

**BILL NO. 22-60**

---

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF LEE'S SUMMIT, MISSOURI BY ENACTING A NEW SECTION 2-254. APPLICATION FOR APPOINTMENT TO BOARDS, COMMITTEES AND COMMISSIONS – CONTENT. PROVIDING GENERALLY FOR THE CONTENT OF THE APPLICATION FOR APPOINTMENT TO CITY BOARDS, COMMITTEES, AND COMMISSIONS.

NOW, THEREFORE, be it ordained by the City Council of the City of Lee's Summit, Missouri, as follows:

SECTION 1. That a new "Sec. 2-254. Application for appointment to Boards, Committees and Commissions - Content." be enacted to read as follows:

'Sec. 2-254. Application for appointment to Boards, Committees and Commissions – Content.

All persons wishing to be considered for appointment to any City board, committee, or commission shall be first complete an application for appointment. The application shall include at least: name, address, e-mail address, telephone number, City Council District in which the person is registered to vote, years as a Lee's Summit resident, education, employment and position, reason for interest in appointment and any qualifications, involvement in other community activities, any boards, commissions or committees of interest, current service on any other City of Lee's Summit board, committee or commission and when the current term expires; and, past service on a board, committee or commission in Lee's Summit or any other community. The completed application shall be forwarded to the City Council prior to consideration of any appointment.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage, adoption, and approval by the Mayor.

SECTION 3. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

ATTEST: \_\_\_\_\_  
Mayor *William A. Baird*  
\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2022.

ATTEST: \_\_\_\_\_  
Mayor *William A. Baird*  
\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:  
\_\_\_\_\_  
City Attorney *Brian W. Head*