

## **BILL NO. 23-017**

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AN ORDINANCE APPROVING CHANGE ORDER NO. 1 TO THE AGREEMENT FOR PROJECT NO. 43331883-C FOR THE WATER TOWER RE-COATINGS: SCHERER AND WOODS CHAPEL PROJECT BETWEEN THE CITY OF LEE'S SUMMIT AND WORLDWIDE INDUSTRIES CORP FOR AN INCREASE OF \$1,071,733.00 FOR A REVISED AGREEMENT AMOUNT OF \$1,960,115.00 AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SAME.

WHEREAS, pursuant to Ordinance No. 9339 the City and Worldwide Industries Corp, ("Contractor") entered into an Agreement for Project No. 43331883-C ("Project") for the Water Tower Re-Coatings: Scherer and Woods Chapel Project, ("Base Agreement"); and,

WHEREAS, the City desires to modify the Base Agreement, for increased costs and timeline associated with an adding interior coating at Woods Chapel Tower and increased surface preparation and containment at Scherer Tower ("Changer Order No.1").

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. Change Order No. 1 to the Base Agreement, as amended, with the Contractor, for an increase \$1,071,733.00 for a revised agreement amount of \$1,960,115.00, attached hereto as Change Order No. 1 and incorporated by reference, is hereby approved and the City Manager, or designee, is hereby authorized to execute the same or substantially similar on behalf of the City of Lee's Summit, Missouri.

SECTION 2. The City Manager, or designee, is further authorized to take such further action and execute such documents as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

SECTION 3. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 4. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

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City Attorney *Brian W. Head*