



# HEALTH EDUCATION ADVISORY BOARD **LEE'S SUMMIT**

***Thursday, April 25, 2019***

***6:30 p.m.***

***John Knox Village***

***Administration Bldg. Board Room (Main floor)***

***400 NW Murray***

***(Corner of Murray and O'Brien)***

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## ***Public Welcome to Attend***

- I.** Call meeting to order
- II.** Public comments
- III.** Approval of March 28, 2019 meeting summary
- IV.** BeSMART presentation – Hilary Graves
- V.** Stop the Bleed event
- VI.** Board vacancy
- VII.** Healthy Lee's Summit
- VIII.** Media articles
- IX.** Future continuing education topics
- X.** Roundtable
- XI.** Adjournment

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***MISSION STATEMENT:*** *In collaboration with the City of Lee's Summit we will promote and advocate personal and community health by assessing health issues and resources, educating the public and appropriate government agencies, developing plans to address health issues, encouraging public/private partnerships and evaluating our outcomes.*