



HEALTH EDUCATION ADVISORY BOARD  
**LEE'S SUMMIT**

**AMENDED AGENDA**

**Thursday, January 24, 2019**

**6:30 p.m.**

*John Knox Village  
Administration Bldg. Board Room (Main floor)  
400 NW Murray  
(Corner of Murray and O'Brien)*

---

***Public Welcome to Attend***

- I. Call meeting to order
- II. Public comments
- III. Approval of December 20, 2018 meeting summary
- IV. JCHD Community Health Improvement Plan (CHIP)
- V. Planning the next steps for Healthy Lee's Summit
- VI. Hands Only CPR event
- VII. Stop the Bleed event in May
- VIII. Media articles
- IX. Future continuing education topics
- X. Roundtable
- XI. Adjournment

---

***MISSION STATEMENT: In collaboration with the City of Lee's Summit we will promote and advocate personal and community health by assessing health issues and resources, educating the public and appropriate government agencies, developing plans to address health issues, encouraging public/private partnerships and evaluating our outcomes.***