



The City of Lee's Summit

Final Agenda

Board of Aeronautic Commissioners

Monday, October 3, 2022

7:00 PM

Howard A & B Conference Rooms

City Hall

220 SE Green Street

Lee's Summit, MO 64063

1. Call to Order

2. Roll Call

3. Approval of Agenda

4. Business

A. [2022-4962](#) April 4, 2022 BOAC Action Letter

B. [TMP-2313](#) An Ordinance authorizing the execution of a ground lease agreement by and between the City of Lee's Summit and Dream in Flight, LLC for a period of 30 years with options for four additional five-year terms for the development of a Hangar located on the West side of the North Apron at the Lee Summit Municipal Airport and authorizing the Mayor to execute an agreement for the same.

Presenter: Joel Arrington, Airport Manager

C. [TMP-2427](#) An Ordinance approving a Fixed Base Operator Agreement between the City of Lee's Summit, Missouri and R&D American Aviation, LLC for a period of 2 years with continuing options for renewal to perform aircraft, airframe and powerplant maintenance, repair and inspection services at the Lee's Summit Municipal Airport and authorizing the Mayor to execute an agreement for the same.

Presenter: Joel Arrington, Airport Manager

D. [2022-5193](#) An Ordinance approving Modification No. 2, to the agreement with Crawford, Murphy and Tilly, Inc. for On-Call Professional Planning & Engineering Services for the airport (RFQ No. 2020-067) in the amount of \$869,000.00, and authorizing the City Manager to execute an agreement for the same.

Presenter: Mike Anderson, Deputy Director of Public Works

- E. [TMP-2436](#) An Ordinance approving a Fixed Base Operator Agreement between the City of Lee's Summit, Missouri and Summit Flight Academy, LLC for a period of 2 years with continuing options for renewal to perform flight training and aircraft rental at the Lee's Summit Municipal Airport and authorizing the Mayor to execute an agreement for the same.

Presenter: Joel Arrington, Airport Manager

- F. [2022-5177](#) Staff Report

Presenter: Joel Arrington, Airport Manager

- G. [2022-5189](#) Election of Officers

Presenter: Mike Anderson, Deputy Director of Public Works

5. Public Comments

6. Roundtable

7. Adjournment

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