



## The City of Lee's Summit

### Final Agenda

#### Planning Commission

Thursday, January 23, 2025

5:00 PM

City Council Chambers

City Hall

220 SE Green Street

Lee's Summit, MO 64063

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#### 1. Call to Order

#### 2. Roll Call

#### 3. Approval of Agenda

#### 4. Public Comments

#### 5. Approval of Consent Agenda

- A. [TMP-3230](#) Appl. #PL2024-297 - FINAL PLAT - Lakewood Business Park - NE Maguire Boulevard, 2701 NE Hagan Rd; North Oak Safety Storage, LLC, applicant

Presenter: Bryan Rahn, Applicant Representative  
Hector Soto, Jr., AICP, Senior Planner

[2025-6725](#) Approval of the January 9, 2025 Planning Commission Action Letter

#### 6. Public Hearings

- A. [2025-6706](#) Appl. #PL2024-283 - REZONING from AG to CP-2 and PRELIMINARY DEVELOPMENT PLAN - View High Sports Complex, 3350 NW Ashurst Dr; Engineering Solutions, LLC, applicant

Presenter: Matt Schlicht, PE, Applicant Representative  
Adair Bright, AICP, Senior Planner

- 1) [TMP-3237](#) An Ordinance approving rezoning from District AG (Agricultural) to District CP-2 (Planned Community Commercial) and Preliminary Development Plan for View High Sports Complex on approximately 17.18 acres of land located at 3350 NW Ashurst Drive, all in accordance with the provisions of Chapter 33, The Unified Development Ordinance, of the Code of Ordinances for the City of Lee's Summit, Missouri.

Presenter: Adair Bright, AICP, Senior Planner

- B. [2025-6723](#) Appl. #PL2024-302 - PRELIMINARY DEVELOPMENT PLAN - Express Stop convenience store, 3394 NW Village Park Dr; Engineering Solutions, LLC, applicant

Presenter: Matt Schlicht, PE, Applicant Representative  
C. Shannon McGuire, Planning Manager

- 2) [TMP-3239](#) An Ordinance approving a Preliminary Development Plan for land located at 3394 NW Village Park Drive for Express Stop Convenience Store, all in accordance with the provisions of Chapter 33, the Unified Development Ordinance, of the Code of Ordinances for the City of Lee's Summit, Missouri.

Presenter: C. Shannon McGuire, Planning Manager

**7. Roundtable**

**8. Adjournment**

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