



HEALTH EDUCATION ADVISORY BOARD **LEE'S SUMMIT**

Thursday, November 7, 2019

6:30 p.m.

John Knox Village

Administration Bldg. Board Room (Main floor)

400 NW Murray

(Corner of Murray and O'Brien)

Public Welcome to Attend

- I.** Call meeting to order
- II.** Public comments
- III.** Approval of August 22, 2019 meeting summary
- IV.** Vaping in enclosed areas ordinance
- V.** Update on Building a Healthier Jackson County Initiative
- VI.** Update on media outreach
- VII.** Media articles
- VIII.** Future continuing education topics
- IX.** Roundtable
- X.** Adjournment

For additional information, please call the Staff Liaison, Chris Clubine at 816-969-1016.

MISSION STATEMENT: *In collaboration with the City of Lee's Summit we will promote and advocate personal and community health by assessing health issues and resources, educating the public and appropriate government agencies, developing plans to address health issues, encouraging public/private partnerships and evaluating our outcomes.*