



HEALTH EDUCATION ADVISORY BOARD **LEE'S SUMMIT**

Thursday, October 24, 2019

6:30 p.m.

John Knox Village

Administration Bldg. Board Room (Main floor)

400 NW Murray

(Corner of Murray and O'Brien)

Public Welcome to Attend

- I.** Call meeting to order
- II.** Public comments
- III.** Approval of August 22, 2019 meeting summary (no meeting in Sept.)
- IV.** Care seat safety presentation
- V.** Summit Technology's Allied Health Community project
- VI.** Vaping in enclosed areas
- VII.** Stop the Bleed event
- VIII.** Update on media outreach
- IX.** Media articles
- X.** Future continuing education topics
- XI.** Roundtable
- XII.** Adjournment

MISSION STATEMENT: *In collaboration with the City of Lee's Summit we will promote and advocate personal and community health by assessing health issues and resources, educating the public and appropriate government agencies, developing plans to address health issues, encouraging public/private partnerships and evaluating our outcomes.*