LEE'S SUMMIT
MISSOURI
Commission for Diversity & Inclusion

Thursday, March 23, 2023
6:30 p.m.

City Hall
Council Committee Room
220 SE Green Street
Lee's Summit, MO 64063

In Person and by Videoconference

Notice is hereby given that the Commission for Diversity and Inclusion for the City of Lee's Summit will meet in Regular Session on Thursday, March 23, 2023 at 6:30 p.m. in person and via video conference as provided by Section 2-50 of the City of Lee's Summit Code of Ordinances, adopted by the City Council on June 15, 2021, Ordinance No. 9172.

Persons wishing to comment on any item of business on the agenda via video conference may do so by sending a request prior to 12:00 p.m. (noon) on Thursday, March 23, 2023, to the City Clerk at clerk@cityofls.net to attend the meeting on the video conferencing platform. The City Clerk will provide instructions regarding how to attend by this method.

The meeting may be viewed the following day on the City website at www.WatchLS.net, and on Mondays and Saturdays on various cable providers (Spectrum channel 2, Google TV channel 143, AT&T U-Verse channel 99 and Comcast channel 7) for those whose cable providers carry the City of Lee's Summit meetings.

AGENDA

1. **Call to Order**

2. **Roll Call**

3. **Approval of the Agenda**

4. **Approval of the Action Letter dated March 2, 2023**

5. **Summary of the meeting with LSR7 School District – Allan Gray**

6. **Discussion of the Youth & Education portion of the Proposed Action Plan – Dana Cutler**

7. **Reports from Committees**

   • **Business Community – Fred Grogan**

MISSION STATEMENT: Lee's Summit embraces the differences in our community. We value each individual's culture, background, and identity; and strive to promote mutual respect and understanding. We are committed to eliminating barriers, improving access to resources and creating growth opportunities for all.

- **Culture and Arts – Ben Martin and Rodger Williams**
- **Youth, Families and Education – Sharon Ivy**
- **Health and Wellness – Barb Henson and Cheri Ball**

8. **Public Comments**

9. **Roundtable**

10. **Adjournment**