



# HEALTH EDUCATION ADVISORY BOARD **LEE'S SUMMIT**

***Thursday, June 27, 2019***

***6:30 p.m.***

*John Knox Village*

*Administration Bldg. Board Room (Main floor)*

*400 NW Murray*

*(Corner of Murray and O'Brien)*

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## ***Public Welcome to Attend***

- I. Call meeting to order
- II. Public comments
- III. Approval of May 23, 2019 meeting summary
- IV. Trauma Informed Care presentation
- V. Update on marijuana related ordinances and vaping
- VI. Board vacancy
- VII. Stop the Bleed event
- VIII. Media articles
- IX. Future continuing education topics
- X. Roundtable
- XI. Adjournment

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***MISSION STATEMENT:*** *In collaboration with the City of Lee's Summit we will promote and advocate personal and community health by assessing health issues and resources, educating the public and appropriate government agencies, developing plans to address health issues, encouraging public/private partnerships and evaluating our outcomes.*