

Commissioners

Emmet Pierson, Jr. Chair
Barbara Henson Vice Chair
Kathryn Kelsey Member
Tameka Bryant Member
Dr. Syrtiller M. Kabat Member
Phyliss Edson City Liaison
Darrin J. Taylor Executive Director

MEETING AGENDA LSHA BOARD OF COMMISSIONERS February II, 2019 at 7:00 PM. 111 SE Grand Avenue, Lee's Summit, MO 64063

ATTEN	DANCE BOA	RD AND	STAFF:							
Emmet	mmet Pierson			Kati	Kathy Kelsey					
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Tamek	a Bryant		•	Darı						
Phyliss	Edson, City	Liaison	Approximate Office Approximate							
consu	ULTANTS/GU	IESTS:								
CALL T	O ORDER- E	mmet Pi	erson, President	Tim	ė:					
Approv	val of Agend	a:		M	\$	A	N			
INTRO	DUCTIONS			•						
			<u>AGENDA</u>							
CONSE	<u>INT</u>			M_	S	A	N			
			the Consent Calenda All items are approve			and do	not norm	ally		
A.	January 2, 2			•						
В.	Expense Report 01/01 - 01/31/2019									
c.	Reports of the Executive Director The Board is being asked to approve the following reports:									
		•	Occupancy (LR & S Financial Review	8)						
			Routine Maintena	nce – Unit Tur	n Over					

HQS Inspection Summary

- Resident Functions Pot Luck Dinner February 8th at Lee Haven & February 15th Duncan Estates. VNA provides blood pressure & blood glucose screenings monthly.
- D. Capital improvements Report

The Board is asked to approve reports on Capital Improvements Projects

 Duncan Estates HUD Activity #667 Duncan Estates Bathroom Rehab Project Update.

<u>ACTION</u>

- 1. HUD Offset Litigation Recommendation to Establish 501c3 Nonprofit Development Entity
- 2. Disposition Policy Recommendation Donation Used Appliances
- 3. CDBG Applications Approval

DISCUSSION

- E. Health Insurance Board Committee Set Dates for Meetings
- F. PILOT Waiver Hearing February 11, 2019 Finance Committee
- G. Presentation Affordable Housing Keller Williams Real Estate February 11, 2019
- H. Change in Staffing Report & Recommendations

Subject to an Affirmative Vote of the Commissioners an Executive Session may be held under Closed Session Pursuant to Section 610.010 – 610.035.

ADJOURNMENT	•	Time:

NEXT MEETING March 6, 2019 - 7:00 PM CST