# The City of Lee's Summit

### **Final Agenda**

## **City Council - Regular Session**

Tuesday, November 10, 2020 6:00 PM Via Video Conference

### **REGULAR SESSION NO. 14**

Notice is hereby given that the City Council of the City of Lee's Summit will meet in regular session on Tuesday, November 10, 2020, at 6:00 pm, via video conference as provided by Section 610.015 of the Revised Statutes of the State of Missouri due to the ongoing COVID-19 pandemic.

The public is invited to attend by viewing the meeting on the City website at www.WatchLS.net, and various cable providers (Spectrum channel 2, Google TV channel 143, AT&T U-Verse channel 99 and Comcast channel 7) for those whose cable providers carry the City of Lee's Summit meetings. The public to can attend via the Zoom software platform at www.Zoom.com; you may request the specific link to attend the City Council meeting.

Additionally, persons wishing to comment on any item of business on the agenda may do so in writing prior to 5:00 pm on Tuesday, November 9, 2020, either by e-mail to: clerk@cityofls.net, by leaving a voicemail at 816-969-1005 or by leaving written printed comments in the utility payments drop boxes located in the alley behind City Hall or inside the foyer at the north end of City Hall, both located at 220 SE Green Street, Lee's Summit, MO 64063. Written comments submitted by these methods will be presented at the City Council meeting. **Preliminaries:** 

- 1. Call to Order
- 2. Approval of Agenda
- 3. Roll Call
- 4. Approval of Consent Agenda:

Items on the Consent Agenda are routine business matters or proposed ordinances approved unanimously by the Council on First Reading. Consent agenda items may be removed by any Councilmember for discussion as part of the regular agenda.

 A. <u>BILL NO.</u> An Ordinance approving a Development Agreement between the Lee's Summit
 <u>20-205</u> R-7 School District and the City of Lee's Summit, Missouri for the development of Middle School #4. (Note: First reading by Council on November 2, 2020. Passed by unanimous vote.)
 <u>Presenter:</u> David Bushek, Chief Counsel of Economic Development & Planning

#### 5. Joint Meeting with the Planning Commission

- A. <u>2020-3655</u> Ignite Comprehensive Plan Workshop
  - Presenter:
     Sheila Shockey, Shockey Consulting

     Ryan Elam, Director of Development Services
     Josh Johnson, Asst. Director of Plan Services

#### 6. Adjournment

Unless determined otherwise by the Mayor and City Council, no new agenda items shall be considered after 11:00 p.m.