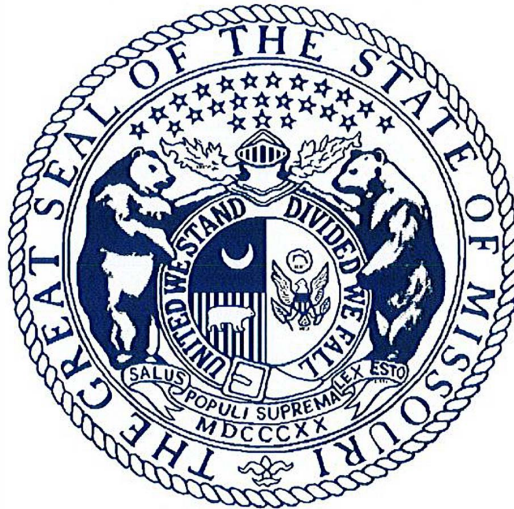


EXHIBIT A **OFFICIAL**
CERTIFICATION
SPECIAL ELECTION
CITY OF LEE'S SUMMIT
STATE OF MISSOURI
County of Jackson



Tuesday, April 4, 2023

Jackson County Board of Election Commissioners
215 N. Liberty, P.O. Box 296
Independence, Missouri 64051

Michael K. Whitehead
Chairman

Henry R. Carner
Secretary

Colleen M. Scott
Member

Vacant
Member

Tammy L. Brown
Director

Sara A. Zorich
Director

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | |
|-------------------------|-------------|--------------|-----------|----------------------------------|-------------|-----|----|----------------------------------|-------------|-----|----|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | NO | Reg. Voters | Total Votes | YES | NO |
| Jurisdiction Wide | | | | | | | | | | | |
| B101, 02, 03, 09 | | | | | | | | | | | |
| Normal | 4207 | 216 | 5.13% | - | - | - | - | - | - | - | - |
| Absentee | 4207 | - | | - | - | - | - | - | - | - | - |
| Provisional | 4207 | - | | - | - | - | - | - | - | - | - |
| B1 04 | | | | | | | | | | | |
| Normal | 1061 | 67 | 6.31% | - | - | - | - | - | - | - | - |
| Absentee | 1061 | - | | - | - | - | - | - | - | - | - |
| Provisional | 1061 | 1 | 0.09% | - | - | - | - | - | - | - | - |
| B105, 06, 07, 08, B4 01 | | | | | | | | | | | |
| Normal | 1861 | 177 | 9.51% | - | - | - | - | - | - | - | - |
| Absentee | 1861 | - | | - | - | - | - | - | - | - | - |
| Provisional | 1861 | - | | - | - | - | - | - | - | - | - |
| B110, 11, B4 02, 03, 04 | | | | | | | | | | | |
| Normal | 2900 | 290 | 10.00% | - | - | - | - | - | - | - | - |
| Absentee | 2900 | - | | - | - | - | - | - | - | - | - |
| Provisional | 2900 | - | | - | - | - | - | - | - | - | - |
| B201 | | | | | | | | | | | |
| Normal | 1935 | 150 | 7.75% | - | - | - | - | - | - | - | - |
| Absentee | 1935 | - | | - | - | - | - | - | - | - | - |
| Provisional | 1935 | - | | - | - | - | - | - | - | - | - |
| B202, 03, 04 | | | | | | | | | | | |
| Normal | 2991 | 254 | 8.49% | - | - | - | - | - | - | - | - |
| Absentee | 2991 | - | | - | - | - | - | - | - | - | - |
| Provisional | 2991 | 2 | 0.07% | - | - | - | - | - | - | - | - |
| B2 05, B6 03, 04, 05 | | | | | | | | | | | |
| Normal | 4120 | 496 | 12.04% | - | - | - | - | - | - | - | - |
| Absentee | 4120 | - | | - | - | - | - | - | - | - | - |
| Provisional | 4120 | - | | - | - | - | - | - | - | - | - |
| B2 06, 07 | | | | | | | | | | | |
| Normal | 2236 | 151 | 6.75% | - | - | - | - | - | - | - | - |
| Absentee | 2236 | - | | - | - | - | - | - | - | - | - |
| Provisional | 2236 | - | | - | - | - | - | - | - | - | - |
| B301 | | | | | | | | | | | |
| Normal | 2629 | 231 | 8.79% | - | - | - | - | - | - | - | - |
| Absentee | 2629 | - | | - | - | - | - | - | - | - | - |
| Provisional | 2629 | - | | - | - | - | - | - | - | - | - |

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 APRIL 4, 2023
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| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | | | | |
|------------------|-------------|--------------|-----------|----------------------------------|-------------|-----|---------|-------------|----------------------------------|------|-----|-----|---------|-----|--------|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | NO | Reg. Voters | Total Votes | YES | NO | | | | |
| BR 05, 06 | | | | | | | | | | | | | | | |
| Normal | 1915 | 327 | 17.08% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 1915 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 1915 | - | - | - | - | - | - | - | - | - | - | - | | | |
| BR 07, 08 | | | | | | | | | | | | | | | |
| Normal | 1064 | 258 | 24.25% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 1064 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 1064 | - | - | - | - | - | - | - | - | - | - | - | | | |
| BR09, 10, 11 | | | | | | | | | | | | | | | |
| Normal | 4075 | 551 | 13.52% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 4075 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 4075 | - | - | - | - | - | - | - | - | - | - | - | | | |
| FO02, SN 03, 06 | | | | | | | | | | | | | | | |
| Normal | 924 | 110 | 11.90% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 924 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 924 | - | - | - | - | - | - | - | - | - | - | - | | | |
| FO03, 04, 05, 09 | | | | | | | | | | | | | | | |
| Normal | 1878 | 243 | 12.94% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 1878 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 1878 | - | - | - | - | - | - | - | - | - | - | - | | | |
| FO06, 10 | | | | | | | | | | | | | | | |
| Normal | 420 | 95 | 22.62% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 420 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 420 | - | - | - | - | - | - | - | - | - | - | - | | | |
| FO07, 08 | | | | | | | | | | | | | | | |
| Normal | 1564 | 304 | 19.44% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 1564 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 1564 | - | - | - | - | - | - | - | - | - | - | - | | | |
| PR 01, SN 01, 02 | | | | | | | | | | | | | | | |
| Normal | 997 | 62 | 6.22% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 997 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 997 | - | - | - | - | - | - | - | - | - | - | - | | | |
| PR 02 | | | | | | | | | | | | | | | |
| Normal | 2578 | 419 | 16.25% | 2578 | 413 | 276 | 66.83% | 137 | 33.17% | 2578 | 411 | 287 | 69.83% | 124 | 30.17% |
| Absentee | 2578 | - | - | 2578 | 0 | 0 | - | 0 | - | 2578 | 0 | 0 | - | 0 | - |
| Provisional | 2578 | - | - | 2578 | 0 | 0 | - | 0 | - | 2578 | 0 | 0 | - | 0 | - |
| PR 03 | | | | | | | | | | | | | | | |
| Normal | 2267 | 307 | 13.54% | 2267 | 297 | 198 | 66.67% | 99 | 33.33% | 2267 | 297 | 212 | 71.38% | 85 | 28.62% |
| Absentee | 2267 | - | - | 2267 | 0 | 0 | - | 0 | - | 2267 | 0 | 0 | - | 0 | - |
| Provisional | 2267 | 1 | 0.04% | 2267 | 1 | 1 | 100.00% | 0 | - | 2267 | 1 | 1 | 100.00% | 0 | - |

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| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | | | |
|------------------|-------------|--------------|-----------|----------------------------------|-------------|-----|---------|-----|---------|----------------------------------|-------------|-----|---------|-----|---------|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 05, 06, 43 | | | | | | | | | | | | | | | |
| Normal | 2717 | 469 | 17.26% | 2717 | 452 | 330 | 73.01% | 122 | 26.99% | 2717 | 452 | 333 | 73.67% | 119 | 26.33% |
| Absentee | 2717 | - | - | 2717 | 0 | 0 | - | 0 | - | 2717 | 0 | 0 | - | 0 | - |
| Provisional | 2717 | - | - | 2717 | 0 | 0 | - | 0 | - | 2717 | 0 | 0 | - | 0 | - |
| PR 07, 08 | | | | | | | | | | | | | | | |
| Normal | 2577 | 454 | 17.62% | 2577 | 444 | 290 | 65.32% | 154 | 34.68% | 2577 | 447 | 281 | 62.86% | 166 | 37.14% |
| Absentee | 2577 | - | - | 2577 | 0 | 0 | - | 0 | - | 2577 | 0 | 0 | - | 0 | - |
| Provisional | 2577 | - | - | 2577 | 0 | 0 | - | 0 | - | 2577 | 0 | 0 | - | 0 | - |
| PR 09 | | | | | | | | | | | | | | | |
| Normal | 2081 | 358 | 17.20% | 2081 | 349 | 259 | 74.21% | 90 | 25.79% | 2081 | 351 | 268 | 76.35% | 83 | 23.65% |
| Absentee | 2081 | - | - | 2081 | 0 | 0 | - | 0 | - | 2081 | 0 | 0 | - | 0 | - |
| Provisional | 2081 | - | - | 2081 | 0 | 0 | - | 0 | - | 2081 | 0 | 0 | - | 0 | - |
| PR 10 | | | | | | | | | | | | | | | |
| Normal | 1005 | 188 | 18.71% | 1005 | 185 | 137 | 74.05% | 48 | 25.95% | 1005 | 184 | 133 | 72.28% | 51 | 27.72% |
| Absentee | 1005 | - | - | 1005 | 0 | 0 | - | 0 | - | 1005 | 0 | 0 | - | 0 | - |
| Provisional | 1005 | - | - | 1005 | 0 | 0 | - | 0 | - | 1005 | 0 | 0 | - | 0 | - |
| PR 11 | | | | | | | | | | | | | | | |
| Normal | 2844 | 566 | 19.90% | 2844 | 554 | 368 | 66.43% | 186 | 33.57% | 2844 | 555 | 392 | 70.63% | 163 | 29.37% |
| Absentee | 2844 | - | - | 2844 | 0 | 0 | - | 0 | - | 2844 | 0 | 0 | - | 0 | - |
| Provisional | 2844 | 1 | 0.04% | 2844 | 1 | 1 | 100.00% | 0 | - | 2844 | 1 | 1 | 100.00% | 0 | - |
| PR13, 14 | | | | | | | | | | | | | | | |
| Normal | 2308 | 680 | 29.46% | 2308 | 659 | 457 | 69.35% | 202 | 30.65% | 2308 | 660 | 479 | 72.58% | 181 | 27.42% |
| Absentee | 2308 | - | - | 2308 | 0 | 0 | - | 0 | - | 2308 | 0 | 0 | - | 0 | - |
| Provisional | 2308 | - | - | 2308 | 0 | 0 | - | 0 | - | 2308 | 0 | 0 | - | 0 | - |
| PR15, 16, 17, 62 | | | | | | | | | | | | | | | |
| Normal | 3576 | 817 | 22.85% | 3511 | 789 | 640 | 81.12% | 149 | 18.88% | 3511 | 786 | 634 | 80.66% | 152 | 19.34% |
| Absentee | 3576 | - | - | 3511 | 0 | 0 | - | 0 | - | 3511 | 0 | 0 | - | 0 | - |
| Provisional | 3576 | 1 | 0.03% | 3511 | 1 | 0 | - | 1 | 100.00% | 3511 | 1 | 0 | - | 1 | 100.00% |
| PR 18 | | | | | | | | | | | | | | | |
| Normal | 1412 | 350 | 24.79% | 1412 | 339 | 268 | 79.06% | 71 | 20.94% | 1412 | 339 | 261 | 76.99% | 78 | 23.01% |
| Absentee | 1412 | - | - | 1412 | 0 | 0 | - | 0 | - | 1412 | 0 | 0 | - | 0 | - |
| Provisional | 1412 | - | - | 1412 | 0 | 0 | - | 0 | - | 1412 | 0 | 0 | - | 0 | - |
| PR 19 | | | | | | | | | | | | | | | |
| Normal | 2431 | 524 | 21.55% | 2431 | 508 | 382 | 75.20% | 126 | 24.80% | 2431 | 507 | 392 | 77.32% | 115 | 22.68% |
| Absentee | 2431 | - | - | 2431 | 0 | 0 | - | 0 | - | 2431 | 0 | 0 | - | 0 | - |
| Provisional | 2431 | - | - | 2431 | 0 | 0 | - | 0 | - | 2431 | 0 | 0 | - | 0 | - |
| PR 20 | | | | | | | | | | | | | | | |
| Normal | 1338 | 348 | 26.01% | 1338 | 337 | 261 | 77.45% | 76 | 22.55% | 1338 | 337 | 257 | 76.26% | 80 | 23.74% |
| Absentee | 1338 | - | - | 1338 | 0 | 0 | - | 0 | - | 1338 | 0 | 0 | - | 0 | - |
| Provisional | 1338 | - | - | 1338 | 0 | 0 | - | 0 | - | 1338 | 0 | 0 | - | 0 | - |

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| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | | | |
|-------------|-------------|--------------|-----------|----------------------------------|-------------|-----|--------|-----|---------|----------------------------------|-------------|-----|---------|-----|---------|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 21, 22 | | | | | | | | | | | | | | | |
| Normal | 2281 | 522 | 22.88% | 2281 | 505 | 340 | 67.33% | 165 | 32.67% | 2281 | 508 | 361 | 71.06% | 147 | 28.94% |
| Absentee | 2281 | - | | 2281 | 0 | 0 | - | 0 | - | 2281 | 0 | 0 | - | 0 | - |
| Provisional | 2281 | - | | 2281 | 0 | 0 | - | 0 | - | 2281 | 0 | 0 | - | 0 | - |
| PR23 | | | | | | | | | | | | | | | |
| Normal | 3283 | 720 | 21.93% | 3283 | 696 | 521 | 74.86% | 175 | 25.14% | 3283 | 694 | 525 | 75.65% | 169 | 24.35% |
| Absentee | 3283 | 1 | 0.03% | 3283 | 1 | 0 | - | 1 | 100.00% | 3283 | 1 | 0 | - | 1 | 100.00% |
| Provisional | 3283 | - | | 3283 | 0 | 0 | - | 0 | - | 3283 | 0 | 0 | - | 0 | - |
| PR 24 | | | | | | | | | | | | | | | |
| Normal | 2949 | 597 | 20.24% | 2949 | 584 | 427 | 73.12% | 157 | 26.88% | 2949 | 583 | 436 | 74.79% | 147 | 25.21% |
| Absentee | 2949 | - | | 2949 | 0 | 0 | - | 0 | - | 2949 | 0 | 0 | - | 0 | - |
| Provisional | 2949 | 1 | 0.03% | 2949 | 1 | 0 | - | 1 | 100.00% | 2949 | 1 | 1 | 100.00% | 0 | - |
| PR26, 27 | | | | | | | | | | | | | | | |
| Normal | 3305 | 373 | 11.29% | 3305 | 368 | 269 | 73.10% | 99 | 26.90% | 3305 | 367 | 276 | 75.20% | 91 | 24.80% |
| Absentee | 3305 | - | | 3305 | 0 | 0 | - | 0 | - | 3305 | 0 | 0 | - | 0 | - |
| Provisional | 3305 | - | | 3305 | 0 | 0 | - | 0 | - | 3305 | 0 | 0 | - | 0 | - |
| PR 28 | | | | | | | | | | | | | | | |
| Normal | 2635 | 367 | 13.93% | 2635 | 364 | 263 | 72.25% | 101 | 27.75% | 2635 | 364 | 266 | 73.08% | 98 | 26.92% |
| Absentee | 2635 | - | | 2635 | 0 | 0 | - | 0 | - | 2635 | 0 | 0 | - | 0 | - |
| Provisional | 2635 | - | | 2635 | 0 | 0 | - | 0 | - | 2635 | 0 | 0 | - | 0 | - |
| PR 29, 32 | | | | | | | | | | | | | | | |
| Normal | 3211 | 349 | 10.87% | 3211 | 348 | 254 | 72.99% | 94 | 27.01% | 3211 | 347 | 251 | 72.33% | 96 | 27.67% |
| Absentee | 3211 | - | | 3211 | 0 | 0 | - | 0 | - | 3211 | 0 | 0 | - | 0 | - |
| Provisional | 3211 | - | | 3211 | 0 | 0 | - | 0 | - | 3211 | 0 | 0 | - | 0 | - |
| PR30, 31 | | | | | | | | | | | | | | | |
| Normal | 2881 | 542 | 18.81% | 2881 | 536 | 376 | 70.15% | 160 | 29.85% | 2881 | 532 | 365 | 68.61% | 167 | 31.39% |
| Absentee | 2881 | - | | 2881 | 0 | 0 | - | 0 | - | 2881 | 0 | 0 | - | 0 | - |
| Provisional | 2881 | - | | 2881 | 0 | 0 | - | 0 | - | 2881 | 0 | 0 | - | 0 | - |
| PR 33, 34 | | | | | | | | | | | | | | | |
| Normal | 3422 | 453 | 13.24% | 3422 | 444 | 317 | 71.40% | 127 | 28.60% | 3422 | 444 | 325 | 73.20% | 119 | 26.80% |
| Absentee | 3422 | - | | 3422 | 0 | 0 | - | 0 | - | 3422 | 0 | 0 | - | 0 | - |
| Provisional | 3422 | - | | 3422 | 0 | 0 | - | 0 | - | 3422 | 0 | 0 | - | 0 | - |
| PR 37, 38 | | | | | | | | | | | | | | | |
| Normal | 2361 | 414 | 17.53% | 2361 | 405 | 270 | 66.67% | 135 | 33.33% | 2361 | 405 | 284 | 70.12% | 121 | 29.88% |
| Absentee | 2361 | - | | 2361 | 0 | 0 | - | 0 | - | 2361 | 0 | 0 | - | 0 | - |
| Provisional | 2361 | - | | 2361 | 0 | 0 | - | 0 | - | 2361 | 0 | 0 | - | 0 | - |
| PR 39 | | | | | | | | | | | | | | | |
| Normal | 2028 | 444 | 21.89% | 2028 | 435 | 290 | 66.67% | 145 | 33.33% | 2028 | 434 | 293 | 67.51% | 141 | 32.49% |
| Absentee | 2028 | - | | 2028 | 0 | 0 | - | 0 | - | 2028 | 0 | 0 | - | 0 | - |
| Provisional | 2028 | - | | 2028 | 0 | 0 | - | 0 | - | 2028 | 0 | 0 | - | 0 | - |

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|------------------------------|-------------|--------------|-----------|----------------------------------|-------------|-----|--------|-----|--------|-------------|----------------------------------|-----|--------|-----|--------|--|--|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | | | |
| PR 40, 41, 42 | | | | | | | | | | | | | | | | | |
| Normal | 3595 | 678 | 18.86% | 3595 | 665 | 458 | 68.87% | 207 | 31.13% | 3595 | 664 | 470 | 70.78% | 194 | 29.22% | | |
| Absentee | 3595 | - | | 3595 | 0 | 0 | - | 0 | | 3595 | 0 | 0 | - | 0 | | | |
| Provisional | 3595 | - | | 3595 | 0 | 0 | - | 0 | | 3595 | 0 | 0 | - | 0 | | | |
| PR44 | | | | | | | | | | | | | | | | | |
| Normal | 1974 | 430 | 21.78% | 1914 | 405 | 293 | 72.35% | 112 | 27.65% | 1914 | 402 | 299 | 74.38% | 103 | 25.62% | | |
| Absentee | 1974 | - | | 1914 | 0 | 0 | - | 0 | | 1914 | 0 | 0 | - | 0 | | | |
| Provisional | 1974 | - | | 1914 | 0 | 0 | - | 0 | | 1914 | 0 | 0 | - | 0 | | | |
| PR 45, 46 | | | | | | | | | | | | | | | | | |
| Normal | 3155 | 682 | 21.62% | 3155 | 662 | 465 | 70.24% | 197 | 29.76% | 3155 | 664 | 487 | 73.34% | 177 | 26.66% | | |
| Absentee | 3155 | - | | 3155 | 0 | 0 | - | 0 | | 3155 | 0 | 0 | - | 0 | | | |
| Provisional | 3155 | - | | 3155 | 0 | 0 | - | 0 | | 3155 | 0 | 0 | - | 0 | | | |
| PR 47, 48 | | | | | | | | | | | | | | | | | |
| Normal | 1865 | 329 | 17.64% | 1865 | 319 | 229 | 71.79% | 90 | 28.21% | 1865 | 323 | 243 | 75.23% | 80 | 24.77% | | |
| Absentee | 1865 | - | | 1865 | 0 | 0 | - | 0 | | 1865 | 0 | 0 | - | 0 | | | |
| Provisional | 1865 | - | | 1865 | 0 | 0 | - | 0 | | 1865 | 0 | 0 | - | 0 | | | |
| PR 49 | | | | | | | | | | | | | | | | | |
| Normal | 1966 | 311 | 15.82% | - | - | - | - | - | | - | - | - | - | - | | | |
| Absentee | 1966 | - | | - | - | - | - | - | | - | - | - | - | - | | | |
| Provisional | 1966 | 1 | 0.05% | - | - | - | - | - | | - | - | - | - | - | | | |
| PR 50 | | | | | | | | | | | | | | | | | |
| Normal | 1697 | 257 | 15.14% | - | - | - | - | - | | - | - | - | - | - | | | |
| Absentee | 1697 | - | | - | - | - | - | - | | - | - | - | - | - | | | |
| Provisional | 1697 | - | | - | - | - | - | - | | - | - | - | - | - | | | |
| PR51, SN 25 | | | | | | | | | | | | | | | | | |
| Normal | 3706 | 464 | 12.52% | - | - | - | - | - | | - | - | - | - | - | | | |
| Absentee | 3706 | - | | - | - | - | - | - | | - | - | - | - | - | | | |
| Provisional | 3706 | - | | - | - | - | - | - | | - | - | - | - | - | | | |
| PR52, SN 27 | | | | | | | | | | | | | | | | | |
| Normal | 1255 | 119 | 9.48% | - | - | - | - | - | | - | - | - | - | - | | | |
| Absentee | 1255 | - | | - | - | - | - | - | | - | - | - | - | - | | | |
| Provisional | 1255 | - | | - | - | - | - | - | | - | - | - | - | - | | | |
| PR53, 54, 55, 57, 59, 60, 63 | | | | | | | | | | | | | | | | | |
| Normal | 2675 | 506 | 18.92% | - | - | - | - | - | | - | - | - | - | - | | | |
| Absentee | 2675 | - | | - | - | - | - | - | | - | - | - | - | - | | | |
| Provisional | 2675 | 1 | 0.04% | - | - | - | - | - | | - | - | - | - | - | | | |
| PR56, 61, 64, VB 01, 12, 15 | | | | | | | | | | | | | | | | | |
| Normal | 1593 | 245 | 15.38% | - | - | - | - | - | | - | - | - | - | - | | | |
| Absentee | 1593 | - | | - | - | - | - | - | | - | - | - | - | - | | | |
| Provisional | 1593 | - | | - | - | - | - | - | | - | - | - | - | - | | | |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | | | |
|-------------|-------------|--------------|-----------|----------------------------------|-------------|------|--------|------|--------|----------------------------------|-------------|------|--------|------|--|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| WA04, 05 | | | | | | | | | | | | | | | |
| Normal | 2195 | 255 | 11.62% | - | - | - | - | - | - | - | - | - | - | - | |
| Absentee | 2195 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Provisional | 2195 | 1 | 0.05% | - | - | - | - | - | - | - | - | - | - | - | |
| WA 06 | | | | | | | | | | | | | | | |
| Normal | 1604 | 163 | 10.16% | - | - | - | - | - | - | - | - | - | - | - | |
| Absentee | 1604 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Provisional | 1604 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| WA 07, 08 | | | | | | | | | | | | | | | |
| Normal | 2959 | 325 | 10.98% | - | - | - | - | - | - | - | - | - | - | - | |
| Absentee | 2959 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Provisional | 2959 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| WA 09 | | | | | | | | | | | | | | | |
| Normal | 1681 | 94 | 5.59% | - | - | - | - | - | - | - | - | - | - | - | |
| Absentee | 1681 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Provisional | 1681 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| ABSENTEE | | | | | | | | | | | | | | | |
| Normal | - | - | - | 0 | 0 | 0 | - | 0 | - | 0 | 0 | 0 | - | 0 | |
| Absentee | - | 2327 | - | 0 | 570 | 411 | 72.11% | 159 | 27.89% | 0 | 566 | 416 | 73.50% | 150 | |
| Provisional | - | - | - | 0 | 0 | 0 | - | 0 | - | 0 | 0 | 0 | - | 0 | |
| Total | | | | | | | | | | | | | | | |
| Normal | 237383 | 32295 | 13.60% | 66027 | 12072 | 8648 | 71.64% | 3424 | 28.36% | 66027 | 12067 | 8820 | 73.09% | 3247 | |
| Absentee | 237383 | 2328 | 0.98% | 66027 | 571 | 411 | 71.98% | 160 | 28.02% | 66027 | 567 | 416 | 73.37% | 151 | |
| Provisional | 237383 | 17 | 0.01% | 66027 | 4 | 2 | 50.00% | 2 | 50.00% | 66027 | 4 | 3 | 75.00% | 1 | |
| Total | 237383 | 34640 | 14.59% | 66027 | 12647 | 9061 | 71.65% | 3586 | 28.35% | 66027 | 12638 | 9239 | 73.10% | 3399 | |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICIAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|------------------|----------------------------------|-------------|-----|---------|-----|--------|----------------------------------|-------------|-----|---------|-----|--------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| BR 05, 06 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| BR 07, 08 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| BR09, 10, 11 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| FO02, SN 03, 06 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| FO03, 04, 05, 09 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| FO06, 10 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| FO07, 08 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR 01, SN 01, 02 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR 02 | | | | | | | | | | | | |
| Normal | 2578 | 412 | 245 | 59.47% | 167 | 40.53% | 2578 | 417 | 275 | 65.95% | 142 | 34.05% |
| Absentee | 2578 | 0 | 0 | - | 0 | | 2578 | 0 | 0 | - | 0 | |
| Provisional | 2578 | 0 | 0 | - | 0 | | 2578 | 0 | 0 | - | 0 | |
| PR 03 | | | | | | | | | | | | |
| Normal | 2267 | 296 | 177 | 59.80% | 119 | 40.20% | 2267 | 302 | 201 | 66.56% | 101 | 33.44% |
| Absentee | 2267 | 0 | 0 | - | 0 | | 2267 | 0 | 0 | - | 0 | |
| Provisional | 2267 | 1 | 1 | 100.00% | 0 | | 2267 | 1 | 1 | 100.00% | 0 | |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|------------------|----------------------------------|-------------|-----|--------|-----|---------|----------------------------------|-------------|-----|---------|-----|---------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 05, 06, 43 | | | | | | | | | | | | |
| Normal | 2717 | 447 | 293 | 65.55% | 154 | 34.45% | 2717 | 462 | 328 | 71.00% | 134 | 29.00% |
| Absentee | 2717 | 0 | 0 | - | 0 | | 2717 | 0 | 0 | - | 0 | |
| Provisional | 2717 | 0 | 0 | - | 0 | | 2717 | 0 | 0 | - | 0 | |
| PR 07, 08 | | | | | | | | | | | | |
| Normal | 2577 | 448 | 252 | 56.25% | 196 | 43.75% | 2577 | 450 | 309 | 68.67% | 141 | 31.33% |
| Absentee | 2577 | 0 | 0 | - | 0 | | 2577 | 0 | 0 | - | 0 | |
| Provisional | 2577 | 0 | 0 | - | 0 | | 2577 | 0 | 0 | - | 0 | |
| PR 09 | | | | | | | | | | | | |
| Normal | 2081 | 347 | 228 | 65.71% | 119 | 34.29% | 2081 | 355 | 272 | 76.62% | 83 | 23.38% |
| Absentee | 2081 | 0 | 0 | - | 0 | | 2081 | 0 | 0 | - | 0 | |
| Provisional | 2081 | 0 | 0 | - | 0 | | 2081 | 0 | 0 | - | 0 | |
| PR 10 | | | | | | | | | | | | |
| Normal | 1005 | 183 | 124 | 67.76% | 59 | 32.24% | 1005 | 185 | 135 | 72.97% | 50 | 27.03% |
| Absentee | 1005 | 0 | 0 | - | 0 | | 1005 | 0 | 0 | - | 0 | |
| Provisional | 1005 | 0 | 0 | - | 0 | | 1005 | 0 | 0 | - | 0 | |
| PR 11 | | | | | | | | | | | | |
| Normal | 2844 | 550 | 350 | 63.64% | 200 | 36.36% | 2844 | 557 | 387 | 69.48% | 170 | 30.52% |
| Absentee | 2844 | 0 | 0 | - | 0 | | 2844 | 0 | 0 | - | 0 | |
| Provisional | 2844 | 1 | 0 | - | 1 | 100.00% | 2844 | 1 | 1 | 100.00% | 0 | |
| PR13, 14 | | | | | | | | | | | | |
| Normal | 2308 | 657 | 421 | 64.08% | 236 | 35.92% | 2308 | 666 | 507 | 76.13% | 159 | 23.87% |
| Absentee | 2308 | 0 | 0 | - | 0 | | 2308 | 0 | 0 | - | 0 | |
| Provisional | 2308 | 0 | 0 | - | 0 | | 2308 | 0 | 0 | - | 0 | |
| PR15, 16, 17, 62 | | | | | | | | | | | | |
| Normal | 3511 | 787 | 599 | 76.11% | 188 | 23.89% | 3511 | 797 | 622 | 78.04% | 175 | 21.96% |
| Absentee | 3511 | 0 | 0 | - | 0 | | 3511 | 0 | 0 | - | 0 | |
| Provisional | 3511 | 1 | 0 | - | 1 | 100.00% | 3511 | 1 | 0 | - | 1 | 100.00% |
| PR 18 | | | | | | | | | | | | |
| Normal | 1412 | 335 | 224 | 66.87% | 111 | 33.13% | 1412 | 343 | 258 | 75.22% | 85 | 24.78% |
| Absentee | 1412 | 0 | 0 | - | 0 | | 1412 | 0 | 0 | - | 0 | |
| Provisional | 1412 | 0 | 0 | - | 0 | | 1412 | 0 | 0 | - | 0 | |
| PR 19 | | | | | | | | | | | | |
| Normal | 2431 | 498 | 338 | 67.87% | 160 | 32.13% | 2431 | 511 | 411 | 80.43% | 100 | 19.57% |
| Absentee | 2431 | 0 | 0 | - | 0 | | 2431 | 0 | 0 | - | 0 | |
| Provisional | 2431 | 0 | 0 | - | 0 | | 2431 | 0 | 0 | - | 0 | |
| PR 20 | | | | | | | | | | | | |
| Normal | 1338 | 335 | 239 | 71.34% | 96 | 28.66% | 1338 | 338 | 268 | 79.29% | 70 | 20.71% |
| Absentee | 1338 | 0 | 0 | - | 0 | | 1338 | 0 | 0 | - | 0 | |
| Provisional | 1338 | 0 | 0 | - | 0 | | 1338 | 0 | 0 | - | 0 | |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|-------------|----------------------------------|-------------|-----|--------|-----|---------|----------------------------------|-------------|-----|---------|-----|---------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 21, 22 | | | | | | | | | | | | |
| Normal | 2281 | 507 | 313 | 61.74% | 194 | 38.26% | 2281 | 512 | 392 | 76.56% | 120 | 23.44% |
| Absentee | 2281 | 0 | 0 | - | 0 | - | 2281 | 0 | 0 | - | 0 | - |
| Provisional | 2281 | 0 | 0 | - | 0 | - | 2281 | 0 | 0 | - | 0 | - |
| PR23 | | | | | | | | | | | | |
| Normal | 3283 | 695 | 463 | 66.62% | 232 | 33.38% | 3283 | 711 | 512 | 72.01% | 199 | 27.99% |
| Absentee | 3283 | 1 | 0 | - | 1 | 100.00% | 3283 | 1 | 0 | - | 1 | 100.00% |
| Provisional | 3283 | 0 | 0 | - | 0 | - | 3283 | 0 | 0 | - | 0 | - |
| PR 24 | | | | | | | | | | | | |
| Normal | 2949 | 581 | 387 | 66.61% | 194 | 33.39% | 2949 | 589 | 430 | 73.01% | 159 | 26.99% |
| Absentee | 2949 | 0 | 0 | - | 0 | - | 2949 | 0 | 0 | - | 0 | - |
| Provisional | 2949 | 1 | 0 | - | 1 | 100.00% | 2949 | 1 | 1 | 100.00% | 0 | - |
| PR26, 27 | | | | | | | | | | | | |
| Normal | 3305 | 367 | 255 | 69.48% | 112 | 30.52% | 3305 | 369 | 285 | 77.24% | 84 | 22.76% |
| Absentee | 3305 | 0 | 0 | - | 0 | - | 3305 | 0 | 0 | - | 0 | - |
| Provisional | 3305 | 0 | 0 | - | 0 | - | 3305 | 0 | 0 | - | 0 | - |
| PR 28 | | | | | | | | | | | | |
| Normal | 2635 | 365 | 252 | 69.04% | 113 | 30.96% | 2635 | 365 | 281 | 76.99% | 84 | 23.01% |
| Absentee | 2635 | 0 | 0 | - | 0 | - | 2635 | 0 | 0 | - | 0 | - |
| Provisional | 2635 | 0 | 0 | - | 0 | - | 2635 | 0 | 0 | - | 0 | - |
| PR 29, 32 | | | | | | | | | | | | |
| Normal | 3211 | 348 | 242 | 69.54% | 106 | 30.46% | 3211 | 349 | 283 | 81.09% | 66 | 18.91% |
| Absentee | 3211 | 0 | 0 | - | 0 | - | 3211 | 0 | 0 | - | 0 | - |
| Provisional | 3211 | 0 | 0 | - | 0 | - | 3211 | 0 | 0 | - | 0 | - |
| PR30, 31 | | | | | | | | | | | | |
| Normal | 2881 | 529 | 349 | 65.97% | 180 | 34.03% | 2881 | 536 | 375 | 69.96% | 161 | 30.04% |
| Absentee | 2881 | 0 | 0 | - | 0 | - | 2881 | 0 | 0 | - | 0 | - |
| Provisional | 2881 | 0 | 0 | - | 0 | - | 2881 | 0 | 0 | - | 0 | - |
| PR 33, 34 | | | | | | | | | | | | |
| Normal | 3422 | 443 | 290 | 65.46% | 153 | 34.54% | 3422 | 448 | 312 | 69.64% | 136 | 30.36% |
| Absentee | 3422 | 0 | 0 | - | 0 | - | 3422 | 0 | 0 | - | 0 | - |
| Provisional | 3422 | 0 | 0 | - | 0 | - | 3422 | 0 | 0 | - | 0 | - |
| PR 37, 38 | | | | | | | | | | | | |
| Normal | 2361 | 404 | 232 | 57.43% | 172 | 42.57% | 2361 | 406 | 288 | 70.94% | 118 | 29.06% |
| Absentee | 2361 | 0 | 0 | - | 0 | - | 2361 | 0 | 0 | - | 0 | - |
| Provisional | 2361 | 0 | 0 | - | 0 | - | 2361 | 0 | 0 | - | 0 | - |
| PR 39 | | | | | | | | | | | | |
| Normal | 2028 | 433 | 258 | 59.58% | 175 | 40.42% | 2028 | 443 | 321 | 72.46% | 122 | 27.54% |
| Absentee | 2028 | 0 | 0 | - | 0 | - | 2028 | 0 | 0 | - | 0 | - |
| Provisional | 2028 | 0 | 0 | - | 0 | - | 2028 | 0 | 0 | - | 0 | - |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|------------------------------|----------------------------------|-------------|-----|--------|-----|--------|----------------------------------|-------------|-----|--------|-----|--------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 40, 41, 42 | | | | | | | | | | | | |
| Normal | 3595 | 660 | 421 | 63.79% | 239 | 36.21% | 3595 | 669 | 460 | 68.76% | 209 | 31.24% |
| Absentee | 3595 | 0 | 0 | - | 0 | - | 3595 | 0 | 0 | - | 0 | - |
| Provisional | 3595 | 0 | 0 | - | 0 | - | 3595 | 0 | 0 | - | 0 | - |
| PR44 | | | | | | | | | | | | |
| Normal | 1914 | 402 | 266 | 66.17% | 136 | 33.83% | 1914 | 408 | 296 | 72.55% | 112 | 27.45% |
| Absentee | 1914 | 0 | 0 | - | 0 | - | 1914 | 0 | 0 | - | 0 | - |
| Provisional | 1914 | 0 | 0 | - | 0 | - | 1914 | 0 | 0 | - | 0 | - |
| PR 45, 46 | | | | | | | | | | | | |
| Normal | 3155 | 665 | 412 | 61.95% | 253 | 38.05% | 3155 | 673 | 492 | 73.11% | 181 | 26.89% |
| Absentee | 3155 | 0 | 0 | - | 0 | - | 3155 | 0 | 0 | - | 0 | - |
| Provisional | 3155 | 0 | 0 | - | 0 | - | 3155 | 0 | 0 | - | 0 | - |
| PR 47, 48 | | | | | | | | | | | | |
| Normal | 1865 | 318 | 210 | 66.04% | 108 | 33.96% | 1865 | 323 | 235 | 72.76% | 88 | 27.24% |
| Absentee | 1865 | 0 | 0 | - | 0 | - | 1865 | 0 | 0 | - | 0 | - |
| Provisional | 1865 | 0 | 0 | - | 0 | - | 1865 | 0 | 0 | - | 0 | - |
| PR 49 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR 50 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR51, SN 25 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR52, SN 27 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR53, 54, 55, 57, 59, 60, 63 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR56, 61, 64, VB 01, 12, 15 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

CITY OF LEE'S SUMMIT, QUESTION 3

CITY OF LEE'S SUMMIT, QUESTION 4

| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|-------------|----------------------------------|-------------|------|--------|------|--------|----------------------------------|-------------|------|--------|------|--------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| WA04, 05 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| WA 06 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| WA 07, 08 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| WA 09 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| ABSENTEE | | | | | | | | | | | | |
| Normal | 0 | 0 | 0 | - | 0 | - | 0 | 0 | 0 | - | 0 | - |
| Absentee | 0 | 565 | 399 | 70.62% | 166 | 29.38% | 0 | 571 | 421 | 73.73% | 150 | 26.27% |
| Provisional | 0 | 0 | 0 | - | 0 | - | 0 | 0 | 0 | - | 0 | - |
| Total | | | | | | | | | | | | |
| Normal | 66027 | 12022 | 7849 | 65.29% | 4173 | 34.71% | 66027 | 12194 | 8941 | 73.32% | 3253 | 26.68% |
| Absentee | 66027 | 566 | 399 | 70.49% | 167 | 29.51% | 66027 | 572 | 421 | 73.60% | 151 | 26.40% |
| Provisional | 66027 | 4 | 1 | 25.00% | 3 | 75.00% | 66027 | 4 | 3 | 75.00% | 1 | 25.00% |
| Total | 66027 | 12592 | 8249 | 65.51% | 4343 | 34.49% | 66027 | 12770 | 9365 | 73.34% | 3405 | 26.66% |

| | |
|-----------------|--|
| | |
| JUDGES INITIALS | |

OFFICIAL BALLOT
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 4, 2023

STYLE: 23

()

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the box next to the candidate or question response of your choice like this:
Fill in the box completely. **DO NOT MARK OUTSIDE OF THE BOX. VOTE BOTH SIDES OF BALLOT, IF APPLICABLE.**

To cast a vote for a write-in, use blue or black ink to fill in the box corresponding to that office. Write in the candidate's name on the write-in line provided. **MUST BE A CERTIFIED WRITE-IN CANDIDATE FOR THE VOTE TO COUNT.**

JACKSON COUNTY, MISSOURI

| |
|---|
| QUESTION #1 |
| Shall Jackson County, Missouri, be authorized to impose a countywide sales tax of three percent (3%) on all tangible personal property retail sales of adult use, non-medical marijuana sold in Jackson County, for the purpose of funding community services and veterans support services through a dedicated special revenue fund, and for other purposes authorized for the expenditure of County general revenues? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

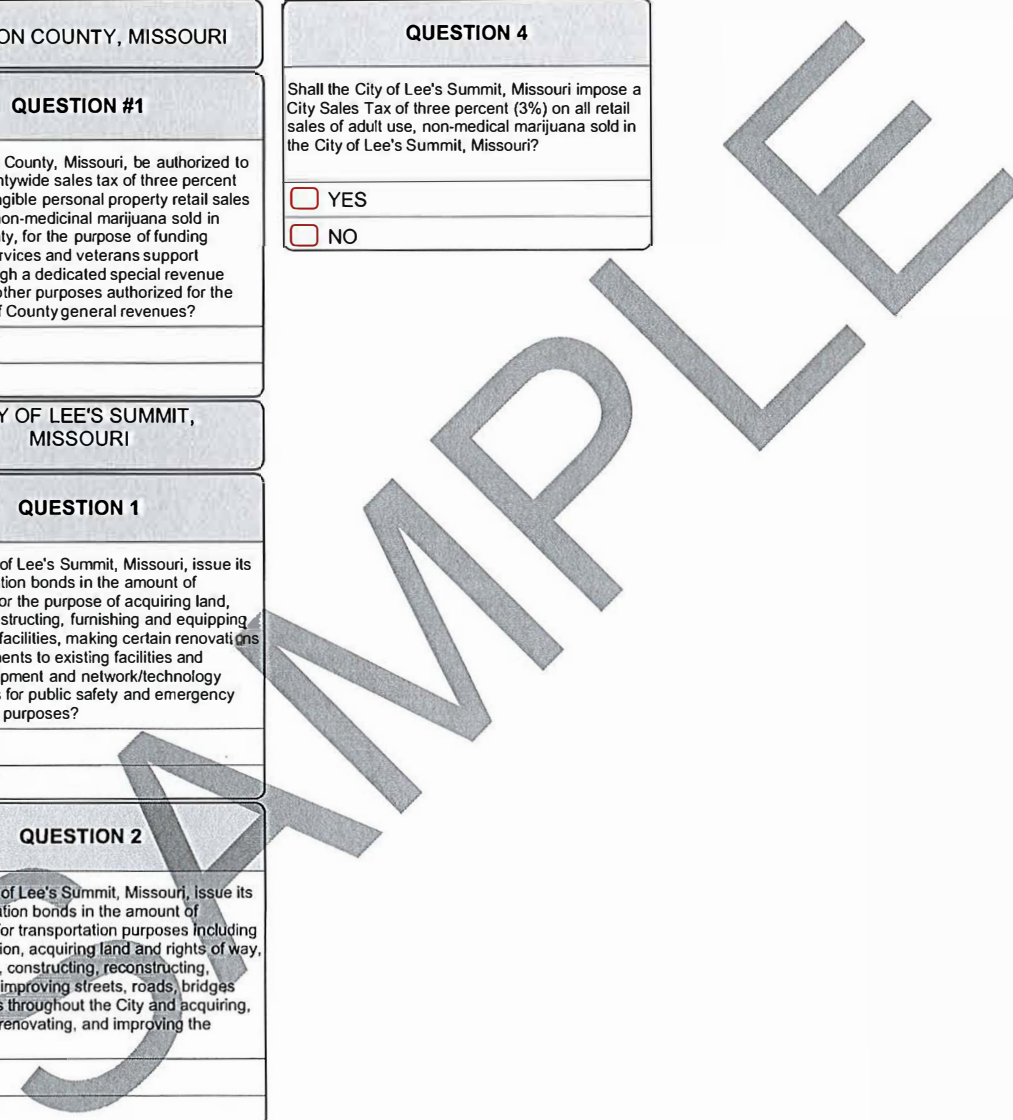
CITY OF LEE'S SUMMIT, MISSOURI

| |
|---|
| QUESTION 1 |
| Shall the City of Lee's Summit, Missouri, issue its general obligation bonds in the amount of \$74,000,000 for the purpose of acquiring land, acquiring, constructing, furnishing and equipping buildings and facilities, making certain renovations and improvements to existing facilities and acquiring equipment and network/technology improvements for public safety and emergency preparedness purposes? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

| |
|---|
| QUESTION 2 |
| Shall the City of Lee's Summit, Missouri, issue its general obligation bonds in the amount of \$98,000,000 for transportation purposes including without limitation, acquiring land and rights of way, and acquiring, constructing, reconstructing, repairing and improving streets, roads, bridges and sidewalks throughout the City and acquiring, constructing, renovating, and improving the airport? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

| |
|--|
| QUESTION 3 |
| Shall the City of Lee's Summit, Missouri, issue its general obligation bonds in the amount of \$14,000,000 for the purpose of acquiring, constructing, renovating, improving and equipping municipal buildings, facilities and network/technology infrastructure and systems including renovations and improvements to city hall and maintenance facilities? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

| |
|--|
| QUESTION 4 |
| Shall the City of Lee's Summit, Missouri impose a City Sales Tax of three percent (3%) on all retail sales of adult use, non-medical marijuana sold in the City of Lee's Summit, Missouri? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |



Proof of Publication

State of Missouri
County of Jackson

I, Kathy Malm, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Agent of Examiner, a publication that is a "legal newspaper" as that phrase is defined for the city of Independence, for the County of Jackson, in the state of Missouri, that this affidavit with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following days:

03/25/2023 & 04/01/2023

Sworn to and subscribed before on 04/03/2023

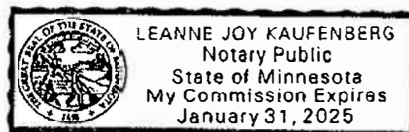
Kathy Malm

Kathy Malm - Authorized Agent

Leanne J. Kaufenberg

Notary, State of MN, County of Redwood

My Commission Expires Jan. 31, 2025



NOTICE OF GENERAL MUNICIPAL ELECTION

SAMPLE BALLOT

STATE OF MISSOURI
JACKSON COUNTY
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 4, 2023

THIS NOTICE IS BEING PUBLISHED IN ACCORDANCE WITH MISSOURI REVISED STATUTE 185.127 AND OTHER APPLICABLE STATE STATUTES.

SPECIAL ELECTION
JACKSON COUNTY, MISSOURI
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF JACKSON COUNTY, MISSOURI, THAT THE COUNTY LEGISLATURE HAS CALLED AN ELECTION PURSUANT TO THE FLOOR SUBMITTIVE DATED JANUARY 24, 2023, FOR ORDINANCE 4571C TO BE HELD IN SAID COUNTY AT THE SPECIAL ELECTION ON TUESDAY, APRIL 4, 2023, BETWEEN THE HOURS OF 6:00 A.M. AND 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1

SHALL JACKSON COUNTY, MISSOURI, BE AUTHORIZED TO IMPOSE A COUNTYWIDE SALES TAX OF THREE PERCENT (3%) ON ALL TANGIBLE PERSONAL PROPERTY RETAIL SALES OF ADULT USE, NON-MEDICAL MARIJUANA SOLD IN JACKSON COUNTY FOR THE PURPOSE OF FUNDING COMMUNITY SERVICES AND VETERANS SUPPORT SERVICES THROUGH A DEDICATED SPECIAL REVENUE FUND AND FOR OTHER PURPOSES AUTHORIZED FOR THE EXPENDITURE OF COUNTY GENERAL REVENUES?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF BLUE SPRINGS
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BLUE SPRINGS, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

COUNCILMEMBER DISTRICT 1 (VOTE FOR ONE)
JERRY KAYLOR
WRITE IN

COUNCILMEMBER DISTRICT 2 (VOTE FOR ONE)
BYRON CRADDOUGH
KENT EDMONDSON
WRITE IN

COUNCILMEMBER DISTRICT 3 (VOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

QUESTION

SHALL THE CITY OF BLUE SPRINGS IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

SPECIAL ELECTION
CITY OF BUCKNER
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BUCKNER, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION

SHALL THE CITY OF BUCKNER, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL, ADULT USE MARIJUANA SOLD IN THE CITY OF BUCKNER?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GRANVILLE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GRANVILLE, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)
TOM CLEAVER
CHUCK JOHNSON
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
DARRIN S. JAMES
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
BRIAN BRAY
WRITE IN

QUESTION

SHALL THE CITY OF GRANVILLE, MISSOURI, IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON THE SALES OF ADULT USE MARIJUANA SOLD AT RETAIL?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GRANVIEW
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GRANVIEW, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
LEONARD JONES, JR.
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
STEVEN BALLENSTEIN
DALE WATKINS TAYLOR
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
ANNETTE M. FLANBAUGH
DAVE WATKINS
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
JOHN T. MALONEY
WRITE IN

MUNICIPAL JUDGE (VOTE FOR ONE)
RONALD E. JOHNSON
WRITE IN

QUESTION

SHALL THE CITY OF GRANVIEW, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL ADULT USE MARIJUANA SOLD IN THE CITY OF GRANVIEW, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GREENWOOD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GREENWOOD, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)
RYAN SALAMER
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
ANDREW TRACEY
JOSHUA MICHAEL ARCHAMBAULT
WRITE IN

QUESTION

SHALL THE CITY OF GREENWOOD, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE TANGIBLE PERSONAL PROPERTY RETAIL SALE OF ADULT USE MARIJUANA?

YES NO

SPECIAL ELECTION
CITY OF INDEPENDENCE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF INDEPENDENCE, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION

FOR THE PURPOSE OF FUNDING PUBLIC SAFETY FACILITIES AND OPERATIONS, SHALL THE CITY OF INDEPENDENCE, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE, IOWA, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
TRACY KASMAUSKIS
SHEVA ASIF
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
PATRICIA HALL
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
CHRISTOPHER GILLY
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
DOUGLAS CARLSON
WRITE IN

CITY COLLECTOR (VOTE FOR ONE)
TRINA COLE
WRITE IN

QUESTION

SHALL THE CITY OF LAKE, IOWA, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE MARIJUANA SOLD IN THE CITY OF LAKE, IOWA, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE TAPAWINGO
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE TAPAWINGO, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
THOMAS D. RODENBERG
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
TRACIYA
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
GARY O'CONNOR
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
MORGAN COCHRAN
WRITE IN

SPECIAL ELECTION

CITY OF LEE'S SUMMIT
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEE'S SUMMIT, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$78,000,000 FOR THE PURPOSE OF ACQUIRING AND EQUIPPING, CONSTRUCTING, FURNISHING AND EQUIPPING BUILDINGS AND FACILITIES, MAKING CERTAIN RENOVATIONS AND IMPROVEMENTS TO EXISTING FACILITIES AND ACQUIRING EQUIPMENT AND NETWORK/TECHNOLOGY IMPROVEMENTS FOR PUBLIC SAFETY AND EMERGENCY PREPAREDNESS PURPOSES?

YES NO

QUESTION 2

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$78,000,000 FOR TRANSPORTATION PURPOSES INCLUDING WITHOUT LIMITATION, ACQUIRING LAND AND RIGHTS OF WAY AND ACQUIRING, CONSTRUCTING, RECONSTRUCTING, REPAIRING AND IMPROVING STREETS, ROADS, BRIDGES AND SIDEWALKS THROUGHOUT THE CITY AND ACQUIRING, CONSTRUCTING, REPAIRING AND IMPROVING THE AIRPORT?

YES NO

QUESTION 3

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$14,000,000 FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, RENOVATING, IMPROVING AND EQUIPPING MUNICIPAL BUILDINGS, FACILITIES AND NETWORK/TECHNOLOGY INFRASTRUCTURE AND SYSTEMS INCLUDING RENOVATIONS AND IMPROVEMENTS TO CITY HALL AND MAINTENANCE FACILITIES?

YES NO

QUESTION 4

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE NON-MEDICAL MARIJUANA SOLD IN THE CITY OF LEE'S SUMMIT, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LEVASY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEVASY, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN AT-LARGE (VOTE FOR TWO)
MICHAEL COLE
DENNIS ROBBINS
WRITE IN

QUESTION

SHALL LEVASY, MISSOURI, BE AUTHORIZED TO ELIMINATE ANNUAL ELECTIONS FOR MEMBERS OF THE CITY COUNCIL IN THE CANDIDATE IS RUNNING FOR OFFICE?

IF APPROVED, THIS MEASURE WOULD REMAIN IN EFFECT FOR SIX (6) YEARS AND MAY RESULT IN ANNUAL ELECTION COST SAVINGS TO THE CITY OF LEVASY OF APPROXIMATELY \$1,000,000.

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LONE JACK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LONE JACK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
PHILIP ANDERSON
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
JARED FOX
MARCIA F. WILSON
WRITE IN

ALDERMAN WARD 2 (UNEPHRED TERM) (VOTE FOR ONE)
ZACHARAH MORENO
JON HALEY
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
CRANG GEBBS
WRITE IN

QUESTION

SHALL THE CITY OF LONE JACK, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF OAK GROVE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF OAK GROVE, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)
RACHEL BILVER
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
KELLY NADZAL
WRITE IN

ALDERMAN WARD 3 (UNEPHRED TERM) (VOTE FOR ONE)
PAM POPE
WRITE IN

ALDERMAN WARD 4 (VOTE FOR ONE)
TRACEY NEWCOVER
WRITE IN

GENERAL MUNICIPAL ELECTION
CITY OF RAYTOWN
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF RAYTOWN, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
MICHAEL MCCOY
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
DEMOTHE RODHESTER
GREG WALTERS
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
JASON NEEDON
TIM ADLER
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
KYLE FERSON
KARLETTA GENTRY
WRITE IN

ALDERMAN WARDY (VOTE FOR ONE)
MARY JANE VAN BUIJROE
THERESA A GARZA
WRITE IN

ALDERMAN WARD V (VOTE FOR ONE)
DAHE KRIZEL
WRITE IN

QUESTION
SHALL THE CITY OF RAYTOWN IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA (THE TAX COLLECTED UNDER THIS PROVISION WOULD NOT APPLY TO MEDICAL MARIJUANA)?
YES NO

SPECIAL ELECTION
CITY OF SUGARCREEK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF SUGARCREEK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
SHALL THE CITY OF SUGARCREEK IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA (THE TAX COLLECTED UNDER THIS PROVISION WOULD NOT APPLY TO MEDICAL MARIJUANA)?
YES NO

GENERAL MUNICIPAL ELECTION
TOWN OF RIVER BEND
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF RIVER BEND, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR TWO)
AUSTIN OGDALLA
DAVID WOL

QUESTION
SHALL THE VILLAGE OF RIVER BEND, MISSOURI IMPOSE A VILLAGE SALES TAX OF THREE PERCENT (3%) ON THE SALES OF ADULT USE MARIJUANA SOLD AT RETAIL?
YES NO

GENERAL MUNICIPAL ELECTION
TOWN OF SILEY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF SILEY, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR TWO)
FARRON BROOKE
DANIEL JEFFERS
WRITE IN

GENERAL MUNICIPAL ELECTION
TOWN OF UNITY VILLAGE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF UNITY VILLAGE, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR FIVE)
GUY BARBER
BRANDI FRENCH
MARK FUSZ
JAMES ROBERTS
DAVID VEST
WRITE IN

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 1
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 1 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
BRIAN BENDER
BRANDI WRIGHT
CLIFFORD RABAN III
BRYAN TOMASIEWICZ
WRITE IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 2
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 2 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
SMITH BRANT
MAGELINE FENICE DOUGLAS
RILEY SHERRON
MICHAEL WATSON JR.
TORRENCE KELLY
NODEN NEWTON III
RICK MOORE
WRITE IN

QUESTION
SHALL RAYTOWN'S SCHOOL DISTRICT ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$35,000,000, ESTIMATED TO RESULT IN NO TAX INCREASE TO THE DISTRICT'S DEBT SERVICE PROPERTY TAX LEVY, FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, IMPROVING, REPAIRING, MAINTAINING, FURNISHING AND EQUIPPING SCHOOL FACILITIES, INCLUDING CONSTRUCTING A FIFTH GRADE ARTS FACILITY AT RAYTOWN SOUTH HIGH SCHOOL AND CONSTRUCTING GYMNASIUMS AT RAYTOWN HIGH SCHOOL AND RAYTOWN SOUTH HIGH SCHOOL?

IF THIS QUESTION IS APPROVED, THE DISTRICT'S DEBT SERVICE PROPERTY TAX LEVY IS ESTIMATED TO REMAIN UNCHANGED AT \$1,200 PER \$100 OF ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.
YES NO

QUESTION 2

SHALL THE BOARD OF EDUCATION OF RAYTOWN'S SCHOOL DISTRICT BE AUTHORIZED TO INCREASE THE CLEPA OF THE OPERATING TAX LEVY TO \$5.1994 PER \$100 OF ASSESSED VALUATION ACCORDING TO THE 2023 ASSESSMENT FOR THE PURPOSE OF PAYING GENERAL OPERATING EXPENSES OF THE DISTRICT?
YES NO

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 4
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 4 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
STEVE WRIGHT
DAMON GREENE
MONICA TERRY
BRYNNA BARBER
JOHN ARMBRELL
WRITE IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 6
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 6 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
ASHLEY MARIE OWINGS
BRYNNA BARBER
BRIAN ALLEN SCHRAMBER
HERBERT HETZEL
WRITE IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE CASS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN CASS COUNTY AND THE JOHNSON COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JOHNSON COUNTY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 1
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 1 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
KYLE A. LEECS
KELLY SCOTT
DAVID SHROUT
DUSTIN RAY SCHMANNBERG
CRESS CAMPBELL
STEPHANIE WATSON
WRITE IN

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 3
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 3 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
LANCE POLLARD
MICHAEL HACKETT
TISHA WATFIELD
DANI SAKI BENOVA
JEFF ORTMAN
JULIE TAYLOR
SARAH SWARTZ
WRITE IN

SHALL THE BOARD OF EDUCATION OF THE GRAIN VALLEY R.V. SCHOOL DISTRICT, MISSOURI, WITHOUT AN ESTIMATED INCREASE IN THE CURRENT DEBT SERVICE PROPERTY TAX LEVY BEYOND MONEY IN THE AMOUNT OF THIRTY-TWO MILLION DOLLARS (\$32,000,000) FOR THE PURPOSE OF PROVIDING FUNDS FOR THE SITE DEVELOPMENT, CONSTRUCTION, EQUIPPING, AND FURNISHING A NEW HIGH SCHOOL GYMNASIUM/PERFORMING ARTS CENTER? THE FUNDING SOURCES ARE AVAILABLE CONSTITUTE UNDEVELOPED TOILETING, VENTILATION, ACQUISITION, CONSTRUCTION, HVAC SYSTEMS, PEELABLE BOOKING, UPGRADE ATHLETIC FACILITIES, AND ADDRESS OTHER REPAIRS AND IMPROVEMENTS TO EXISTING FACILITIES OF THE DISTRICT, AND ISSUE GENERAL OBLIGATION BONDS FOR THE FUNDING THEREOFF?

IF THIS PROPOSITION IS APPROVED, THE ADJUSTED DEBT SERVICE LEVY OF THE SCHOOL DISTRICT IS ESTIMATED TO REMAIN UNCHANGED AT \$3,300 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.
YES NO

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 5
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 5 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE CASS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN CASS COUNTY AND THE JOHNSON COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JOHNSON COUNTY.

DIRECTOR (VOTE FOR THREE)
KEITH MOYER
JASON LENOX BAUMAN
THERESA HONEYCUTT
TAMARA ERK
WRITE IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE JOHNSON COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JOHNSON COUNTY AND THE LAWRENCE COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN LAWRENCE COUNTY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 7
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 7 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
WILLIAM "BILLY" PETERSON
KEVIN GARGANI
ERICA DOORES MILLER
AMALE JOHNSON
STACY CROPHARDT
DAVID GRADY
PATRICIA "PATSY" CAMPBELL
WRITE IN

SHALL THE BOARD OF EDUCATION OF REORGANIZED SCHOOL DISTRICT NO. 7 OF JACKSON COUNTY, MISSOURI, BE AUTHORIZED TO INCREASE THE OPERATING TAX LEVY BY \$0.20 PER \$100 OF ASSESSED VALUATION ACCORDING TO THE 2023 ASSESSMENT IN ORDER TO INCREASE COMPENSATION FOR EMPLOYEES TO ATTRACT AND RETAIN QUALITY FACULTY AND STAFF?

IF THIS QUESTION IS APPROVED, THE OPERATING TAX LEVY IS ESTIMATED TO BE \$4,592 PER \$100 OF ASSESSED VALUATION AND SO THAT THERE IS NO NET INCREASE TO THE OVERALL TAX LEVY OF THE DISTRICT, IT IS THE DETERMINATION OF THE BOARD OF EDUCATION OF THE DISTRICT TO REQUEST THE DEBT SERVICE TAX LEVY BE \$0.23.
YES NO

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE CASS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN CASS COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

SPECIAL ELECTION
FORTOSAGE FIRE PROTECTION DISTRICT
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE FORT OSAGE FIRE PROTECTION DISTRICT OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF DIRECTORS OF SAID FIRE DISTRICT HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 8:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
SHALL FORT OSAGE FIRE PROTECTION DISTRICT OF JACKSON COUNTY, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$5,500,000 FOR THE PURPOSE OF ACQUIRING EQUIPMENT AND IMPROVING BUILDINGS AND FACILITIES OF THE DISTRICT INCLUDING WITHOUT LIMITATION PURCHASING PUMP TRUCKS, AMBULANCES, MEDICAL AND RESCUE EQUIPMENT, BREATHING APPARATUS AND COMMUNICATIONS EQUIPMENT, AND IMPROVING, FURNISHING AND EQUIPPING FIRE STATIONS AND TRAINING FACILITIES?
YES NO

IN WITNESS WHEREOF, THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS HAS CAUSED ITS NAME TO BE HEREIN TO BE SET AND ANOTHER OFFICIAL SEAL AFFIXED THIS 24TH DAY OF JANUARY, 2023.

INSTRUCTIONS TO VOTERS

USE BLUE OR BLACK INK. COMPLETELY FILL IN THE BOX NEXT TO THE CANDIDATE OR QUESTION RESPONSE OF YOUR CHOICE LIKE THIS:

FILL IN THE BOX COMPLETELY. DO NOT MARK OUTSIDE OF THE BOX. VOTE BOTH SIDES OF BALLOT, IF APPLICABLE.

TO CAST A VOTE FOR A WRITE-IN, USE BLUE OR BLACK INK TO FILL THE BOX CORRESPONDING TO THAT OFFICE. WRITE IN THE CANDIDATE'S NAME ON THE WRITE-IN USE PROVIDED.

JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS

JANISSE L. BROWN, DIRECTOR
SARAH ZORICH, DIRECTOR
ATTEST:
HEATH A. CARNER, SECRETARY

NOTICE OF ACCESSIBILITY

FURTHER NOTICE IS GIVEN THAT, WHERE A REGULAR POLLING PLACE HAS LIMITED ACCESSIBILITY, A DISABLED OR ELDERLY VOTER MAY BE PROVIDED AN ALTERNATIVE MEANS OF CASTING HIS OR HER BALLOT, SUCH MEANS MAY INCLUDE REASSIGNMENT TO AN ACCESSIBLE POLLING PLACE, CURBSIDE VOTING, ASSISTED VOTING OR VOTING BY ABSENTEE BALLOT. A VOTER MAY APPLY FOR AN ABSENTEE BALLOT IN PERSON OR BY MAIL OR MAY HAVE A RELATIVE OR GUARDIAN APPLY IN PERSON OR BY MAIL OR HER BEHALF. IF AN ABSENTEE VOTER IS DISABLED OR INCAPACITATED, THE NOTARY REQUIREMENT IS WAIVED. IN ADDITION, VOTERS REQUIRING ASSISTANCE MAY BE ASSISTED BY A PERSON OF THE VOTER'S CHOICE.

FOR A COMPLETE POLL LIST GO TO OUR WEBSITE: WWW.KRBMMO.ORG



LOOK FOR YOUR POLL NUMBER ABOVE EACH IN THE MAIL

Affidavit of Publication

DATE: March 30, 2023

STATE OF MISSOURI SS
COUNTY OF JACKSON

Joseph D. Spaar, being duly sworn according to law, states that he is the co-publisher of Focus on Oak Grove, a weekly newspaper located in the city of Oak Grove in Jackson County, Missouri; and that newspaper has been, and now is a newspaper of general circulation in said County; that said newspaper has been and now is admitted to the post office as second class matter in said city of Oak Grove, Missouri; said newspaper has had, and now has, a list of bona fide subscribers voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that the said notice hereto attached was published in said newspaper once a week for two week(s) as follows:

First Insertion: March 23, 2023

Second Insertion: March 30, 2023

Third Insertion:

Fourth Insertion:

Fifth Insertion:

Sixth Insertion:

Joseph D. Spaar
Joseph D. Spaar, co-publisher

Subscribed and sworn to before me this date of March 30, 2023.

Witness my hand and official seal.

Donna L. Ehlert
Donna L. Ehlert, Notary Public

My Commission expires March 7, 2024



DONNA L. EHLERT
My Commission Expires
March 7, 2024
Lafayette County
Commission # 12486640

NOTICE OF GENERAL MUNICIPAL ELECTION SAMPLE BALLOT

STATE OF MISSOURI
JACKSON COUNTY
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 4, 2023

THIS NOTICE IS BEING PUBLISHED IN ACCORDANCE WITH MISSOURI REVISED STATUTE 115.127 AND OTHER APPLICABLE STATE STATUTES.

SPECIAL ELECTION
JACKSON COUNTY, MISSOURI
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS OF JACKSON COUNTY, MISSOURI, THAT THE COUNTY LEGISLATURE HAS CALLED AN ELECTION, PURSUANT TO THE FLOOR SUBSTITUTE DATED JANUARY 24, 2023, FOR ORDINANCE #5710, TO BE HELD IN SAID COUNTY AT THE SPECIAL ELECTION ON TUESDAY, APRIL 4, 2023, BETWEEN THE HOURS OF 6:00 A.M. AND 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1

SHALL JACKSON COUNTY, MISSOURI, BE AUTHORIZED TO IMPOSE A COUNTYWIDE SALES TAX OF THREE PERCENT (3%) ON ALL TANGIBLE PERSONAL PROPERTY RETAIL SALES OF ADULT USE, NON-MEDICAL MARIJUANA SOLD IN JACKSON COUNTY, FOR THE PURPOSE OF FUNDING COMMUNITY SERVICES AND VETERANS SUPPORT SERVICES THROUGH A DEDICATED SPECIAL REVENUE FUND, AND FOR OTHER PURPOSES AUTHORIZED FOR THE EXPENDITURE OF COUNTY GENERAL REVENUES?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF BLUE SPRINGS
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BLUE SPRINGS, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

COUNCILMEMBER DISTRICT 1 (VOTE FOR ONE)

JERRY RAYLOR
WRITE-IN

COUNCILMEMBER DISTRICT 2 (VOTE FOR ONE)

BYRON CRADDOLPH
KENT EDMONDSON
WRITE-IN

COUNCILMEMBER DISTRICT 3 (VOTE FOR ONE)

ROB FOWLER
BERRY ROWAN
WRITE-IN

QUESTION

SHALL THE CITY OF BLUE SPRINGS IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

SPECIAL ELECTION
CITY OF BUCKNER
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BUCKNER, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION

SHALL THE CITY OF BUCKNER, MISSOURI IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL, ADULT USE MARIJUANA SOLD IN THE CITY OF BUCKNER?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GRAIN VALLEY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GRAIN VALLEY, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)

TOM CLEAVER
DANCK JOHNSTON
WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)

DARREN S. MILLS
WRITE-IN

ALDERMAN WARD 3 (VOTE FOR ONE)

BRIAN BRAY
WRITE-IN

QUESTION

SHALL THE CITY OF GRAIN VALLEY, MISSOURI IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON THE SALE OF ADULT USE MARIJUANA

MUNICIPAL JUDGE (VOTE FOR ONE)

RONALD E. JOHNSON
WRITE-IN

QUESTION

SHALL THE CITY OF GRANDVIEW, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL ADULT USE MARIJUANA SOLD IN THE CITY OF GRANDVIEW, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GREENWOOD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GREENWOOD, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)

RYAN MURRAY
WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)

ANDREW TRACEY
JOSHUA MICHAEL ARCHAMBAULT
WRITE-IN

QUESTION

SHALL THE CITY OF GREENWOOD, MISSOURI IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE TANGIBLE PERSONAL PROPERTY RETAIL SALE OF ADULT USE MARIJUANA?

YES NO

SPECIAL ELECTION
CITY OF INDEPENDENCE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF INDEPENDENCE, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION

FOR THE PURPOSE OF FUNDING PUBLIC SAFETY FACILITIES AND OPERATIONS, SHALL THE CITY OF INDEPENDENCE, MISSOURI IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE LOTAWANA
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE LOTAWANA, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)

FRANK KAGREUSSEN
SYED M. ASIF
WRITE-IN

ALDERMAN WARD I (VOTE FOR ONE)

PATRICIA HALL
WRITE-IN

ALDERMAN WARD II (VOTE FOR ONE)

GERALD OGILVE
WRITE-IN

ALDERMAN WARD III (VOTE FOR ONE)

DOUGLAS CARLSON
WRITE-IN

CITY COLLECTOR (VOTE FOR ONE)

TRINA COLE
WRITE-IN

QUESTION

SHALL THE CITY OF LAKE LOTAWANA, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE MARIJUANA SOLD IN THE CITY OF LAKE LOTAWANA, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE TAPAWINGO
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE TAPAWINGO, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)

THOMAS D. RODENBERG
WRITE-IN

QUESTION 2

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$98,000,000 FOR TRANSPORTATION PURPOSES INCLUDING WITHOUT LIMITATION, ACQUIRING LAND AND RIGHTS OF WAY, AND ACQUIRING, CONSTRUCTING, RECONSTRUCTING, REPAIRING AND IMPROVING STREETS, ROADS, BRIDGES AND SIDEWALKS THROUGHOUT THE CITY AND ACQUIRING, CONSTRUCTING, RENOVATING, AND IMPROVING THE AIRPORT?

YES NO

QUESTION 3

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$14,000,000 FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, RENOVATING, IMPROVING AND EQUIPPING MUNICIPAL BUILDINGS, FACILITIES AND NETWORK/TECHNOLOGY INFRASTRUCTURE AND SYSTEMS INCLUDING RENOVATIONS AND IMPROVEMENTS TO CITY HALL AND MAINTENANCE FACILITIES?

YES NO

QUESTION 4

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE, NON-MEDICAL MARIJUANA SOLD IN THE CITY OF LEE'S SUMMIT, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LEVASY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEVASY, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN-AT-LARGE (VOTE FOR TWO)

MICHAEL COLE
DERINIS ROSSINS
WRITE-IN

QUESTION

SHALL LEVASY, MISSOURI BE AUTHORIZED TO ELIMINATE ANNUAL ELECTIONS FOR MEMBERS OF THE CITY COUNCIL IF THE CANDIDATE IS RUNNING UNOPPOSED?

IF APPROVED, THIS MEASURE WOULD REMAIN IN EFFECT FOR SIX (6) YEARS AND MAY RESULT IN ANNUAL ELECTION COSTS SAVINGS TO THE CITY OF LEVASY OF APPROXIMATELY \$1,000,000.

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LONE JACK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LONE JACK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)

PHILIP ANDREAS
WRITE-IN

ALDERMAN WARD I (VOTE FOR ONE)

JARED FOX
MARCIA K. WILSON
WRITE-IN

ALDERMAN WARD II (UNOPPOSED TERM) (VOTE FOR ONE)

ZACHARIAH MORENO
JON HALEY
WRITE-IN

ALDERMAN WARD III (VOTE FOR ONE)

CRAIG KREBBS
WRITE-IN

QUESTION

SHALL THE CITY OF LONE JACK, MISSOURI IMPOSE A SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF OAK GROVE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF OAK GROVE, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD I (VOTE FOR ONE)

RACHEL KILMER
WRITE-IN

ALDERMAN WARD II (VOTE FOR ONE)

KELLY NADDEAU
WRITE-IN

ALDERMAN WARD III (UNOPPOSED TERM) (VOTE FOR ONE)

RAM POPE
WRITE-IN

LEE'S SUMMIT TRIBUNE PUBLISHING LLC
AFFIDAVIT OF PUBLICATION

STATE OF MISSOURI
County of Jackson

I, Linda Ahern being duly sworn, according to law, state that I am the Owner and Publisher of Lee's Summit Tribune Publishing, LLC, a weekly newspaper of general circulation in the County of Jackson, State of Missouri, which newspaper has been admitted to the Post Office as periodical class matter in the City of Lee's Summit, Missouri; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, that this newspaper has complied with the provisions of Section 493.050, R.S. Mo., 2002 as amended, and Section 59.310, R.S. Mo., 2002 as amended.

The affixed notice appeared in said newspaper in the following issue(s): *Jackson County Election*

| Date | Volume | No. |
|----------------|-----------|-----------|
| <i>3/25/23</i> | <i>20</i> | <i>17</i> |
| <i>4/1/23</i> | <i>20</i> | <i>18</i> |

Signed: *Linda Ahern*

NOTARY PUBLIC

Subscribed and sworn before me the *11th* day of *April*, 20*23*

Daneen A. Thirman

DANEEN A. THIRMAN
Notary Public - Notary Seal
Jackson County - State of Missouri
Commission Number 12471428
Commission Expires Apr 11, 2024

NOTICE OF GENERAL MUNICIPAL ELECTION

SAMPLE BALLOT

STATE OF MISSOURI
JACKSON COUNTY
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 4, 2023

THIS NOTICE IS BEING PUBLISHED IN ACCORDANCE WITH MISSOURI REVISED STATUTE 115.127 AND OTHER APPLICABLE STATE STATUTES.

SPECIAL ELECTION
JACKSON COUNTY, MISSOURI
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS OF JACKSON COUNTY, MISSOURI, THAT THE COUNTY LEGISLATURE HAS CALLED AN ELECTION PURSUANT TO THE 110th SUBSTITUTE DATED JANUARY 24, 2023, TO BE HELD ON TUESDAY, APRIL 4, 2023, AT 7:00 P.M. A SPECIAL ELECTION ON TUESDAY, APRIL 4, 2023, BETWEEN THE HOURS OF 6:00 A.M. AND 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1:
SHALL JACKSON COUNTY BE AUTHORIZED TO IMPOSE A COUNTERY-WIDE SALES TAX OF THREE PERCENT (3%) ON ALL TANGIBLE PERSONAL PROPERTY RETAIL SALES OF ADULT USE, NON-MEDICINAL, MARIJUANA SOLD IN JACKSON COUNTY FOR THE PURPOSE OF FUNDING COMMUNITY SERVICES AND VETERANS SUPPORT SERVICES WHICH WOULD BE USED TO FUND REFERENCE FUND AND FOR OTHER PURPOSES AUTHORIZED BY THE EXPENDITURE OF COUNTY GENERAL REVENUES?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF SPRINGFIELD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BLUE SPRINGS, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, AT 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

SOUNDING MEMBER DISTRICT 1 (NOTE FOR ONE)
BRYAN JANTON
WRITE IN

SOUNDING MEMBER DISTRICT 2 (NOTE FOR ONE)
BYRON CROMBIOUJAH
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 3 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 4 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 5 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 6 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 7 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 8 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 9 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 10 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 11 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 12 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 13 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 14 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 15 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 16 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 17 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 18 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 19 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 20 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 21 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 22 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 23 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

SOUNDING MEMBER DISTRICT 24 (NOTE FOR ONE)
BRYAN JANTON
KEITH EDMONDSON
WRITE IN

SOUNDING MEMBER DISTRICT 25 (NOTE FOR ONE)
RON FOWLER
JEREMY ROMAN
WRITE IN

MUNICIPAL PROPOSED (NOTE FOR ONE)
RONALD E. JOHNSON
WRITE IN

QUESTION:
SHALL THE CITY OF GRANDVIEW, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICINAL ADULT USE MARIJUANA SOLD IN THE CITY OF GRANDVIEW, MISSOURI?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GREENWOOD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GREENWOOD, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, AT 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (NOTE FOR ONE)
RYAN MURRAY
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
JOSHUA MCKELVEY
MECHANISMAH
WRITE IN

QUESTION:
SHALL THE CITY OF GREENWOOD, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE TANGIBLE PERSONAL PROPERTY RETAIL SALES OF ADULT USE MARIJUANA?
YES NO

SPECIAL ELECTION
CITY OF INDEPENDENCE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF INDEPENDENCE, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION:
FOR THE PURPOSE OF FUNDING PUBLIC SAFETY FACILITIES AND OPERATIONS, SHALL THE CITY OF INDEPENDENCE, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICINAL MARIJUANA?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE LOTAWANA
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE LOTAWANA, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

WARD 1 (NOTE FOR ONE)
TRACY KASAMUSHER
SPEND ASH
WRITE IN

ALDERMAN WARD 1 (NOTE FOR ONE)
PATRICIA HALL
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
GERALD OWENS
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
DOUGLAS CARLSON
WRITE IN

CITY COLLECTOR (NOTE FOR ONE)
TRINA COLE
WRITE IN

QUESTION:
SHALL THE CITY OF LAKE LOTAWANA, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE MARIJUANA SOLD IN THE CITY OF LAKE LOTAWANA, MISSOURI?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE PARKWAY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE PARKWAY, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

WARD 1 (NOTE FOR ONE)
KIMBERLY ROSENBERG
WRITE IN

ALDERMAN WARD 1 (NOTE FOR ONE)
TRACY VA
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
GARY D. GEORGE
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
WRITE IN

ALDERMAN WARD 4 (NOTE FOR ONE)
WRITE IN

SPECIAL ELECTION
CITY OF LEE'S SUMMIT
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEE'S SUMMIT, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1:
SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$74,000,000 FOR THE PURPOSE OF ACQUIRING LAND, ACQUIRING, CONSTRUCTING, IMPROVING AND EQUIPPING BUILDINGS AND FACILITIES, BURNING AND ACQUIRING EQUIPMENT AND NETWORK TECHNOLOGY IMPROVEMENTS FOR PUBLIC SAFETY AND EMERGENCY PREPAREDNESS PURPOSES?
YES NO

QUESTION 2:
SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$98,000,000 FOR ACQUIRING LAND, ACQUIRING, CONSTRUCTING, IMPROVING AND EQUIPPING BUILDINGS AND FACILITIES, BURNING AND ACQUIRING EQUIPMENT AND NETWORK TECHNOLOGY IMPROVEMENTS FOR PUBLIC SAFETY AND EMERGENCY PREPAREDNESS PURPOSES?
YES NO

QUESTION 3:
SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$24,000,000 FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, RENOVATING, IMPROVING AND EQUIPPING MUNICIPAL BUILDINGS, FACILITIES, AND RENOVATING AND IMPROVINGMENTS TO CITY HALL AND DISTRICT FACILITIES?
YES NO

QUESTION 4:
SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, IMPOSE A CITY SALES TAX ON MEDICAL MARIJUANA SOLD IN THE CITY OF LEE'S SUMMIT, MISSOURI?
YES NO

ALDERMAN WARD 1 (NOTE FOR ONE)
MICHAEL COLE
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
MICHAEL COLE
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
MICHAEL COLE
WRITE IN

ALDERMAN WARD 4 (NOTE FOR ONE)
MICHAEL COLE
WRITE IN

QUESTION:
SHALL LEWIS, MISSOURI, BE AUTHORIZED TO ELIMINATE ANNUAL ELECTIONS FOR MEMBERS OF THE CITY COUNCIL, IF THE CANDIDATE IS RUNNING UNOPPOSED? SHOULD WE HAVE AN EFFECT FOR SIX (6) YEARS AND MAY RESULT IN ANNUAL ELECTION COSTS SAVINGS TO THE CITY OF LEWIS OF APPROXIMATELY \$1,000,000.
YES NO

GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF ONEJACK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, AT 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

WARD 1 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 1 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 4 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 5 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 6 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 7 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 8 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 9 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 10 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 11 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 12 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 13 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 14 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 15 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 16 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 17 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 18 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 19 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 20 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD 21 (NOTE FOR ONE)
JANET GENTRY
WRITE IN

ALDERMAN WARD IV (VOTE FOR ONE)

MARY JANIELVA BUSKIRK
TERESA A. GARZA
WRITE-IN

ALDERMAN WARD V (VOTE FOR ONE)

DIANE KRIZER
WRITE-IN

QUESTION
SHALL THE CITY OF SUGAR CREEK IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA? [THE TAX COLLECTED UNDER THIS PROVISION WOULD NOT APPLY TO MEDICAL MARIJUANA.]
YES NO

SPECIAL ELECTION
CITY OF SUGAR CREEK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF SUGAR CREEK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
SHALL THE CITY OF SUGAR CREEK IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA? [THE TAX COLLECTED UNDER THIS PROVISION WOULD NOT APPLY TO MEDICAL MARIJUANA.]
YES NO

GENERAL MUNICIPAL ELECTION
TOWN OF RIVER BEND
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR TWO)
ALEXANDRA DOCKLER
DAVID HILL

QUESTION
SHALL THE VILLAGE OF RIVER BEND, MISSOURI, IMPOSE A VILLAGE SALES TAX OF THREE PERCENT (3%) ON THE SALES OF ADULT USE MARIJUANA SOLD AT RETAIL?
YES NO

GENERAL MUNICIPAL ELECTION
TOWN OF SIBLY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF SIBLY, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR TWO)
FARROW BROOKER
DANIELLE FRIS

GENERAL MUNICIPAL ELECTION
TOWN OF UNITY VILLAGE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF UNITY VILLAGE, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR FIVE)
GUY BARKER
BRANDI FRENCH
MARKEUSS
JAMES ROBERTS
DAVID WEST
WRITE-IN

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 1
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 1 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
IRENE KENDRICK
BRANDON WRIGHT
CLIFFORD HAGAN, III
BYRON TOWNSEND
WRITE-IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 2
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 2 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
SHAUN BRIAN
KAROLINE RENEE DOUGLAS
JULES SNEEDON
MICHAEL WATSON, JR.
TORRENCE KELLEY
KODIE NEWTON III
RICK MOORE
WRITE-IN

SHALL RAYTOWN C-2 SCHOOL DISTRICT ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$35,000,000, ESTIMATED TO RESULT IN A 0 TAX INCREASE TO THE DISTRICT'S DEBT SERVICE PROPERTY TAX LEVY, FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, IMPROVING, REPAIRING, RENOVATING, FURNISHING AND EQUIPPING SCHOOL FACILITIES, INCLUDING CONSTRUCTING A PERFORMING ARTS FACILITY AT RAYTOWN SOUTH HIGH SCHOOL AND CONSTRUCTING GYMNASIUMS AT RAYTOWN HIGH SCHOOL AND RAYTOWN SOUTH HIGH SCHOOL?

QUESTION
SHALL THE BOARD OF EDUCATION OF RAYTOWN C-2 SCHOOL DISTRICT BE AUTHORIZED TO INCREASE THE CEILING OF THE OPERATING TAX LEVY TO \$5.1994 PER \$100 OF ASSESSED VALUATION ACCORDING TO THE 2023 ASSESSMENT FOR THE PURPOSE OF PAYING GENERAL OPERATING EXPENSES OF THE DISTRICT?
YES NO

IF THIS QUESTION IS APPROVED, THE DISTRICT'S DEBT SERVICE PROPERTY TAX LEVY IS ESTIMATED TO REMAIN UNCHANGED AT \$1.2906 PER \$100 OF ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.
YES NO

QUESTION 1

SHALL THE BOARD OF EDUCATION OF RAYTOWN C-2 SCHOOL DISTRICT BE AUTHORIZED TO INCREASE THE CEILING OF THE OPERATING TAX LEVY TO \$5.1994 PER \$100 OF ASSESSED VALUATION ACCORDING TO THE 2023 ASSESSMENT FOR THE PURPOSE OF PAYING GENERAL OPERATING EXPENSES OF THE DISTRICT?
YES NO

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 4
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 4 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
STACY WRIGHT
DAMON GREENE
MONICA TERRY
PATRICIA SMITH
JOHN MARK BELL
WRITE-IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 6
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 6 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
ASHLEA MARIE OWINGS
DANNY BARKER
BRIAN ALLEN SCHRADER
MERIBETH ZEEL
WRITE-IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN KANSAS COUNTY AND THE KANSAS CITY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 1
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 1 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
KYLEA LEGGS
KELEK LEGGITT
DAVID L. SHROUT
DUSTIN RAY SCHINAKENBERG
KRESS CAMBERG
STEPHANIE R. WATSON
WRITE-IN

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 5
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 5 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
LANCE COLLARD
MICHAEL HACKETT
TISHA HORNBELO
JANIS (JAN) BEADING
JEFF COLEMAN
JULIE TAYLOR
SARAH SWARTZ
WRITE-IN

QUESTION

SHALL THE BOARD OF EDUCATION OF THE GRAIN VALLEY R-V SCHOOL DISTRICT, MISSOURI, WITHOUT AN ESTIMATED INCREASE IN THE CURRENT DEBT SERVICE PROPERTY TAX LEVY, BORROW MONEY IN THE AMOUNT OF TWENTY-TWO MILLION DOLLARS (\$22,000,000) FOR THE PURPOSE OF PROVIDING FUNDS FOR THE SITE DEVELOPMENT, CONSTRUCTION, EQUIPPING, AND FURNISHING A NEW HIGH SCHOOL GYMNASIUM/FIELDHOUSE ADDITION; TO THE EXTENT FUNDS ARE AVAILABLE, COMPLETE UPDATES TO HEATING, VENTILATION, AND AIR CONDITIONING (HVAC) SYSTEMS, REPLACE ROOFING, UPGRADE ATHLETIC FACILITIES, AND ADDRESS OTHER REPAIRS AND IMPROVEMENTS TO EXISTING FACILITIES OF THE DISTRICT AND ISSUE GENERAL OBLIGATION BONDS FOR THE PAYMENT THEREOF?
YES NO

IF THIS PROPOSITION IS APPROVED, THE ADJUSTED DEBT SERVICE LEVY OF THE SCHOOL DISTRICT IS ESTIMATED TO REMAIN UNCHANGED AT \$1.2006 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.
YES NO

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 6
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 6 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)

KEITH MEROY
JASON LEROY BROWN
THERESA LYNN CUTT
TAMARA KIRK
WRITE-IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE JOHNSON COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JOHNSON COUNTY AND THE LAFAYETTE COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN LAFAYETTE COUNTY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 7
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 7 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
WILLIAM "BILLY" PETERSON
REGINA GARRETT
ERICA DOLORES MILLER
RAMILE JOHNSON
STACY CARSHARDT
DAVID GRADY
KATHRYN "KATHY" CAMPBELL
WRITE-IN

QUESTION

SHALL THE BOARD OF EDUCATION OF REORGANIZED SCHOOL DISTRICT NO. 7 OF JACKSON COUNTY, MISSOURI, BE AUTHORIZED TO INCREASE THE OPERATING TAX LEVY BY \$0.20 PER \$100 OF ASSESSED VALUATION ACCORDING TO THE 2023 ASSESSMENT IN ORDER TO INCREASE COMPENSATION FOR EMPLOYEES TO ATTRACT AND RETAIN QUALITY FACULTY AND STAFF?
YES NO

IF THIS QUESTION IS APPROVED, THE OPERATING TAX LEVY IS ESTIMATED TO BE \$4.5962 PER \$100 OF ASSESSED VALUATION AND SO THAT THERE IS NO NET INCREASE TO THE OVERALL TAX LEVY OF THE DISTRICT, IT IS THE INTENTION OF THE BOARD OF EDUCATION OF THE DISTRICT TO REDUCE THE DEBT SERVICE TAX LEVY BY \$0.20.
YES NO

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN KANSAS COUNTY AND THE KANSAS CITY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

SPECIAL ELECTION
FORT OSAGE FIRE PROTECTION DISTRICT
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE FORT OSAGE FIRE PROTECTION DISTRICT OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF DIRECTORS OF SAID DISTRICT HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 8:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
SHALL FORT OSAGE FIRE PROTECTION DISTRICT OF JACKSON COUNTY, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$5,500,000 FOR THE PURPOSE OF ACQUIRING EQUIPMENT AND IMPROVING BUILDINGS AND FACILITIES OF THE DISTRICT INCLUDING WITHOUT LIMITATION PURCHASING FIRE TRUCKS, AMBULANCES, MEDICAL AND RESCUE EQUIPMENT, BREATHING APPARATUS AND COMMUNICATION EQUIPMENT, AND IMPROVING, FURNISHING AND EQUIPPING FIRE STATIONS AND TRAINING FACILITIES?
YES NO

IN WITNESS WHEREOF, THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS HAS CAUSED ITS NAME TO BE HERETO SIGNED AND THE OFFICIAL SEAL AFFIXED THIS 24TH DAY OF JANUARY 2023.

INSTRUCTIONS TO VOTERS

USING BLUE OR BLACK INK, COMPLETELY FILL IN THE BOX NEXT TO THE CANDIDATE OR QUESTION RESPONSE OF YOUR CHOICE LIKE THIS:

FILL IN THE BOX COMPLETELY. DO NOT MARK OUTSIDE OF THE BOX. VOTE BOTH SIDES OF BALLOT, IF APPLICABLE.

TO CAST A VOTE FOR A WRITE-IN, USE BLUE OR BLACK INK TO FILL THE BOX CORRESPONDING TO THAT OFFICE. WRITE IN THE CANDIDATE'S NAME ON THE WRITE-IN LINE PROVIDED.

JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS

TAMMY L. BROWN, DIRECTOR
SARA A. ZORICH, DIRECTOR
ATTEST:
HENRY R. CARNEAL, SECRETARY

NOTICE OF ACCESSIBILITY

FURTHER NOTICE IS GIVEN THAT, WHERE A REGULAR POLLING PLACE HAS LIMITED ACCESSIBILITY, A DISABLED OR ELDERLY VOTER MAY BE PROVIDED AN ALTERNATIVE MEANS OF CASTING HIS OR HER BALLOT. SUCH MEANS MAY INCLUDE REASSIGNMENT TO AN ACCESSIBLE POLLING PLACE, CURBSIDE VOTING, ASSISTED VOTING OR VOTING BY ABSENTEE BALLOT. A VOTER MAY APPLY FOR AN ABSENTEE BALLOT IN PERSON OR BY MAIL OR MAY HAVE A RELATIVE OR GUARDIAN APPLY IN PERSON ON HIS OR HER BEHALF. IF AN ABSENTEE VOTER IS DISABLED OR INCAPACITATED, THE ADJUDY REQUIREMENT IS WAIVED. IN ADDITION, VOTERS REQUIRING ASSISTANCE MAY BE ASSISTED BY A PERSON OF THE VOTER'S CHOICE.

FOR A COMPLETE POLL LIST GO TO OUR WEBSITE:
WWW.ICEBMO.ORG



LOOK FOR YOUR POLL NOTIFICATION CARD IN THE MAIL

NOTICE OF GENERAL MUNICIPAL ELECTION

SAMPLE BALLOT

STATE OF MISSOURI
JACKSON COUNTY
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 4, 2023

THIS NOTICE IS BEING PUBLISHED IN ACCORDANCE WITH MISSOURI REVISED STATUTES 115.127 AND OTHER APPLICABLE STATE STATUTES.

SPECIAL ELECTION
JACKSON COUNTY, MISSOURI
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS OF JACKSON COUNTY, MISSOURI, THAT THE COUNTY LEGISLATURE HAS CALLED AN ELECTION, MUNICIPAL ELECTION, TO BE HELD IN SAID COUNTY AT THE SPECIAL ORDER ORDINANCE #771A, TO BE HELD ON TUESDAY, APRIL 4, 2023, BETWEEN THE HOURS OF 6:00 A.M. AND 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1

SHALL JACKSON COUNTY, MISSOURI, BE AUTHORIZED TO IMPOSE A COASTAL PROTECTIVE SALES TAX ON ALL TRANSPORTATION, RECREATION, AND TOURISM RELATED PRODUCTS AND SERVICES, INCLUDING BUT NOT LIMITED TO, MARSHMALLOW, MARIJUANA SOLD IN JACKSON COUNTY, FOR THE PURPOSE OF FUNDING COMMUNITY SERVICES AND WELLNESS SUPPORT SERVICES THROUGH A DEDICATED SPECIAL REVENUE FUND, AND FOR OTHER PURPOSES AUTHORIZED FOR THE EXPENDITURE OF COUNTY GENERAL REVENUE? YES

GENERAL MUNICIPAL ELECTION
CITY OF BLUE SPRINGS
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BLUE SPRINGS, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

COUNCILMEMBER DISTRICT 1 (VOTE FOR ONE)

WRITE-IN

COUNCILMEMBER DISTRICT 2 (VOTE FOR ONE)

RYMON CHADBOUD
ARTH EDWARDS
WRITE-IN

COUNCILMEMBER DISTRICT 3 (VOTE FOR ONE)

RON FOWLER
JERRY ROWAN
WRITE-IN

QUESTION

SHALL THE CITY OF BLUE SPRINGS, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA? YES

SPECIAL ELECTION
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BUCKNER, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION

SHALL THE CITY OF BUCKNER, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL ADULT USE MARIJUANA SOLD IN THE CITY OF BUCKNER? YES

GENERAL MUNICIPAL ELECTION
CITY OF BUCKNER
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BUCKNER, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)

CAULIA CHRISTON
WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)

DANIEL S. MILLS
WRITE-IN

ALDERMAN WARD 3 (VOTE FOR ONE)

BRIAN BERRY
WRITE-IN

QUESTION

SHALL THE CITY OF GRANVILLE, MISSOURI, IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON THE SALES OF ADULT USE NON-MEDICAL ADULT USE MARIJUANA SOLD IN THE CITY OF GRANVILLE? YES

GENERAL MUNICIPAL ELECTION
CITY OF GRANVILLE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GRANVILLE, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAJOR VOTE FOR ONE

BO JONES, JR.
WRITE-IN

ALDERMAN WARD 1 (VOTE FOR ONE)

DALE JARVIS WELTON
WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)

ANNETTE M. TURKBAUGH
DAN HARTMAN
WRITE-IN

ALDERMAN WARD 3 (VOTE FOR ONE)

JOHN T. MALONEY
WRITE-IN

MUNICIPAL WARD 1 (VOTE FOR ONE)

ROBERT W. JOHNSON
WRITE-IN

QUESTION

SHALL THE CITY OF GRANVILLE, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL ADULT USE MARIJUANA SOLD IN THE CITY OF GRANVILLE, MISSOURI? NO

GENERAL MUNICIPAL ELECTION
CITY OF GREENWOOD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GREENWOOD, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)

RYAN BURBARY
WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)

ANDREW TRACZY
JOSHUA MICHAEL ARSHAMBAULT
WRITE-IN

QUESTION

SHALL THE CITY OF GREENWOOD, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE MARIJUANA? YES

SPECIAL ELECTION
CITY OF GREENWOOD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GREENWOOD, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION

FOR THE PURPOSE OF IMPROVING PUBLIC SAFETY FACILITIES AND OPERATIONS SHALL THE CITY OF GREENWOOD, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA? YES

GENERAL MUNICIPAL ELECTION
CITY OF LAKE LOUANA
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE LOUANA, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 8:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAJOR VOTE FOR ONE

STEVE M. ASH
TRACY M. WHEELER
WRITE-IN

ALDERMAN WARD 1 (VOTE FOR ONE)

ALDERMAN WARD 2 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 3 (VOTE FOR ONE)

ALDERMAN WARD 4 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 5 (VOTE FOR ONE)

DOUGLAS CARLSON
WRITE-IN

CITY COUNCILOR (VOTE FOR ONE)

WRITE-IN

QUESTION

SHALL THE CITY OF LAKE LOUANA, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE MARIJUANA SOLD IN THE CITY OF LAKE LOUANA, MISSOURI? YES

GENERAL MUNICIPAL ELECTION
CITY OF LAKE TAPPAHAWAY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE TAPPAHAWAY, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAJOR VOTE FOR ONE

THOMAS S. WOODLARBURG
WRITE-IN

ALDERMAN WARD 1 (VOTE FOR ONE)

TRACI WA
WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 3 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 4 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 5 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 6 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 7 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 8 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 9 (VOTE FOR ONE)

WRITE-IN

QUESTION 2

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$98,000,000 FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, RENOVATING, IMPROVING, REPAIRING, MAINTAINING, OPERATING, AND MAINTAINING, INCLUDING LAND AND RIGHTS, INCLUDING WITHOUT LIMITATION, CONSTRUCTING, RECONSTRUCTING, REPAIRING, AND IMPROVING COURTS, JUDICIAL BUILDINGS, FACILITIES AND EQUIPMENT, TECHNOLOGICAL FACILITIES AND SYSTEMS INCLUDING NETWORKS AND IMPROVEMENTS TO CITY LAND AND INFRASTRUCTURE FACILITIES? YES

QUESTION 3

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$14,000,000 FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, RENOVATING, IMPROVING, REPAIRING, MAINTAINING, OPERATING, AND MAINTAINING, INCLUDING COURTS, JUDICIAL BUILDINGS, FACILITIES AND EQUIPMENT, TECHNOLOGICAL FACILITIES AND SYSTEMS INCLUDING NETWORKS AND IMPROVEMENTS TO CITY LAND AND INFRASTRUCTURE FACILITIES? YES

QUESTION 4

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA SOLD IN THE CITY OF LEE'S SUMMIT, MISSOURI? YES

GENERAL MUNICIPAL ELECTION
CITY OF LEE'S SUMMIT
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEE'S SUMMIT, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)

DERMIS BOHRS
WRITE-IN

QUESTION

SHALL LEVIAUX, MISSOURI, BE AUTHORIZED TO LIQUIDATE ANNUAL ELECTIONS FOR MEMBERS OF THE CITY COUNCIL, IF THE CANDIDATE IS APPROVED, THIS MEASURE WOULD REMAIN IN EFFECT FOR SIX (6) YEARS AND MAY RESULT IN ANNUAL ELECTION COSTS SAVINGS TO THE CITY OF LEVIAUX OF APPROXIMATELY \$1,000.00. YES

GENERAL MUNICIPAL ELECTION
CITY OF LEVIAUX
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEVIAUX, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAJOR VOTE FOR ONE

WRITE-IN

ALDERMAN WARD 1 (VOTE FOR ONE)

PAUL FOR

CHRISTOPHER A. WILSON
WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)

ZACHARIAN MORROW
WRITE-IN

ALDERMAN WARD 3 (VOTE FOR ONE)

WRITE-IN

QUESTION

SHALL THE CITY OF LONE JACK, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA? YES

GENERAL MUNICIPAL ELECTION
CITY OF LONE JACK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LONE JACK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 3 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 4 (VOTE FOR ONE)

WRITE-IN

QUESTION

SHALL THE CITY OF LONE JACK, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA? YES

GENERAL MUNICIPAL ELECTION
CITY OF BAYTOWN
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BAYTOWN, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)

WRITE-IN

ALDERMAN WARD 3 (VOTE FOR ONE)

WRITE-IN

Continued on next page

