

**MODIFICATION NO. 1 TO  
AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES  
FOR SE DOUGLAS STREET IMPROVEMENTS - BLUE PARKWAY TO 4TH STREET  
(RFQ NO. 2025-011)**

**THIS MODIFICATION TO AGREEMENT** made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2026, by and between the City of Lee's Summit, Missouri (hereinafter "City"), and Wilson & Company, Inc. (hereinafter "Engineer").

**WITNESSETH:**

**WHEREAS**, City and Engineer entered into an Agreement for Professional Engineering Services for Se Douglas Street Improvements - Blue Parkway to 4th Street (RFQ No. 2025-011) dated November 25th, 2024 (hereinafter "Base Agreement"); and

**WHEREAS**, City and Engineer desire to amend the provisions of the Base Agreement, as amended, as provided herein; and

**WHEREAS**, Engineer has submitted a proposal for the amended engineering services and an estimate of engineering costs to perform said services; and

**WHEREAS**, the City Manager is authorized and empowered by City to execute contracts providing for professional engineering services.

**NOW THEREFORE**, in consideration of the mutual covenants and considerations herein contained, **IT IS HEREBY AGREED** by the parties hereto to amend the following Articles contained in the Base Agreement, as amended, as follows:

**ARTICLE I  
SCOPE OF SERVICES TO BE PROVIDED BY THE ENGINEER**

Article I of the Base Agreement, as amended, is hereby amended as outlined in Exhibit A, attached hereto and incorporated herein by reference.

**ARTICLE IV  
PAYMENTS TO THE ENGINEER**

Article IV of the Base Agreement, as amended, is hereby amended to provide additional compensation to Engineer as follows:

- A. The additional compensation to be paid to Engineer for the amended Basic Services described in Article I of this Modification No. 1 above shall not exceed the total sum of Ninety-Nine Thousand Four Hundred Twenty-Four Dollars (\$99,424). The total fees (hourly fees and expenses) for the Basic Services is hereby amended and shall not exceed the total sum of Eight Hundred Nineteen Thousand Forty-Four Dollars (\$819,044). See Exhibit A for the Modification No. 1 fee estimate.
- B. The amended total not to exceed amount for both the Basic Services and Optional Services is Eight Hundred Ninety-Seven Thousand Three Hundred Fifty-Four Dollars (\$897,354).

**ARTICLE V  
COMPLETION TIME**

Article V of the Base Agreement, as amended, is hereby amended as follows:

The additional Title I services which include scope of service items outlined in Exhibit A shall be completed in accordance with the existing schedule.

**ARTICLE VIII  
ALL OTHER TERMS REMAIN IN EFFECT**

All other terms of the Base Agreement, as amended, not amended by this Modification No. 1 to Agreement shall remain in full force and effect.

This Modification No. 1 to Agreement shall be binding on the parties thereto only after it has been duly executed and approved by City and Engineer.

*The remainder of this page left blank on purpose.*

**IN WITNESS WHEREOF**, the parties have caused this Modification to Agreement to be executed on the \_\_\_\_ day of \_\_\_\_\_, 2026.

**CITY OF LEE'S SUMMIT, MISSOURI**

\_\_\_\_\_  
Mark Dunning, City Manager

ATTEST:

\_\_\_\_\_  
City Clerk Trisha Fowler Arcuri

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of City Attorney

**Wilson & Company, Inc.:**

  
\_\_\_\_\_

BY: Justin C. Klaudt

TITLE: Senior Vice President

ATTEST:

\_\_\_\_\_

**Exhibit A**  
**Scope of Services – Amendment 1**  
**SE Douglas Street Improvements – Blue Parkway to 4<sup>th</sup> Street**  
**July 17, 2026**

**General Scope of Services**

This contract amendment will cover several items that have come up through the design process and have been identified as needed but were outside the original scope. This includes additional survey, additional waterline design, finalizing the apartment parking lot design, structural design of the special inlet and bend for the dual 3'x5' culvert.

**Detailed Scope of Services Amendment 1**

**Section 2 – Survey**

The Consultant shall perform additional field survey for final design of the apartment parking lot at 713 SE Douglas Street. The additional survey will also capture the newly relocated waterline work at Blue Parkway. This includes utility one call locates, topography, processing the field data and adding it to the basemap.

**2.4. Utility Locates**

The Consultant will contact utility companies through the Missouri One-Call system for the added survey area consistent with the original scope.

**2.5. Topography**

The Topographic Survey area will be expanded to include the area for the proposed parking lot and shall be consistent with the original scope.

**2.7. Basemap**

Download and process raw field gathered survey files to amend the basemaps already created.

**Section 9 – Design**

Consultant will develop the final design for the apartment parking lot and additional waterline relocation design.

**9.4 Final Design**

9.4.1 The Consultant will advance the apartment parking lot to final design stage. This includes finalizing the horizontal layout, grading, jointing, and finalizing the relevant plan sheets.

9.4.2 The Consultant will also complete the additional watermain relocation design. The relocation from 4<sup>th</sup> to 5<sup>th</sup> was included with the original scope. Through the design process there have been a few other relocations needed that are unavoidable due to the

**Scope of Services****SE Douglas Street Improvements – Blue Parkway to 4<sup>th</sup> Street**

storm sewer design. This includes services lines, up to 6 fire hydrant relocations, and watermain relocation near station 30+20, 31+50, and from station 33+75 to 37+25.

9.4.3 The Consultant will perform the structural design and detailing for the special inlet near station 35+66 and RCB bend design and detailing for the dual 3'x5' culvert. The design will be based on MoDOTs standards where possible but design confirmation and detailing is required for this special situation.



Proj.: Douglas St - 4th to Blue Pkwy

By: CDPorter

Date: July 17, 2026

Client: City of Lee's Summit

Free Reviewed by:

SLSinkhorn

Date:

WCI CLASS

## EXHIBIT B

### FEE ESTIMATE WORKSHEET

|                                                                     |                                             |                                 |                    |                                   |                                    |                  |                                                |                                      |                                        |                                |                                 |                                 |                      |          |                           |                            |                |                 |                   |              |
|---------------------------------------------------------------------|---------------------------------------------|---------------------------------|--------------------|-----------------------------------|------------------------------------|------------------|------------------------------------------------|--------------------------------------|----------------------------------------|--------------------------------|---------------------------------|---------------------------------|----------------------|----------|---------------------------|----------------------------|----------------|-----------------|-------------------|--------------|
| By: CDPorter<br>Date: July 17, 2026<br>Client: City of Lee's Summit |                                             | SLSinkhorn<br>Date:<br>07/17/26 | ESTIMATED MANHOURS |                                   |                                    |                  |                                                |                                      |                                        |                                |                                 |                                 |                      |          |                           |                            | TOTAL<br>HOURS | LABOR<br>EFFORT | EXPENSE<br>EFFORT | TOTAL<br>FEE |
| WCI CLASS                                                           |                                             | P7                              | P6                 | P4                                | P2                                 | PD4              | P5                                             | P4                                   | P2                                     | PD4                            | FS7                             | FS5                             | FS4                  | FS3      | PD4                       | PD3                        |                |                 |                   |              |
| TASK<br>I.D.<br>TASK                                                | WORK TASK DESCRIPTION<br><br>LABOR RATE     | Principal<br>QA/QC<br>Manager   | Project<br>Manager | Project<br>Engineer<br>(Licensed) | Design<br>Engineer<br>(Unlicensed) | CADD<br>Designer | Senior<br>Structural<br>Engineer<br>(Licensed) | Structural<br>Engineer<br>(Licensed) | Structural<br>Engineer<br>(Unlicensed) | Structural<br>CADD<br>Designer | Survey<br>Manager<br>(Licensed) | Chief<br>Surveyor<br>(Licensed) | Survey<br>Crew Chief | Surveyor | Survey<br>CADD<br>Manager | Survey<br>CADD<br>Designer |                |                 |                   |              |
| Section 2 - Additional Survey                                       |                                             |                                 |                    |                                   |                                    |                  |                                                |                                      |                                        |                                |                                 |                                 |                      |          |                           |                            |                |                 |                   |              |
| 2.4                                                                 | Utility Locates                             |                                 |                    |                                   |                                    |                  |                                                |                                      |                                        |                                | 1                               |                                 | 16                   | 16       | 2                         |                            | 35.00          | \$ 3,416.00     | \$ -              | \$ 3,416.00  |
| 2.5                                                                 | Topography                                  |                                 |                    | 1                                 |                                    |                  |                                                |                                      |                                        |                                | 1                               |                                 | 32                   | 32       | 2                         |                            | 68.00          | \$ 6,482.00     | \$ 1,092.00       | \$ 7,574.00  |
| 2.7                                                                 | Basemap                                     |                                 |                    | 1                                 |                                    |                  |                                                |                                      |                                        |                                | 1                               | 2                               | 4                    | 4        | 4                         | 24                         | 40.00          | \$ 4,974.00     | \$ -              | \$ 4,974.00  |
|                                                                     | Subtotal                                    | 0                               | 0                  | 2                                 | 0                                  | 0                | 0                                              | 0                                    | 0                                      | 0                              | 3                               | 2                               | 52                   | 52       | 8                         | 24                         | 143.00         | \$ 14,872.00    | \$ 1,092.00       | \$ 15,964.00 |
| Section 9 - Additional Design                                       |                                             |                                 |                    |                                   |                                    |                  |                                                |                                      |                                        |                                |                                 |                                 |                      |          |                           |                            |                |                 |                   |              |
| 9.4                                                                 | Final Design                                |                                 |                    |                                   |                                    |                  |                                                |                                      |                                        |                                |                                 |                                 |                      |          |                           |                            |                | \$ -            | \$ -              | \$ -         |
| 9.4.1                                                               | Final parking lot design                    | 1                               | 8                  | 40                                | 40                                 | 64               |                                                |                                      |                                        |                                |                                 |                                 |                      |          |                           |                            | 153.00         | \$ 23,020.00    | \$ -              | \$ 23,020.00 |
| 9.4.2                                                               | Waterline relocation design                 | 1                               | 8                  | 64                                | 40                                 | 64               |                                                |                                      |                                        |                                |                                 |                                 |                      |          |                           |                            | 177.00         | \$ 27,100.00    | \$ -              | \$ 27,100.00 |
| 9.4.3                                                               | Special inlet and culvert structural design |                                 | 2                  | 16                                |                                    |                  | 4                                              | 40                                   |                                        | 160                            |                                 |                                 |                      |          |                           |                            | 222.00         | \$ 33,340.00    | \$ -              | \$ 33,340.00 |
|                                                                     | Subtotal                                    | 2                               | 18                 | 120                               | 80                                 | 128              | 4                                              | 40                                   | 0                                      | 160                            | 0                               | 0                               | 0                    | 0        | 0                         | 0                          | 552.00         | \$ 83,460.00    | \$ -              | \$ 83,460.00 |
| TOTALS                                                              |                                             | 2                               | 18                 | 122                               | 80                                 | 128              | 4                                              | 40                                   | 0                                      | 160                            | 3                               | 2                               | 52                   | 52       | 8                         | 24                         | 695.00         | \$ 98,332.00    | \$ 1,092.00       | \$ 99,424.00 |

|                    |              |
|--------------------|--------------|
| TOTAL SUPPLEMENT 1 | \$ 99,424.00 |
|--------------------|--------------|