

BILL NO. 24-178

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI AND THE LEE'S SUMMIT R7 SCHOOL DISTRICT FOR THE FIRE DEPARTMENT TO PROVIDE ASSISTANCE TO THE SCHOOL DISTRICT FOR A FIRE SCIENCE CAREER PATHWAY PROGRAM AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE SAME.

WHEREAS, beginning with the 2024-25 school year, the Lee's Summit R7 School District (District) is offering a Firefighter Academy for students enrolled in its high schools; and,

WHEREAS, to supplement instruction provided by its own personnel, the District wishes to utilize the Lee's Summit Fire Department (LSFD) personnel to provide instruction and training from time to time to District students who enroll in the Firefighter Academy; and,

WHEREAS, by using LSFD equipment and facilities from time to time, the District can better manage the cost of its Firefighter Academy; and,

WHEREAS, LSFD believes that by allowing the District to use LSFD equipment and facilities and by providing instruction to District students enrolled in the Firefighter Academy, LSFD will realize a benefit through facilitating its recruitment of employees who will have already received some training in firefighting skills and exposing students to employment possibilities within the LSFD.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, AS FOLLOWS:

SECTION 1. That the memorandum of understanding by and between the City of Lee's Summit, Missouri and Lee's Summit R7 School District, a true and accurate copy being attached hereto and incorporated herein by reference, be and the same is hereby approved.

SECTION 2. That the Mayor is hereby authorized to execute the same by and on behalf of the City.

PASSED by the City Council of Lee's Summit, Missouri this _____ day of _____, 2024.

Mayor *William A. Baird*

ATTEST:

City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said City this _____ day of _____, 2024.

Mayor *William A. Baird*

ATTEST:

City Clerk, *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney, *Brian W. Head*