

BILL NO. 25-068

AN ORDINANCE APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI, AND THE UNITED STATES ARMY CORPS OF ENGINEERS GIVING TEMPORARY CONSTRUCTION LICENSE TO RECONSTRUCT THE SAMPSON ROAD BRIDGE OVER MOUSE CREEK LOCATED ON GOVERNMENT-OWNED LAND (TRACT NO. 357) AND AUTHORIZING THE MAYOR TO EXECUTE THE SAME.

WHEREAS, the City of Lee's Summit ("City") the United States Army Corps of Engineers desire to enter into a Temporary Construction License agreement to grant temporary easement on Corps property for the construction of the Sampson Road Bridge Project; and,

WHEREAS, since this is an Intergovernmental Agreement (IGA) between the US Government and the City, the Charter and State Statute require it to be passed as an Ordinance and signed by the Mayor.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The Intergovernmental Agreement which is attached hereto as exhibit A and incorporated herein by reference (the "Agreement"), is hereby approved and the Mayor is authorized and directed to execute the Agreement in substantial compliance with the attached Agreement.

SECTION 2. City officers and agents of the City are each hereby authorized and directed to take such action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance and the Agreement.

SECTION 3. All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 4. This Ordinance shall be in full force and effect from and after its passage, adoption, and approval by the Mayor.

PASSED by the City Council of the City of Lee's Summit, Missouri, this ____ day of _____, 2025.

Mayor *William A. Baird*

ATTEST:

City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this _____ day of _____, 2025.

Mayor *William A. Baird*

ATTEST:

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*

EXHIBIT A

COOPERATIVE AGREEMENT

[ATTACHED]