



HEALTH EDUCATION ADVISORY BOARD **LEE'S SUMMIT**

Thursday, October 25, 2018

6:30 p.m.

John Knox Village

Administration Bldg. Board Room (Main floor)

400 NW Murray

(Corner of Murray and O'Brien)

Public Welcome to Attend

- I.** Call meeting to order
- II.** Public comments
- III.** Approval of September 27, 2018 meeting summary
- IV.** Building a Healthier Jackson County presentation
- V.** Schedule Hands Only CPR event for February
- VI.** Discussion of hosting Stop the Bleed classes
- VII.** Media articles
- VIII.** Future continuing education topics
- IX.** Healthy Lee's Summit next steps
- X.** Reschedule November and December meetings
- XI.** Roundtable
- XII.** Adjournment

For additional information, please call the Staff Liaison, Nick Edwards, Director of Administration, at 816-969-1015.

MISSION STATEMENT: In collaboration with the City of Lee's Summit we will promote and advocate personal and community health by assessing health issues and resources, educating the public and appropriate government agencies, developing plans to address health issues, encouraging public/private partnerships and evaluating our outcomes.