

BILL NO. 24-093

ORDINANCE APPROVING THE FIRST AMENDMENT TO THE COOPERATIVE SERVICE AGREEMENT BY AND BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI (LEE'S SUMMIT MUNICIPAL AIRPORT), AND THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA) ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS) WILDLIFE SERVICES (WS), TO COOPERATE IN A WILDLIFE DAMAGE MANAGEMENT PROJECT AND AUTHORIZING THE MAYOR TO EXECUTE THE SAME.

WHEREAS, on October 24, 2023, pursuant to Ordinance 9772, the City and the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS), ("APHIS-WS") entered into a Cooperative Service Agreement ("Agreement") for wildlife damage management; and

WHEREAS, coyotes and white-tailed deer are being added to the Agreement; and,

WHEREAS, the estimated revised amount for the services under this Agreement is \$15,300.00.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The City Council of the City of Lee's Summit, Missouri, hereby approves Revision No. 1 to the Agreement in the revised amount of \$15,300.00, substantially similar to said Revision No. 1 attached hereto and incorporated herein as Exhibit A.

SECTION 2. The City Council of the City of Lee's Summit, Missouri, hereby authorizes the Mayor to execute the same or substantially similar on behalf of the City of Lee's Summit, Missouri.

SECTION 3. The Mayor, or designee, is further authorized to take such further action and execute such documents as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

SECTION 4. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 5. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this ____ day of _____, 2024.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this _____ day of _____, 2024.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*