



# HEALTH EDUCATION ADVISORY BOARD **LEE'S SUMMIT**

***Thursday, November 30, 2017***

***6:30 p.m.***

***John Knox Village***

***Administration Bldg. Board Room (Main floor)***

***400 NW Murray***

***(Corner of Murray and O'Brien)***

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## ***Public Welcome to Attend***

- I.** Call meeting to order
- II.** Public comments
- III.** Approval of October 26, 2017 meeting summary
- IV.** Teen drug use and perceptions presentation
- V.** Board vacancy
- VI.** Hands Only CPR event review
- VII.** Future continuing education topics
- VIII.** Media articles
- IX.** City Council presentation
- X.** Roundtable
- XI.** Adjournment

*For additional information, please call the Staff Liaison, Nick Edwards, Director of Administration,  
at 816-969-1015.*

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***MISSION STATEMENT:*** *In collaboration with the City of Lee's Summit we will promote and advocate personal and community health by assessing health issues and resources, educating the public and appropriate government agencies, developing plans to address health issues, encouraging public/private partnerships and evaluating our outcomes.*