

BILL NO. 23-252

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI AND THE BLUE SPRINGS R-IV SCHOOL DISTRICT FOR THE IMPACT PROGRAM.

WHEREAS, IMPACT is an anti-drug and stress management curriculum built around a current and ever-changing culture that teaches students to make smart and healthy decisions using the core values of integrity, responsibility, respect, and prevention; and,

WHEREAS, the City of Lee's Summit, Missouri ("City") received a grant from the Jackson County COMBAT Drug Commission ("COMBAT grant") to assist in defraying the cost of the City's IMPACT program; and,

WHEREAS, via the COMBAT grant and City funding, the City provides law enforcement officers who provide IMPACT education in the District's ("District") elementary schools (Chapel Lakes and Voy Spears Jr.); and,

WHEREAS, the IMPACT program benefits District students by providing education to resist the use of tobacco, alcohol, marijuana, and vaping, as well as, providing an understanding of the skills to manage stress, resist peer pressure, and control emotions during conflicts; and,

WHEREAS, the Parties desire to define their relationship and duties regarding the implementation of the IMPACT program at Chapel Lakes and Voy Spears Jr. Elementary Schools. NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the City Council of the City of Lee's Summit hereby approves and authorizes the execution, by the Mayor, of a memorandum of understanding by and between the City of Lee's Summit, Missouri and the Blue Springs R-IV School District for the IMPACT program, which is attached hereto and incorporated by reference as if fully set forth herein.

SECTION 2. That this Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

PASSED by the City Council of the City of Lee's Summit, Missouri, this ____ day of _____, 2023.

Mayor *William A. Baird*

ATTEST:

City Clerk *Trisha Fowler Arcuri*

BILL NO. 23-252

APPROVED by the Mayor of said city this _____ day of _____, 2023.

Mayor *William A. Baird*

ATTEST:

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*