

**BILL NO. 26-102**

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AN ORDINANCE APPROVING, ADOPTING AND APPROPRIATING THE BUDGET AND ESTABLISHING THE PAY AND CLASSIFICATION PLAN FOR EMPLOYEES EXCEPT FOR REPRESENTED FIRE STAFF FOR THE FISCAL YEAR ENDING JUNE 30, 2027, FOR THE CITY.

WHEREAS, in accordance with Section 11.2 of the Lee's Summit City Charter, the City Manager has submitted to the Mayor and Council a budget for the fiscal year ending June 30, 2027, and an accompanying message; and,

WHEREAS, in accordance with Section 11.5 of the Lee's Summit City Charter, the Council has caused to be published in one or more newspapers of general circulation in the city a general summary of the budget and a notice stating the times and places where copies of the message and budget were available for inspection by the public, and the time and place for a public hearing on the budget; and,

WHEREAS, a public hearing on the proposed budget for fiscal year ending June 30, 2027, was held on June 2, 2026, not less than two weeks after such publication.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The maximum amounts to be expended for the fiscal and budget year of 2026-2027 (FY27) are as attached in Exhibit A, and said amounts are hereby approved, adopted and appropriated by Department and Fund, the total number of Full Time Equivalents ("FTEs") as attached in Exhibit B by Department, and the Pay and Classification Plan for all employees except those represented by the Fire Labor agreement as attached in Exhibit C .

SECTION 2. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 3. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

ATTEST:

\_\_\_\_\_  
Mayor *J. Beto Lopez*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2026.

ATTEST:

\_\_\_\_\_  
Mayor *J. Beto Lopez*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *Brian W. Head*