

## **BILL NO. 25-XXXX**

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AN ORDINANCE APPROVING THE DUAL AWARD OF RFP NO. 2025-021, TO PURCHASE UNDERGROUND LOCATING SERVICES ON AN AS-NEEDED BASIS FOR A ONE-YEAR TERM WITH UP TO FOUR, ONE-YEAR RENEWALS TO GRIDHAWK, LLC AND INTEGRITY LOCATING SERVICES, LLC, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SAME FOR THE CITY.

WHEREAS, the City of Lee's Summit, Missouri (the "City"), through the Procurement and Contract Services Division, issued RFP No. 2025-021 ("RFP") for Underground Locating Services; and,

WHEREAS, the RFP was advertised through the City's e-procurement system, Public Purchase, and sent to multiple potential proposers; and,

WHEREAS, at the close of the RFP five (5) proposers had submitted proposals; and,

WHEREAS, Section 4 of the Procurement Policy requires City Council approval if an existing City contract has or is anticipated to have an annual spend of \$75,000.00 or more.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The City Council approves the agreements between the City and Gridhawk LLC, attached as Exhibit A and the City and Integrity Locating Services, LLC, attached as Exhibit B, and incorporated herein by reference, to purchase underground locating services, and authorizes the City Manager to execute the same in substantially the same form as the attached on behalf of the City.

SECTION 2. The City Manager or his designee is further authorized to take such further action and execute such documents as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

SECTION 3. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 4. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *Brian W. Head*