



**Lee's Summit Arts Council**  
**Monday, October 26, 2020**  
**6:30 p.m. – 7:30 p.m.**  
**Video Conference via Zoom.**

Notice is hereby given that the Arts Council of the City of Lee's Summit will meet in regular session on Monday October 26, 2020 at 6:30 pm by video conference as provided by Section 610.015 of the Revised Statutes of the State of Missouri. Due to the ongoing Covid-19 pandemic, public attendance in a meeting room at City Hall is not being provided, and therefore the public is invited to attend the meeting by sending a request to the City Clerk at [clerk@cityofls.net](mailto:clerk@cityofls.net) to attend the meeting on the Zoom platform. The City Clerk will provide instructions regarding how to attend by this method.

Persons wishing to comment on any item of business on the agenda may do so in writing prior to Noon on October 26, 2020, by one of the following methods:

- By sending an e-mail to [clerk@cityofls.net](mailto:clerk@cityofls.net).
- By leaving a voicemail at 816-969-1005 or
- By leaving written printed comments in the utility payments drop boxes located in the alley behind City Hall or inside the foyer at the north end of City Hall, both located at 220 SE Green Street, Lee's Summit, MO 64063.

Written comments submitted by these methods will be presented at the Arts Council meeting. Persons wishing to speak at a public hearing on this agenda may do so by contacting the City Clerk prior to Noon on October 26, 2020 by e-mail at [clerk@cityofls.net](mailto:clerk@cityofls.net), and they will be provided with instructions regarding how to provide their live testimony via videoconference during the public hearing.

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**Mission:** To cultivate and advocate a broad and inclusive vision for cultural arts as an essential component of a vibrant Lee's Summit.

## **AGENDA**

### **I. Call to Order**

### **II. Approval of September Minutes**

### **III. Budget Review**

### **IV. Arts + Culture Week Debrief (Glenda)**

### **V. New Business**

#### **a. Chair Report**

### **VI. Old Business**

### **VII. Roundtable**

### **VIII. Adjournment. Next Meeting: November 23 at 6:30pm.**