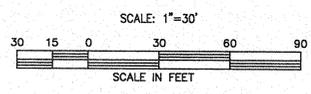


DESCRIPTION: ALL OF TRACT A, "WAL-MART", A SUBDIVISION OF LAND IN THE CITY OF JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF. CONTAINING 7.853 ACRES, MORE OR LESS.

LEGEND	
CO	CLEANOUT
ER	ELECTRIC RISER
FH	FIRE HYDRANT
GM	GAS METER
GP	GUARD POST
GV	GAS VALVE
LB	LIGHT BASE
MW	MONITOR WELL
PA	POLE ANCHOR
PV	POST INDICATOR VALVE
PP	POWER POLE
PP(NW)	POWER POLE (NO WIRES)
SD	STORM DRAIN
SP	STEEL POST
STP	STREET POST
SV	SPRINKLER VALVE
TR	TELEPHONE RISER
WM	WATER METER
WV	WATER VALVE
YL	YARD LIGHT
SMH	SEWER MANHOLE
EMH	ELECTRIC MANHOLE
S	UNDERGROUND GAS LINE
P	OVERHEAD POWER
TV	OVERHEAD CABLE T.V.
UV	UNDERGROUND CABLE T.V.
UE	UNDERGROUND ELECTRIC
UT	UNDERGROUND TELEPHONE
W	UNDERGROUND WATER LINE
X	FENCE



**INCORRECTLY SHOWN  
DRAINAGE & SEWER  
BASEMENT  
DOC. NUMBER I-551978  
(BK I-1278 PG 1385)**

**WAL-MART  
SANITARY SEWER  
SERVICE**

**WAL-MART  
SANITARY SEWER  
SERVICE**

THE EASEMENT INFORMATION SHOWN HEREON HAS BEEN TAKEN FROM COMMONWEALTH LAND TITLE INSURANCE COMPANY'S TITLE COMMITMENT NO. IJ114173, DATED MAY 8, 1995.

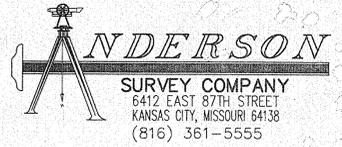
UTILITIES: THE INFORMATION CONCERNING THE LOCATION OF UNDERGROUND UTILITIES SHOWN HEREON, WHICH ARE NOT VISIBLE FROM THE SURFACE, HAS BEEN TAKEN FROM THE RECORDS OF THE VARIOUS UTILITY COMPANIES AND HAS NOT BEEN VERIFIED IN THE FIELD BY THIS COMPANY. THESE LOCATIONS ARE NOT TO BE CONSTRUED AS ACCURATE OR EXACT. WHERE MEASUREMENTS WERE NOT AVAILABLE, THE LOCATION OF THESE UNDERGROUND LINES WAS SCALED FROM THE COMPANY'S RECORDS. UNDERGROUND ELECTRIC AND TELEPHONE LINES, IF ANY, ARE NOT SHOWN.

FLOOD: ACCORDING TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S FLOOD INSURANCE RATE MAP PANEL NO. 290174 0017C, DATED AUGUST 3, 1989 THE ABOVE DESCRIBED TRACT OF LAND LIES WITHIN ZONE "C" THEREOF.

**LEE'S SUMMIT, MISSOURI #2 HY-VEE  
AS-BUILT SURVEY**

8/31/95	ADDED TOPOGRAPHY	KIRK
DATE	REVISION	BY
<b>ALTA/ACSM LAND TITLE SURVEY</b>		

DATE: JULY 5, 1995  
FOR: **WAL-MART STORES, INC.**  
701 SOUTH WALTON BOULEVARD  
BENTONVILLE, ARKANSAS 72716-8710  
ATTN: J. SCOTT GREAR



SHEET S1 of 6

TO: WALMART STORES, INC., HY-VEE FOOD STORES, INC., THE INDUSTRIAL DEVELOPMENT AUTHORITY OF THE CITY OF LEE'S SUMMIT, MISSOURI, AND COMMONWEALTH LAND TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992 AND INCLUDES ITEMS 1, 3, 4, 5, 7a, 8, 9, 10, 11a, 11b, AND 11c FROM TABLE "A" THEREOF OF AN "URBAN" SURVEY, AND (ii) PURSUANT TO THE ACCURACY STANDARDS AS SET FORTH WITHIN THE MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS, AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS, 4CSR 30-8.020.

DATE 7-05-95 BY *James S. Anderson*  
JAMES S. ANDERSON  
MISSOURI REGISTERED LAND SURVEYOR NO. 1726

**1995 WAL-MART ALTA SURVEY**



