

The City of Lee's Summit

Final Agenda

Planning Commission

Thursday, January 27, 2022 5:00 PM City Council Chambers and Via Video Conference 220 SE Green Street Lee's Summit, MO 64063

Notice is hereby given that the Planning Commission for the City of Lee's Summit will meet on Thursday, January 27, 2022, at 5:00 pm in the City Council Chambers at City Hall, 220 SE Green Street, Lee's Summit, Missouri, and via video conference as provided by Section 2-50 of the City of Lee's Summit Code of Ordinances, adopted by the City Council on June 15, 2021, Ordinance No. 9172. Persons wishing to comment on any item of business on the agenda, including public testimony during a Public Hearing, via video conference may do so by sending a request prior to 5:00 p.m. on Wednesday, January 26, 2022, to the City Clerk at clerk@cityofls.net to attend the meeting on the video conferencing platform. The City Clerk will provide instructions regarding how to attend by this method.

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Public Comments
- 5. Approval of Consent Agenda

A. TMP-2159 Appl.#2020-366 - Final Plat - The Ridge at Winterset Summit, Lots 1601-1605

and Tract A, 2550 SW 3rd St; Engineering Solutions, LLC, applicant

<u>Presenter:</u> Victoria Nelson, Planner

Matt Schlicht, Applicant Representative

B. 2022-4670 Approval of the January 13, 2022, Planning Commission Minutes

6. Public Hearings

A. 2022-4687 Appl. #PL2021-450 - REZONING FROM AG TO RP-3 AND PRELIMINARY

DEVELOPMENT PLAN - Anderson Pointe, 5601 NE Anderson Rd; Engineering Solutions, LLC, applicant (to be continued to a date certain of February 10, 2022)

B. 2022-4688 Appl. #PL2021-456 - COMPREHENSIVE PLAN AMENDMENT - change from

Residential 1 land use designation to Residential 2 land use designation, 5601 NE Anderson Rd; Engineering Solutions, LLC, applicant (to be continued to a date

certain of February 10, 2022)

C. 2022-4665 Continued Appl. #PL2021-464 - PRELIMINARY DEVELOPMENT PLAN - F.I.T. Muscle and Joint Clinic, 413 NW Murray Rd; Herron + Partners, applicant Dave Herron, Applicant Representative Presenter: Jennifer Thompson, Senior Planner An Ordinance approving a preliminary development plan for F.I.T. Muscle and **1)** TMP-2155 Joint Clinic on land located at 413 NW Murray Rd, all in accordance with the provisions of Chapter 33, the Unified Development Ordinance, of the Code of Ordinances for the City of Lee's Summit, Missouri. Dave Herron, Applicant Representative Presenter: Josh Johnson, AICP, Assistant Director of Plan Services Appl. #PL2021-436 - PRELIMINARY DEVELOPMENT PLAN - Pergola Park, 6th Plat **D.** 2022-4660 and Lumberman's Row at New Longview, 3221 SW Pergola Park Dr; Russell Pearson, applicant Russell G. Pearson Presenter: Jennifer Thompson, Senior Planner **1)** TMP-2157 An Ordinance approving a preliminary development plan for Pergola Park 6th Plat and Lumberman's Row at New Longview, land located at 3221 SW Pergola Park Dr, all in accordance with the provisions of Chapter 33, the Unified Development Ordinance, of the Code of Ordinances for the City of Lee's Summit, Missouri. Russell G. Pearson, Applicant Representative Presenter: Josh Johnson, AICP, Assistant Director of Plan Services 2022-4684 Appl. #PL2021-447 - RESIDENTIAL PRELIMINARY DEVELOPMENT PLAN - Main Forest - 4 NW Forest Ave. & 400 NW Main St.; Engineering Solutions, LLC, applicant C. Shannon McGuire, Planner Presenter: Matt Schlicht, Applicant's Representative An Ordinance approving a preliminary development plan for Main Forest on land TMP-2163 located at 4 NW Forest Ave. and 400 NW Main St, all in accordance with the provisions of Chapter 33, the Unified Development Ordinance, of the Code of Ordinances for the City of Lee's Summit, Missouri.

7. Roundtable

Presenter:

8. Adjournment

For your convenience, Planning Commission agendas, as well as videos of Planning Commission meetings, may be viewed on the City's Legislative Information Center website at "Ismo.legistar.com"

Josh Johnson, AICP, Assistant Director of Plan Services

Matt Schlicht, Applicant's Representative