

BILL NO. 25-020

AN ORDINANCE APPROVING AN AGREEMENT BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI AND MERIDIAN RAPID DEFENSE GROUP SALES LLC, FOR THE PURCHASE OF MERIDIAN ARCHER TRAILER KIT 1000'S, MERIDIAN 8-BARRIER DROP DECK TRAILERS, ANNUAL CERTIFIED TRAINING, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SAME BY AND ON BEHALF OF THE CITY.

WHEREAS, Meridian Rapid Defense Group Sales LLC is part of the GSA cooperative, contract number 2025-043; and,

WHEREAS, Meridian Rapid Defense Group Sales LLC is the sole distributor of this type of barricading solution, and,

WHEREAS, the City wishes to purchase Meridian Archer Trailer Kit 1000's, Meridian 8-Barrier Drop Deck Trailers, and Annual Certified Training from Meridian Rapid Defense Group Sales LLC pursuant to the attached agreement.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The agreement by and between the City and Meridian Rapid Defense Group Sales LLC, attached as Exhibit A and incorporated by reference, for the purchase of Meridian Archer Trailer Kit 1000's, Meridian 8-Barrier Drop Deck Trailers, and Annual Certified Training for the Lee's Summit Police Department for an amount not to exceed \$1,263,518 is approved, and the City Manager is authorized to execute the same in substantially the same form as the attached and all other documents as may be necessary to carry out and comply with the intent of this Ordinance.

SECTION 2. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 3. Should any section, sentence, or clause of this ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this ____ day of _____, 2025.

Mayor *William A. Baird*

ATTEST:

City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this ____ day of _____, 2025.

Mayor *William A. Baird*

ATTEST:

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*