



The City of Lee's Summit

Final Agenda

Public Works Committee

Monday, December 2, 2019

5:30 PM

City Council Chambers

City Hall

220 SE Green Street

Lee's Summit, MO 64063

- A. Invocation
- B. Pledge of Allegiance
- C. Call to Order
- D. Roll Call
1. Approval of Agenda
2. Approval of Action Letter
 - A. [2019-3159](#) Approval of the November 4, 2019 Action Letter.
3. Public Comments
4. **Business**
 - A. [TMP-1409](#) An Ordinance amending Chapter 29; Traffic and Motor Vehicles, of the Code of Ordinances for the City of Lee's Summit, Missouri, by revising Appendix B; Schedule of Stopping, Standing and Parking Restrictions, for certain streets and segments of streets located in the City of Lee's Summit.

Presenter: Erin Ralovo, Public Works Staff Engineer
 - B. [TMP-1411](#) An Ordinance amending Chapter 29; Traffic and Motor Vehicles, of the Code of Ordinances for the City of Lee's Summit, Missouri, by revising Appendix A; Schedule of Speed Limits, for certain streets and segments of streets located in the City of Lee's Summit.

Presenter: Erin Ralovo, Public Works Staff Engineer
 - C. [TMP-1420](#) An Ordinance authorizing execution of an agreement for facility relocation by and between the City of Lee's Summit, Missouri, and Spire Energy in the amount of \$1,197,009.00 pursuant to the Chipman Road Improvements from View High Drive to Bent Tree Drive, and authorizing the City Manager to enter into an agreement for the same.

Presenter: Craig Kohler, Senior Staff Engineer

- D. [TMP-1423](#) An Ordinance authorizing the execution of Modification No. 1 to agreement dated August 23, 2018 (RFQ No. 2018-064) for professional engineering services for Sanitary Sewer Modeling, Hydraulic Capacity and Design Services with HDR, Inc., for an increase of \$340,875.00 with an amended not to exceed amount of \$492,205.00, and authorizing the City Manager to enter into an agreement for the same.

Presenter: Jeff Thorn, Water Utilities Assistant Director of Engineering Services

- E. [TMP-1425](#) An Ordinance authorizing execution of Addendum No. 7 to On-Call Agreement for Water and Wastewater Professional Engineering Services Yearly Contract with Olsson Associates Inc. (Original RFQ No. 2016-042-2) for tasks associated with Water Tower Re-Coating Construction Phase Services for a not to exceed cost of \$159,548.00, and authorizing the City Manager to enter into an agreement for the same.

Presenter: Jeff Thorn, Assistant Director Water Utilities

- F. [TMP-1431](#) An Ordinance approving Change Order No. 2 to the contract with J&N Utilities, Inc. for the Harris Road watermain replacement project, an increase of \$20,336.80 for a revised contract price of \$425,545.60.

Presenter: Michael Anderson, Construction Manager

- G. [TMP-1433](#) An ordinance approving Change Order No. 2 to the contract with B. Dean Construction, LLC, for the Fire Station Number 3 project, a decrease of \$9,288.42 for a revised contract price of \$5,508,324.07 and an increase of 57 calendar days to reach substantial and final completion.

Presenter: Michael Anderson, Construction Manager

- H. [TMP-1434](#) An Ordinance approving Change Order No. 2 to the contract with TASC0, LLC for the Streambank Stabilization Projects: NE Bristol Drive & NE Douglas Street, an increase of \$10,950.00 for a revised contract price of \$383,520.00.

Presenter: Michael Anderson, Construction Manager

- I. [TMP-1437](#) An Ordinance approving Change Order No. 2 to the contract with Westland Construction, Inc. for the FY19 Watermain Replacement project, an increase of \$24,173.35 for a revised contract price of \$1,303,042.50.

Presenter: Michael Anderson, Construction Manager

- J. [TMP-1432](#) An Ordinance authorizing the execution of Modification No. 4 to the agreement with George Butler Associates, Inc. for Professional Engineering Services for SW Jefferson St. from Persels Road to Oldham Parkway (RFQ No. 419-32272) in the amount of \$58,721.24 for a revised not to exceed contract amount of \$388,513.24, and authorizing the City Manager to execute an agreement for the same.

Presenter: George Binger III, P.E., Deputy Director of Public Works / City Engineer

- K. [TMP-1436](#) An Ordinance authorizing the execution of Modification No. 1 to the agreement dated July 16, 2019 (RFQ No. 543-32272) for professional engineering services for 4 Stormwater Improvement Projects with Lamp Rynearson, for an increase of \$11,900.00 with an amended not to exceed amount of \$171,700.00, and authorizing the City Manager to enter into an agreement for the same.

Presenter: George Binger, Deputy Director of Public Works/City Engineer

- L. [TMP-1447](#) An Ordinance authorizing the execution of a “Cost-Share Agreement, Wayfinding System Plan, Planning Sustainable Places Program” by and between the City of Lee's Summit, Missouri, as a partner with fourteen other local agencies identified in said Agreement, and the Mid-America Regional Council.

Presenter: Michael Park, PE, PTOE, City Traffic Engineer

5. Roundtable

6. Adjournment

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