

|   |   | PLAT C  |  |   |   |  |   |
|---|---|---|--|---|---|--|---|
|   |   |   |  |   |   |  |   |
| •   | LOT   |   |  |   |   |  | 1   |
| •   | OLDHAM PARKW<br>THE CITY OF   |   |  | •   |   | •  | URI   |
| and Replat of Lot 3, OL<br>acres, more of less, of rep  | DHAM PARKWAY SHOPPING<br>latted land.   | LEGAL DES<br>CENTER, LOTS                               |  | bdivision of lanc   | d in the City of Lee  | 's Summit, J   | ackson County, Missouri,  |
|   | ibed tract of land have caus<br>DPPING CENTER, LOTS 3A T  |   |  | in the manner   | shown on the accomp   | oanying plat, v  | hich subdivision shall  |
| duits, and/or structures for<br>vices, any or all of them, up<br>cated to the public use on t | ne City of Lee's Summit to la<br>water, gas, sanitary sewer, s<br>on, over, or under those are<br>his plat. Grantor, on behalf c<br>RSMo. (2006). Any right to th | storm sewer, su<br>as outlined or<br>of itself, its ass | et and maintain<br>Inface drainage<br>designated upor<br>Signs and succe | channel, electric<br>n this plat as "l<br>ssors in interest       | ity, telephone, cable t<br>Jtility Easements". (U,<br>, hereby waives, to th  | television, or o<br>/E), or within<br>ne fullest exte    | ny other necessary<br>any street or<br>nt allowed by law,   |
|   | e City of Lee's Summit to lo<br>ne strips of land designated  |   |  |   |   |  |   |
|   | ll of Lots 3A THRU 3E, is re<br>t lots and shared entry drive   |   | undersigned pro  | prietor, its heirs  | and assigns, for the  | ingress and  | egress of the owners  |
| e of abandoned Oil and Gas<br>date.   | Wells on the subject proper   | OIL AND G<br>ty according to                            |  | epartment of No   | itural Resources, Miss  | ouri Geologica   | Survey, GeoSTRAT  |
| EREOF, undersigned proprietc<br>oad, LLC  | rs has caused this instrumer  | EXECU<br>nt to be execut                                |  |   | day of  | , 20   |   |
| , Member  |   |   |  |   |   |  |   |
| )<br>) SS   |   | ACKNOWLE  | EDGEMENT   |   |   |  |   |
| on duly acknowledged the ex   | day of<br>coad, LLC, who is personally<br>xecution of the same to be t<br>y hand and affixed my officio<br>ppointment Expires:                                    | the act and dea<br>I seal the day                       | ed of the same<br>and year last c  |   | l, a Notary Public in<br>ed, as such officer, th  | and for said<br>ne within instr                          | County and State, came<br>ument on behalf of said   |
|   | +   |   |  |   |   |  |   |
| enter, LLC  |   |   |  |   |   |  |   |
| Member  |   |   |  |   |   |  |   |
| )<br>) SS<br>)  |   | ACKNOWLE  | EDGEMENT   |   |   |  |   |
| mber, of Summit Shopping C  | day of<br>center, LLC, who is personally<br>xecution of the same to be t  | y known to me   | to be such per   | rson who execute  | l, a Notary Public in<br>ed, as such officer, t   | and for said<br>he within insti                          | County and State, came<br>ument on behalf of said   |
|   | y hand and affixed my officio   |   |  |   |   |  |   |
| Му А  | ppointment Expires:   |   |  | -   |   |  |   |
|   |   |   |  |   |   |  |   |
|   | AM PARKWAY SHOPPING CEN   |   | THRU 3E, was   |   | duly approved by the  | Mayor and Ci   | ty Council of the City of   |
| ouri, this day of   | , 20,   | by Ordinance N  | 0  |   |   |  |   |
| AICP<br>r of Development Services   | Date  |   |  |   | PLAT OF "OLDHAM PARKWA<br>SURVEY MADE BY ME OR U  |  |   |
| Arcuri, City Clerk  | Date  |   | CURREN<br>DEPARTI<br>PROFESS   | T MINIMUM STANDARD<br>MENT OF AGRICULTURE<br>SIONAL ENGINEERS, PF | THE ACCURACY STANDARDS<br>S FOR PROPERTY BOUNDARY<br>E, DIVISION OF LAND SURVEY<br>ROFESSIONAL LAND SURVEYOI<br>E THAT I HAVE COMPLIED WI | ' SURVEYS AS EST<br>' AND THE MISSOU<br>RS, AND PROFESSI | ABLISHED BY THE<br>RI BOARD FOR ARCHITECTS,<br>DNAL LANDSCAPE   |
| ger III, P.E., City Engineer  | Date  |   | REGULA   | TIONS GOVERNING THE<br>FESSIONAL KNOWLEDG                         | PRACTICE OF SURVEYING A   | ND PLATTING OF S   | UBDIVISIONS TO THE BEST OF  |
| zinsky, III,<br>nission Secretary   | Date  |   |  |   | OF MISS   |  |   |
| l, Mayor  |   |   |  |   | REG PLS2594<br>SCOTT &<br>CHRISMAN  |  |   |
| n County Assessor Mapping:  |   |   |  |   |   | NUMBER OF STREET   | CERTIFICATE OF AUTHORIZATIO<br>KANSAS   |
|   | Date  |   |  | BY:   |   |  | KANSAS<br>LAND SURVEYING - LS-82<br>ENGINEERING - E-391<br>CERTIFICATE OF AUTHORIZATIO<br>MISSOURI<br>LAND SURVEYING-2007001128<br>ENGINEERING-2007005058 |
| OWNER/DEVELOPER:  | SURVEYOR:   |   |  |   |   | PHELI  | S ENGINEERING, INC  |
| R.H. JOHNSON<br>ATTN RANDI LEFKO<br>4520 MADISON AVE<br>STE 300<br>KANSAS CITY, MOM. 64111    | PHELPS ENGINEERING, INC.<br>1270 N. WINCHESTER<br>OLATHE, KS 66061<br>ATTN: SCOTT G. CHRISMAN, RLS<br>913–393–1155<br>THE PLAT WAS PREPARED MAY 9, 20             | 125.  |  |   | PLANNING<br>ENGINEERING<br>IMPLEMENTA   | ti<br>G Ol<br>TION                                       | 270 N. Winchester<br>athe, Kansas 66061<br>(913) 393-1155<br>Fax (913) 393-1166   |