



# HEALTH EDUCATION ADVISORY BOARD **LEE'S SUMMIT**

***Thursday, August 23, 2018***

***6:30 p.m.***

***John Knox Village***

***Administration Bldg. Board Room (Main floor)***

***400 NW Murray***

***(Corner of Murray and O'Brien)***

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## ***Public Welcome to Attend***

- I.** Call meeting to order
- II.** Public comments
- III.** Approval of June 28, 2018 meeting summary (No meeting in July)
- IV.** Stop the Bleed presentation
- V.** Schedule Hands Only CPR event for fall
- VI.** Media articles
- VII.** Future continuing education topics
- VIII.** Healthy Lee's Summit next steps
- IX.** Roundtable
- X.** Adjournment

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***MISSION STATEMENT:*** *In collaboration with the City of Lee's Summit we will promote and advocate personal and community health by assessing health issues and resources, educating the public and appropriate government agencies, developing plans to address health issues, encouraging public/private partnerships and evaluating our outcomes.*