Facility/Infrastruc                     | cture Improvement   |                          |  |   |   |
| one)                      | ☐ Housing Rehabilitation/                        | Repairs   |                          |  |   |   |
| I                         | ☐ Conversion of Non-hous                         | sing Structure to Housing for L/M   | Income                   |  |   |   |
|                           | Residents  | · .   |                          |  |   |   |

# **SECTION II --- Project Description and Eligibility Information**

Please print clearly and make sure all blanks are *completed* unless instructed otherwise.

| Does the Project Satisfy<br>Any of These National<br>Objective Related<br>Qualifiers?   | □ Benefiting low-to-moderate income persons □ Benefiting all persons in a qualified Census Tract (Contact the City for determination) □ Benefiting an area in which at least 51% of the population is L/M income (A clear delineation of the service area is required and the percentage must be based on a reasonable assumption or an actual survey) □ Benefiting a Limited Clientele group (which includes exclusively the homeless, seniors 62 and over, battered spouses, abused children, severely disabled adults, illiterate adults, persons living with HIV, or migrant farm workers) | If Filing Multiple CDBG Requests, Assign a Priority: (Must be different from requests.)  Project Objectives: (Check closest one) | □ 1 (Highest) □ 2 □ 3 □ 4 (Lowest) □ Providing improved and suitable living environment (such as eliminating physical barriers for the disabled) □ Providing decent housing (such as eliminating serious safety hazards from affordable housing) □ Creating economic opportunities (such as creating new                              |
|---|--|--|---|
| Detailed Description of the Project for Which   | □ None of the above (Program is most likely not eligible)  | Project Outcomes:  (Check closest one)   | jobs for the disadvantaged population)  Availability/Accessibility (Making needed facility available/accessible to qualified clients)  Affordability (Making the facility affordable to qualified clients)  Sustainability (Making the community or neighborhood more viable)   |
| Funds are Requested:  (Focus on the physical nature of the project, such as degree of physical deterioration the existing   |  | If Applicable, What Year<br>was the Same<br>Improvement done Last<br>Time to the Same Facility?                                  | Year  |
| facility and specific improvements needed to correct the problem.)  |  | If Continuing Project, Describe Briefly How it has been Financially Supported in Recent Years?                                   |   |
| Detailed Justification of the Need:   |  | If This Project is not<br>Funded, What Impact will<br>it have on the Number of<br>Clients Served?                                | □ Will Not Change □ Will Decrease Slightly □ Will Decrease Significantly □ No Clients Will be Served □ No Additional Clients Will be Served   |
| (Explain why the issue has<br>not been addressed and<br>what has prevented it from<br>being addressed. Explain<br>also why CDBG will be the<br>only solution to the issue.) |  | If this Project is Not<br>Funded in this Program<br>Cycle, Your Agency or<br>Service:<br>(Check all that apply.)                 | □ Will Not be Hurt as a Result     □ Will Face Legal Liabilities     □ Will Face Termination of a Critical Program     □ Will Face Growing Complaints from Clients     □ Will Face Code Violation Citations and Penalties     □ Other   |
|   | ☐ Affordable Housing and Transitional Housing  | Factors Potentially Affecting the Implementation of this Project: (Check all that apply.)  | □ Likely Personnel Change at the Agency □ No Procurement Professional on Staff Familiar with Federal Procurement Rules □ Relocation of Current Service from the Existing Facility to Allow Construction □ Availability and Timing of Other Funds for this Project □ Approval from Other Authorities □ Design/Redesign of the Facility |
| This Project is Directly<br>Related to the<br>Applicant's Service of<br>Providing:  | □ Public Housing/Housing Choice Voucher Program □ Temporary Shelter □ Childcare □ Youth Services □ General Public Services   |  | □ Lack of Records Detailing the Physical Nature of the Existing Facility □ Weather-sensitive □ Other Possible External Factors  |
|   | □ Services for Seniors and the Disabled     □ General/Mental Health Services     □ Education Services     □ Job Training/Readiness Services     □ Drug/Alcohol Abuse Counseling/Treatment     □ Other  | If Procurement is<br>Required for the Project,<br>You Expect?  | □ Procurement to be Done In-house □ To Request for City Service on Our Behalf □ Decision to be Made at a Later Date □ Withdraw This Funding Request   |
|   |  |  |   |



## **SECTION III --- Project Budget**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

The City's CDBG funds are extremely limited as compared to needs and should always be considered as a SECONDARY resource to help fill a program/project's budgetary gap. Applying agencies must demonstrate that all efforts have been made to leverage other resources for the program before CDBG funding is considered.

Please use the following table to provide itemized listing of known and expected costs and their associated funding sources. Please round all amounts to the nearest hundred. Per HUD regulations and OMB Circulars, majority of construction projects must be procured, which requires open competition and prevailing wage. Procurement normally incurs additional costs for required project design or specification information and advertising. So please take those costs into consideration when filling out the following charts.

#### FY 2023-24 Project Budget

|  |                                   |                       | Agency's     | Known Cash               | Other Fede | eral Funds            | State & Lo | cal Grants            | All            | Desired       |
|--|-----------------------------------|-----------------------|--------------|--------------------------|------------|-----------------------|------------|-----------------------|----------------|---------------|
| Service/Cost Type  | Agency<br>Priority<br>(1=highest) | Total Project<br>Cost | Own<br>Funds | and In-Kind<br>Donations | Amount     | Applied /<br>Granted? | Amount     | Applied /<br>Granted? | Other<br>Funds | CDBG<br>Amoun |
| ACQUISITION  |                                   |                       |              |                          |            |                       |            |                       |                |               |
| Land   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Real Property with Existing<br>Building  |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| PROFESSIONAL SERVICES (As required for procurement)                                  |                                   |                       |              |                          |            |                       |            |                       |                |               |
| Property Survey  |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Engineering Design/Redesign  |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Scope of Service & Specifications  |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| CONSTRUCTION/REHAB   |                                   |                       |              |                          |            |                       |            |                       |                |               |
| Demolition/Removal   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Site Preparation   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Construction   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Rehabilitation   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Lead-based Paint Abatement   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| LABOR  |                                   |                       |              |                          |            |                       |            |                       |                |               |
| Contract Labor   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| MATERIALS/SUPPLIES   |                                   |                       |              |                          |            |                       |            |                       |                |               |
| Materials and Supplies<br>(Not furnishing, fixtures or<br>equipment)                 |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Manufactured Installation<br>Systems   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Eligible Appliances Permanently Affixed to Structure                                 |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| FEES/OTHER OVERHEAD  |                                   |                       |              |                          |            |                       |            |                       |                |               |
| Permit Fee(s)  |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Other Fees   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| Required Advertising<br>(If required, ads must be<br>published in at least 2 papers) |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |
| TOTALS   |                                   | \$                    | \$           | \$                       | \$         |                       | \$         |                       | \$             | \$            |

 $\textit{All construction projects of $2,000 \ and \ above \ are \ subject \ to \ Davis-Bacon \ Prevailing \ Wage \ Rates.}$ 



#### Description of the Methods and Sources of the Cost Estimates Listed Above

| Item | Description of Methods and Sources | Notes |
|------|------------------------------------|-------|
|      |                                    |       |
|      |                                    |       |
|      |                                    |       |

#### **Projections of Project Costs and Funding Needs**

|             |                           |              |           | Proje | cted Funding by Fundin | g Sources            |                 |                                       |
|-------------|---------------------------|--------------|-----------|-------|------------------------|----------------------|-----------------|---------------------------------------|
| Fiscal Year | Total<br>Project<br>Costs | Agency Funds | Donations | CDBG  | Other Federal Funds    | State & Local Grants | All Other Funds | Number of Clients<br>to be Benefitted |
| 2024-25     | \$                        | \$           | \$        | \$    | \$                     | \$                   | \$              |                                       |
| 2025-26     | \$                        | \$           | \$        | \$    | \$                     | \$                   | \$              |                                       |

<sup>\*</sup>Do not provide projections for other projects here. For other programs/projects, please use the Supplemental Projections Sheet. These projections are for information only and will not be used as formal funding requests and will not affect funding decisions.



## **SECTION IV --- Agency Capacity Assessment and Project Management System**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

Appropriate level of capacity of an agency is key to the success of carrying out a program funded with Federal grants. This includes the agency's management structure, administrative system and establishment, financial resources, financial and accounting systems and prior experience with as well as performance in running Federal grant programs. History has proven that a lack of appropriate capacity to comply with all the Federal regulations and requirements governing the CDBG program can jeopardize the program. Please use this page to assess your agency's capacity and explain how the program/project you are requesting CDBG funding for will be carried out. To assist your assessment, you are required to read HUD's Playing By the Rules manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a>)

The City reserves the option to conduct its own assessment of your agency's capacity before making a recommendation for funding.

| List all Members of Your<br>Current Board of Directors:   | Name  | Telephone   | Displacement of Persons?<br>(It is the City's policy that no<br>persons should be displaced<br>due to a CDBG-funded<br>activity.)  | ☐ Yes<br>☐ No<br>☐ Not Sure  |   |
|---|---|---|--|--|---|
| Does Your Agency / Division in Charge of the Project CDBG Funding is Requested for have: (Check all that apply) | □ Non-home-based office spare 24-hour designated busines service □ Designated project manager □ Full-time secretarial/clerical □ Certified financial/accountir □ Certified procurement/purc □ Computerized system for fir | s phone line or answering<br>r<br>person<br>ng person on staff<br>hasing person                   | Describe your Agency's Intake and Client Eligibility Verification and Determination Procedure for Clients this Project Serves: (It is required that you attach to this application a copy of your program in-take form.) |  |   |
|   |   | Books, Peachtree, Microsoft ation system system (for client ancial audit service ancial reporting | Should CDBG Funds Granted<br>be Less than Requested,<br>Choose One as Your<br>Preference:  | to the agency  Phase the project year (future fundi Withdraw applic                                    | ference with other funds available ct out and do only a portion this ing not guaranteed) cation and cancel the project cation but proceed with the project we can do with that amount |
|   | complaints, etc.  | dressing employee or client   | Minimum Amount of CDBG Funds Needed to Make This   | (4.8.1) Amount   | (4.8.2) Why   |
|   | □ Longer than 2 years experie<br>out a similar project within<br>Federal grant from anothe  | this agency funded with   | Project Work:  | \$   |   |
| To the Best of Your<br>Knowledge, Select One that<br>Best Describes Your Current<br>Systems and Your Plan to    | than the City of Lee's Sumi  ☐ Meet HUD's requirements (r ☐ Not sure and would need Ci determination ☐ Do not meet HUD's requirer necessary changes or add or   | will be verified by the City) ty's assessment to make that ments now, but will make all           | Project Schedule – Your<br>Agency Plans to Start Project<br>Construction:  | ☐ Before end of 2i ☐ Within first half ☐ Within second h ☐ Totally dependiavailable ☐ Not sure for oth | of 2024<br>nalf of 2024<br>ng on when other funding becomes   |
| Address Compliance Issues:  | □ Do not and will not be able to due to □ Have reviewed HUD's requir understand them and need   | to meet HUD's requirements  | Notes:   |  |   |
| financing, it will be considered of collection of user fees or sa   | roduct is acquired, built or impro<br>d a public property/facility. Any i<br>le of property within a time peri<br>d to the City as CDBG program i   | ncome generated as a result od as determined by the City  |  |  |   |
| If CDBG-funded, the<br>Property, Facility or Product<br>will be:<br>(Check all that apply)                      | ☐ Used without user fees ☐ Leased/subleased to other a income ☐ Will be sold when no longer ☐ Will be denoted for a public.   | needed  |  |  |   |
|   | □ Will be donated for a public  | pui pose  |  |  |   |

Construction projects almost exclusively require detailed specifications of the product/project and/or engineering design of the work to be done at procurement stage. Though applicants are not required to bear unnecessary cost burdens for a complete professional service done before grant funds are secured, they are encouraged to gather as much accurate information as possible about the product/project to be included with the application in order to help the City with its evaluation of the request.



#### **SECTION V --- Certifications**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

I certify that, to the best of my knowledge, all the information provided in this application, including all the additional information attached, is true and complete. I further certify that my agency has fully and accurately analyzed the needs and has exhausted all its resources in its effort to identify and secure other funding for this program. I understand that the City's CDBG funding is limited and should be directed to high priority programs and projects and this application should not be considered as a guarantee that CDBG funding will be granted for this program. I further understand that CDBG funded activities must be carried out within the existing City Limits of the City of Lee's Summit, Missouri.

Lee's Summit Housing Authority (Name of Agency Requesting CDBG Funding) certifies that it will provide the services as described herein, if CDBG funding is granted, and agree to adhere to all relevant Federal, State and local regulations and other requirements as established by the City of Lee's Summit.

I certify that my agency has reviewed HUD's <u>Playing By the Rules</u> manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a>) and fully understands its responsibility for significant records tracking and reporting requirements and for all necessary adjustments to the agency's management and operation procedures so that they are in compliance.

| 216,/   |                    |          |
|---|--------------------|----------|
| Englacety/                                    | Executive Director | 2/1/2023 |
| Signature – Person Completing the Application | Title              | Date     |
| Signature – President/CEO of the Agency       | Title              | Date     |
| (maret treeser)                               | Chair              | 2/1/2023 |
| Signature - Board of Directors Chair          | Title              | Date     |





Date: January 26, 2023

Project Name: Lee's Summit Housing Authority, Duncan Estates

Project Address: 633 SW Burry St. Lee's Summit, MO 64081

Veritas Project #: 22.69

#### STATEMENT OF WORK

#### PHASE 4 SUMMARY OF SCOPE OF WORK

- 1. Exterior Improvements of 1-BR Housing Duplexes at Duncan Estates
  - a. Exterior siding, trim and fascia to be Horizontal Fiber Cement lap siding as produced by James Hardie Company, or similar.
  - b. Replace existing windows with same size and window type. Window replacement to be vinyl, double-paned with approximate U value of 0.29.
  - c. Replace front doors with new, insulated 6-panel steel doors.
- 2. Estimated cost of Exterior Improvements per duplex to be approximately \$60,000, per schedule of values below:
- 3. Plan to renovate (5) five duplexes for a total estimated cost of \$300,000.





| Fiber Cement Siding             | \$185,000 |
|---------------------------------|-----------|
| Vinyl Windows                   | \$56,000  |
| Front Doors                     | \$9,000   |
| Subtotal                        | \$250,000 |
| General Overhead and Profit     | \$50,000  |
| Grand Total (incl. 5 buildings) | \$300,000 |

**END OF LETTER** 



# **Community Development Block Grant Program**

Program Year 2023-24

Agency Name: Truman Heritage Habitat for Humanity

Name of the Program/Project: Lee's Summit Home Repair Program

You are not required to fill out the rest of the checklist if you have checked all of the above, otherwise proceed to fill out the rest of the checklist.

#### MEETING THE LEE'S SUMMIT CDBG 2020-2024 CONSOLIDATED PLAN GOALS CHECKLIST

|   |                            | CITY OF LEE'S SUMMIT CDBG PROGRAM GOALS AND PRIORITY NEEDS  |
|---|----------------------------|---|
| Need Category   | Check All<br>That<br>Apply | Goals and Priority Needs  |
| Planning and CDBG   |                            | Planning and CDBG Program Administration (City)   |
| Administration  |                            | Increase and Improve Availability of and Access to Information Especially to Benefit Persons CDBG is Designed to Help                                     |
|   |                            | Provide Basic Social Service Needs to Eligible Clients (food, nutrition, school supplies, clothing, utility assistance, rental, medical assistance, etc.) |
|   |                            | Provide Transportation for Eligible Clients (to access social services)   |
|   |                            | Provide Domestic Violence Assistance (shelters, counseling, daycare, etc.)  |
| Public Services   |                            | Provide Counseling for Eligible Youth and Adults with Mental, Physical and Substance Abuse Challenges   |
|   |                            | Provide Senior Services   |
|   |                            | Provide Coordination of CDBG-assisted Public Services   |
|   |                            | Provide Counseling for Homeless Persons/Families in Transitional Housing  |
|   |                            | Provide/Increase Affordable Housing, including Public Housing   |
|   | х                          | Housing Rehabilitation and Repairs for Low-Moderate Income Residents  |
| Housing and<br>Homelessness   |                            | Provide Transitional Housing for the Homeless   |
|   |                            | Eliminate ADA Barriers to Providing Accessible Housing for Seniors & Disabled Persons   |
|   |                            | Provide Shelter for Domestic Violence Victims   |
| Public  |                            | Replacing Existing Sidewalks and Fill Sidewalk Gaps (not minor maintenance projects) in LMI Neighborhoods   |
| Infrastructure  |                            | Address Storm Drainage Issues in Low-Moderate Income Areas  |
|   |                            |   |
| If None Above<br>Applies, You May<br>Check Here and<br>Explain Your<br>Program Objective. |                            |   |

This checklist must be submitted with your application. If you have any questions, please contact Development Services Department.



#### **COMMUNITY DEVELOPMENT BLOCK GRANT**

# CONSTRUCTION APPLICATION PROGRAM YEAR 2023-24

All applications must be submitted by 5:00 p.m. Friday, February 3, 2023. Applications can be submitted electronically to cdbg@cityofls.net

# **SECTION I --- Summary**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

| Applicant A                        | Agency Name:   | Truman Heritage Ha<br>Humanity  | bitat for                        | Program/Project Title:  | Lee's Summit Home Repair Program   |
|------------------------------------|--|---|----------------------------------|---|--|
| Not-for-pro<br>active 501(c) st    | ofit organization (with ratus)?  | Yes x   | No€                              | Location of Project:<br>(Check one)   | €On Site<br>€Off Site<br>X Out of Lee's Summit   |
| Faith-based                        | d organization?  | Yes x   | No €                             | Status:<br>(Check one)  | X On-going CDBG-funded activity  €On-going non-CDBG-funded activity  |
|                                    | treet Address: (PO Box<br>without City's Consent)  | 505 N Dodgion   |                                  | (Check one)   | €New multi-year activity<br>€New one-time activity   |
| City/State/                        | Zip:   | Independence, MO 6405   | 0                                | Total Estimated Project Cost: (Do   |  |
| Agency's D                         | UNS #:   | 801345807   |                                  | not fill this blank until you finish the entire form)   | \$130,500  |
| Total Orgar<br>in FY 2023-         | nization Annual Budget<br>24:  | \$<br>4,200,834.72  |                                  | Cost Estimate Is Based on: (You may attach the estimate details)  | Recent Construction Costs  |
| Executive D                        | Director:  | Christina Leakey  |                                  | Cost Estimate Includes:<br>(Majority of construction and reconstruction                                       |  |
| Telephone                          |  | T: 816-461-6551   |                                  | projects require these for procurement)   | be a minority paper)   |
| Email Addr                         | ess:   | cleakey@trumanhabitat.c   | org                              | Cost Estimate Also Includes: (May be required for procurement)  | € Prevailing Wages for Construction Workers (Davis-Bacon)  |
| Governed b                         | y Board of Directors?  | Yes x   | No €                             | # of Clients to be Served:  | (Davis Dacon)  |
| Total Annua                        | al Federal Grants in   | \$ 670000   |                                  | (Only clients enrolled for service)   | 12-14  |
|                                    | al \$\$\$ to be Expended<br>ncy's FY2022-23:   | (To comply with Federal 2 CFR 200 requirement, the City will require y submit the 2 CFR 200 Compliance ond the most recent Audit Report, time of Grant Agreement) \$ 450000   | our agency to<br>Monitoring Form | Client Eligibility by CDBG Definition: (Check one)  | X 100% L/M Income  € Presumed Benefit (Exclusively seniors, homeless, persons with disabilities, battered spouses, abused children, illiterate, persons living with HIV, or migrant farm workers)  € Area Benefit (must be either HUD designated L/M income Census geographic area or well-defined service |
|                                    | ience with Similar<br>nded with Federal  | Yes x No € (If No, skip<br>question)  | o the next                       |   | boundaries where at least 51% of all residents are of L/M Income. For the latter, an income survey is required.)  None of the Above  |
| Name the N<br>Project and          | Most Recent Such<br>Year:  | Independence Home Repa  | air 2022/23                      | Amount of CDBG Funding Request for 2023-24:  (Please round to the nearest dollar)                             | \$ 130,500   |
| Project Mai                        | nager:   | Mark Schroer, Construction  | n Director                       | Specifically what will CDBG Funds   |  |
| Telephone                          |  | T: 816-461-6551   |                                  | Pay For?  (Be as specific as possible and avoid   | CDBG funds will be used to pay for labor,  |
| Email Addre                        | ess:   | mschroer@trumanhabita   | t.org                            | using general terms.)   | materials and other costs associated with  |
| Project Key                        | Contact:   | Herb Webb   |                                  |   | providing home repair services and meeting CDBG requirements.  |
| Telephone                          |  | T: 816-651-6551   |                                  | If Expected, are the Other Funds Secured?   | Yes x No €   |
| Email Addre                        | ess:   | hwebb@trumanhabitat.o   | rg                               |   |  |
| Project<br>Type:<br>(Check<br>one) | € Demolition for a Public<br>€ Not-for-profit Facility F<br>€ Not-for-profit Facility N<br>€ Public Facility/Infrastru | E Acquisition of Real Property for Public Use E Demolition for a Public Purpose E Not-for-profit Facility Reconstruction E Not-for-profit Facility New Construction E Public Facility/Infrastructure Improvement Housing Rehabilitation/Repairs |                                  | Brief Description of the Project and<br>the Impact the Requested CDBG<br>Grant will have: (150 words or less) | The project will provide exterior repairs,<br>emergency/critical home repair and<br>weatherization services on a first come<br>first served basis for Lee's Summit<br>homeowners qualifying at or below 80% of<br>the area median income.  |

## **SECTION II --- Project Description and Eligibility Information**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

#### Does the Project Satisfy Any of These National Objective Related Qualifiers?

- x Benefiting low-to-moderate income persons
- € Benefiting all persons in a qualified Census Tract (Contact the City for determination)
- € Benefiting an area in which at least 51% of the population is L/M income (A clear delineation of the service area is required and the percentage must be based on a reasonable assumption or an actual survey)
- € Benefiting a Limited Clientele group (which includes exclusively the homeless, seniors 62 and over, battered spouses, abused children, severely disabled adults, illiterate adults, persons living with HIV, or migrant farm workers)
- € None of the above (Program is most likely not eligible)

#### Detailed Description of the Project for Which Funds are Requested:

(Focus on the physical nature of the project, such as degree of physical deterioration the existing facility and specific improvements needed to correct the problem.)

The project is based on the Habitat for Humanity International (HFHI) Home Preservation Program model which provides needed repairs for low to moderate income households. Truman Habitat is an affiliate of HFHI. Truman Habitat's FY 23/24 project will be a continuation of last year's Lee's Summit CDBG funded program and will provide 12-14 low-moderate income owner-occupied households with home repairs that will improve the safety, affordability and sustainability of the Lee's Summit homeowner and family.

Offered services will include roof repairs and replacements, hazardous tree removals, HVAC, Insulation, Exterior trim/siding, paint, brush cleanup, collapsed sewers and other critical home repairs deemed acceptable by City and meeting the consolidated plan. In some instances, volunteers may be used to assist with the repairs, however generally speaking, these projects will need to be performed by licensed specialists due to the urgency and risk involved. Based on recent history, it is anticipated that project costs for roofs will range between \$5,000 - \$10,000, and that hazardous tree removal projects will range between \$1,500 -\$7,000. Other project costs will vary from project to project depending on the scope of work needed. The actual number of households to be served is dependent on actual project costs associated with approved applications. Truman Habitat will continue to work with Lee's Summit City CDBG staff to assure that the household, specific address, and proposed home repairs qualify for CDBG funded services and specific proposed home repairs address the specific problems and address weatherization needs for each site.

| are completed unless instruc                 | oca otherwise.  |
|--|---|
| If Filing Multiple CDBG                      | €1 (Highest)  |
| Requests, Assign a                           | €2  |
| Priority:                                    | €3  |
| (Must be different from                      | €4 (Lowest)   |
| requests.)                                   |   |
| Project Objectives:                          | € Providing improved and suitable living  |
| ,  | environment (such as eliminating physical barriers for the                        |
| (Check closest one)                          | disabled)  X Providing decent housing (such as eliminating serious                |
| (Check closest one)                          | safety hazards from affordable housing)   |
|  | € Creating economic opportunities (such as creating new                           |
|  | jobs for the disadvantaged population)  |
| Project Outcomes:                            | € Availability/Accessibility (Making needed facility                              |
| Project Outcomes.                            | available/accessible to qualified clients)  |
| (Charle darret ann)                          | X Affordability (Making the facility affordable to qualified clients)             |
| (Check closest one)                          | Sustainability (Making the community or neighborhood more viable)                 |
|  | viable)   |
| If Applicable, What Year                     |   |
| was the Same                                 |   |
| Improvement done Last                        | Year: NA  |
| Time to the Same Facility?                   |   |
|  |   |
| If Continuing Project,                       | In 2022, the City of Lee's Summit awarded   |
| Describe Briefly How it                      |   |
| has been Financially                         | \$130,500 in CDBG funding to Truman Habitat                                       |
| Supported in Recent                          | to perform 15 to 17 home repair projects for                                      |
| Years?                                       | eligible households. Truman Habitat is in the                                     |
| l cars.                                      | final phase of completing this project and  |
|  | expects to expend all awarded CDBG funds  |
|  | and meet home repair project goals.   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | €Will Not Change  |
| If This Project is not                       | €Will Decrease Slightly   |
| Funded, What Impact will                     | €Will Decrease Significantly  |
| it have on the Number of                     | €No Clients Will be Served  |
| Clients Served?                              | X No Additional Clients Will be Served  |
| If this Droject is Not                       | X Will Not be Hurt as a Result  |
| If this Project is Not                       | €Will Face Legal Liabilities  |
| Funded in this Program Cycle, Your Agency or | €Will Face Termination of a Critical Program                                      |
| Service:                                     | €Will Face Growing Complaints from Clients  |
|  | € Will Face Code Violation Citations and Penalties                                |
| (Check all that apply.)                      | €Other  |
|  | Coulci  |
|  | CULL  |
| Factors Potentially                          | € Likely Personnel Change at the Agency   |
| Affecting the                                | € No Procurement Professional on Staff Familiar                                   |
| Implementation of this                       | with Federal Procurement Rules  |
| Project:                                     | € Relocation of Current Service from the Existing                                 |
| (Check all that apply.)                      | Facility to Allow Construction  € Availability and Timing of Other Funds for this |
|  | Project   |
|  | €Approval from Other Authorities  |
|  | € Design/Redesign of the Facility   |
|  | € Lack of Records Detailing the Physical Nature of                                |
|  | the Existing Facility   |
|  | X Weather-sensitive   |
|  | €Other Possible External Factors  |
|  | 0   |

#### **Detailed Justification of** Truman Habitat will continue to deliver a service the Need: already identified, and previously provided, by the City in response to a priority need for owner-(Explain why the issue has occupied home repair for existing Low to Moderate not been addressed and Income homeowners. Habitat offers the city the what has prevented it from benefit of our expertise and the value of the Habitat being addressed. Explain for Humanity Home Preservation program model also why CDBG will be the using the same CDBG funding source as last year. only solution to the issue.) Utilizing Truman Habitat for Humanity as a grant sul recipient provides greater home repair program impact at affordable home repair costs by utilizing Habitat gift-in-kind products and supplies; volunteer labor support; construction management expertise and donations restricted to the Home Preservation Program to be combined with CDBG funds. X Affordable Housing and Transitional Housing This Project is Directly € Public Housing/Housing Choice Voucher Program Related to the €Temporary Shelter Applicant's Service of **€Childcare** Providing: **€Youth Services** €General Public Services €Services for Seniors and the Disabled €General/Mental Health Services

€ Education Services

€Other\_

€Job Training/Readiness Services

€ Drug/Alcohol Abuse Counseling/Treatment

| If Procurement is                      | X Procurement to be Done In-house          |
|--|--|
| Required for the Project,              | €To Request for City Service on Our Behalf |
| equired for the Project,<br>ou Expect? | € Decision to be Made at a Later Date      |
|  | €Withdraw This Funding Request             |
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## **SECTION III --- Project Budget**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

The City's CDBG funds are extremely limited as compared to needs and should always be considered as a SECONDARY resource to help fill a program/project's budgetary gap. Applying agencies must demonstrate that all efforts have been made to leverage other resources for the program before CDBG funding is considered.

Please use the following table to provide itemized listing of known and expected costs and their associated funding sources. Please round all amounts to the nearest hundred. Per HUD regulations and OMB Circulars, majority of construction projects must be procured, which requires open competition and prevailing wage. Procurement normally incurs additional costs for required project design or specification information and advertising. So please take those costs into consideration when filling out the following charts.

#### FY 2023-24 Project Budget

|  | Agency Total Project Priority Cost (1=highest) |                       | Agency's     | Known Cash               | Other Federal Funds |                       | State & Local Grants |                       | All            | Desired        |
|--|--|-----------------------|--------------|--------------------------|---------------------|-----------------------|----------------------|-----------------------|----------------|----------------|
| Service/Cost Type  |  | Total Project<br>Cost | Own<br>Funds | and In-Kind<br>Donations | Amount              | Applied /<br>Granted? | Amount               | Applied /<br>Granted? | Other<br>Funds | CDBG<br>Amount |
| ACQUISITION  |  |                       |              |                          |                     |                       |                      |                       |                |                |
| Land   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| Real Property with Existing<br>Building  |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| PROFESSIONAL SERVICES (As required for procurement)                                  |  |                       |              |                          |                     |                       |                      |                       |                |                |
| Property Survey  |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| Engineering Design/Redesign  |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| Scope of Service & Specifications  |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$25000        | \$25500        |
| CONSTRUCTION/REHAB   |  |                       |              |                          |                     |                       |                      |                       |                |                |
| Demolition/Removal   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| Site Preparation   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| Construction   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$82124        | \$             |
| Rehabilitation   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$236000       | \$105000       |
| Lead-based Paint Abatement   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| LABOR  |  |                       |              |                          |                     |                       |                      |                       |                |                |
| Contract Labor   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| MATERIALS/SUPPLIES   |  |                       |              |                          |                     |                       |                      |                       |                |                |
| Materials and Supplies<br>(Not furnishing, fixtures or<br>equipment)                 |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| Manufactured Installation<br>Systems   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| Eligible Appliances Permanently<br>Affixed to Structure                              |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| FEES/OTHER OVERHEAD  |  |                       |              |                          |                     |                       |                      |                       |                |                |
| Permit Fee(s)  |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| Other Fees   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| Required Advertising<br>(If required, ads must be<br>published in at least 2 papers) |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$             | \$             |
| TOTALS   |  | \$                    | \$           | \$                       | \$                  |                       | \$                   |                       | \$343124       | \$130500       |

 $\textit{All construction projects of $2,000 \ and \ above \ ore \ subject to \ Davis-Bacon \ \textit{Prevailing Wage Rates}.}$ 



#### Description of the Methods and Sources of the Cost Estimates Listed Above

| Item           | Description of Methods and Sources   | Notes |
|----------------|--|-------|
| Scope of Work  | Figures reflect salary, benefits and taxes for program staff                       |       |
| Rehabilitation | Figures refle3ct dollars to sub-contractors, building materials and contract labor |       |
| Construction   | Figures reflect salary, benefits and taxes of staff members, building materials    |       |

#### **Projections of Project Costs and Funding Needs**

| P       |                           |              | Projected Funding by Funding Sources |      |                     |                      |                 |                                       |  |
|---------|---------------------------|--------------|--------------------------------------|------|---------------------|----------------------|-----------------|---------------------------------------|--|
|         | Total<br>Project<br>Costs | Agency Funds | Donations                            | CDBG | Other Federal Funds | State & Local Grants | All Other Funds | Number of Clients<br>to be Benefitted |  |
| 2024-25 | \$                        | \$           | \$                                   | \$   | \$                  | \$                   | \$              |                                       |  |
| 2025-26 | \$                        | \$           | \$                                   | \$   | \$                  | \$                   | \$              |                                       |  |

<sup>\*</sup>Do not provide projections for other projects here. For other programs/projects, please use the Supplemental Projections Sheet. These projections are for information only and will not be used as formal funding requests and will not affect funding decisions.



# SECTION IV --- Agency Capacity Assessment and Project Management System

Please print clearly and make sure all blanks are completed unless instructed otherwise.

Appropriate level of capacity of an agency is key to the success of carrying out a program funded with Federal grants. This includes the agency's management structure, administrative system and establishment, financial resources, financial and accounting systems and prior experience with as well as performance in running Federal grant programs. History has proven that a lack of appropriate capacity to comply with all the Federal regulations and requirements governing the CDBG program can jeopardize the program. Please use this page to assess your agency's capacity and explain how the program/project you are requesting CDBG funding for will be carried out. To assist your assessment, you are required to read HUD's Playing By the Rules manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a>) The City reserves the option to conduct its own assessment of your agency's capacity before making a recommendation for funding.

| List all Members of Your  | Name   | Telephone   |   |  |  |  |
|---|--|---|---|--|--|--|
| Current: Board of Directors:  | Dan O'Neill  | 816-786-0317  | Displacement of Persons?  (It is the City's policy that no  | □ Yes<br>X No  |  |  |
|   |  |   | persons should be displaced   |  |  |  |
|   | Jill Esry  | 816-223-0300  | due to a CDBG-funded activity.)   | □ Not Sure   |  |  |
|   | Joseph Kenney  | 816-838-1669  | GCOVAY.)  |  |  |  |
|   | Kim Glaser 816-282-4461  |   | Describe your Agency's In-<br>take and Client Eligibility   | Truman Habitat strictly follows the HUD approved   |  |  |
|   | Shaylyn Dean   | 816-645-1957  | Verification and  | Part 5 method of income verification. Upon receipt of  |  |  |
|   |  |   | Determination Procedure for   | application, Habitat staff will complete a checklist of approval of the intake form (attached). Household  |  |  |
| Does Your Agency /<br>Division in Charge of the<br>Project CDBG Funding is<br>Requested for have:<br>(Check all that apply)   |  |   | Clients this Project Serves:  (It is required that you attach to this application a copy of your program in-take form.)   | income, homeownership, site location and other qualifying factors will be properly documented based on verification of a completed program application and supporting documents. |  |  |
| X Annual financial audit or financial reporting X Written policies and procedures for hiring, personnel and financial management, addressing employee or client complaints, etc.  X Longer than 2 years experience in recent years carrying out a similar project within this agency funded with Federal grant from another government entity other than the City of Lee's Summit |  | Should CDBG Funds Granted<br>be Less than Requested,<br>Choose One as Your<br>Preference: | € Make up the difference with other funds available to the agency € Phase the project out and do only a portion this year (future funding not guaranteed)  X Withdraw application and cancel the project € Withdraw application but proceed with the project € Not sure what we can do with that amount |  |  |  |
| To the Best of Your   | X Meet HUD's requirements (will be verified by the City)  Not sure and would need City's assessment to make that determination  Do not meet HUD's requirements now, but will make all necessary changes or add capacity for compliance  Do not and will not be able to meet HUD's requirements due to  Have reviewed HUD's requirements, but do not understand them and need further explanation |   | Minimum Amount of CDBG  | (4.8.1) Amount   | (4.8.2) Why  |  |
| Knowledge, Select One that<br>Best Describes Your Current<br>Systems and Your Plan to<br>Address Compliance Issues:   |  |   | Funds Needed to Make This<br>Project Work:  | \$130,500  | Required to meet the minimum<br>12 home repair projects in<br>Lee's Summit |  |
|   |  |   | Project Schedule – Your<br>Agency Plans to Start Project<br>Construction:   | □ Before end of 2023     X Within first half of 2024     □ Within second half of 2024     □ Totally depending on when other funding becavailable                                 |  |  |
| financing, it will be considered of collection of user fees or sa   | roduct is acquired, built or impro<br>d a public property/facility. Any ii<br>le of property within a time perio<br>d to the City as CDBG program ir   | ncome generated as a result<br>od as determined by the City                               |   | □ Not sure for oth   | er reasons   |  |
| If CDBG-funded, the<br>Property, Facility or Product<br>will be:<br>(Check all that apply)  | ☐ Used without user fees☐ Leased/subleased to other a income☐ Will be sold when no longer  |   |   |  |  |  |
|   | ☐ Will be donated for a public   | purpose   |   |  |  |  |



| Notes: | Additional Board Members       |
|--------|--------------------------------|
|        | Lori Harp 816-392-4295         |
|        | Laurie Dean Wiley 816-853-0977 |
|        | Brandyce Parks 816-807-4086    |
|        | Angie Judy 816-588-7412        |
|        | Mark McDonald 816-806-9179     |
|        | Paul Menne 816-529-4428        |
|        |                                |
|        |                                |
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Construction projects almost exclusively require detailed specifications of the product/project and/or engineering design of the work to be done at procurement stage. Though applicants are not required to bear unnecessary cost burdens for a complete professional service done before grant funds are secured, they are encouraged to gather as much accurate information as possible about the product/project to be included with the application in order to help the City with its evaluation of the request.



### **SECTION V --- Certifications**

Please print clearly and make sure all blanks are completed unless instructed otherwise.

I certify that, to the best of my knowledge, all the information provided in this application, including all the additional information attached, is true and complete. I further certify that my agency has fully and accurately analyzed the needs and has exhausted all its resources in its effort to identify and secure other funding for this program. I understand that the City's CDBG funding is limited and should be directed to high priority programs and projects and this application should not be considered as a guarantee that CDBG funding will be granted for this program. I further understand that CDBG funded activities must be carried out within the existing City Limits of the City of Lee's Summit, Missouri.

Truman Heritage Habitat for Humanity, Inc (Name of Agency Requesting CDBG Funding) certifies that it will provide the services as described herein, if CDBG funding is granted, and agree to adhere to all relevant Federal, State and local regulations and other requirements as established by the City of Lee's Summit.

I certify that my agency has reviewed HUD's <u>Playing By the Rules</u> manual (viewable and downloadable at <a href="https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/">https://www.hudexchange.info/resource/687/playing-by-the-rules-a-handbook-for-cdbg-subrecipients-on-administrative-systems/</a>) and fully understands its responsibility for significant records tracking and reporting requirements and for all necessary adjustments to the agency's management and operation procedures so that they are in compliance.

| Carla Si                                      |                         | 2-3-73     |
|---|-------------------------|------------|
| Signature – Person Completing the Application | Chief Operating Officer | Date       |
| - set - s                                     |                         | _ 2.3.2023 |
| Signature - President/CEO of the Agency       | President and CEO       | Date       |
| Nanuel Deel                                   |                         | 2-3-2023   |
| Signature – Board of Directors Chair          | Board Chair             | Date       |