

## Commissioners

Emmet Pierson, Jr. Barbara Henson Kathryn Kelsey Tameka Bryant Dr. Syrtiller M. Kabat Phyliss Edson

Vice Chair Member Member Member City Liaison

Chair

Darrin J. Taylor

Executive Director

## February 6, 2019 at 7:00 PM. 111 SE Grand Avenue, Lee's Summit, MO 64063

ATTENDANCE E	OARD AND STAFF:					
Emmet Pierson	·	Kathy K	elsey			
Barbara Henso	n	Syrtille	· Kabat			
Tameka Bryant		Darrin 1	<b>Saylor</b>			
Phyliss Edson, (	City Liaison					
CONSULTANTS	/GUESTS:					
CALL TO ORDER	R- Emmet Pierson, President	Time:				
Approval of Ag	M	_s	_A	N		
INTRODUCTION	NS					
	<u>AGENDA</u>					
CONSENT		M	_s	_A	N	_
	tems within the Consent Calenda discussion. All items are approve			id do n	ot norm	ally
A. January	January 2, 2019 Minutes Approval					
B. Expense	Report 01/01 – 01/31/2019				ı	
C. Reports	of the Executive Director					
i	The Board is being asked to appro	ove the following	reports:			
	Occupancy (LR & St	8)				
	<ul> <li>Financial Review</li> </ul>					
	<ul> <li>Routine Maintenar</li> </ul>	nce – Unit Turn Ov	/er			

**HQS Inspection Summary** 

- Resident Functions Pot Luck Dinner February 8<sup>th</sup> at Lee Haven & February 15<sup>th</sup> Duncan Estates. VNA provides blood pressure & blood glucose screenings monthly.
- D. Capital Improvements Report

The Board is asked to approve reports on Capital Improvements Projects

 Duncan Estates HUD Activity #667 Duncan Estates Bathroom Rehab Project Update.

## ACTION

- 1. HUD Offset Litigation Recommendation to Establish 501c3 Nonprofit Development Entity
- 2. Disposition Policy Recommendation Donation Used Appliances
- 3. CDBG Applications Approval

## DISCUSSION

- E. Health Insurance Board Committee Set Dates for Meetings
- F. PILOT Waiver Hearing February 11, 2019 Finance Committee
- G. Presentation Affordable Housing Keller Williams Real Estate February 11, 2019
- H. Change in Staffing Report & Recommendations

Subject to an Affirmative Vote of the Commissioners an Executive Session may be held under Closed Session Pursuant to Section 610.010-610.035.

<u>ADJOURNMENT</u>	•	<b>T</b> ime:
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NEXT MEETING March 6, 2019 - 7:00 PM CST