Filed for Record this day of

February 10, 20 23

At 9 o'clock 42 Minutes AM.

Recorded in Book 1208 At Page 82

LOCATION MAP SEC. 35, T47N, R32W (N.T.S.)

STATE PLANE COORDINATE TABLE		
Point Number	Grid Northing	Grid Easting
1	298235.597	856321.461
2	298212.735	856784.510
3	298212.562	856792.866
4	298206.219	856800.283
5	298203.258	856884.760
6	298138.593	856882.317
7	298138.389	856888.766
8	298026.855	856885.232
9	298030.266	856777.587

IN WITNESS WHEREOF:

CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION LICENSED TO DO BUSINESS IN THE STATE OF MISSOURI, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS _____ DAY OF ______, 2023.

CLAYTON PROPERTIES GROUP, INC. A TENNESSEE CORPORATION,

BE IT REMEMBERED THAT ON THIS 25 DAY OF JONUARY, 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, CAME BRADLEY KEMPF TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS ASSISTANT SECRETARY OF CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION AND THAT SAID BRADLEY KEMPF, ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID

IN WITNESS WHEREOF:

I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL IN THE DATE HEREIN LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES: /2-13-2025

HANNAH HIATT Notary Public, Notary Seal State of Missouri Cass County Commission # 21897388

SURVEYORS NOTES:

. PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY KANSAS CITY TITLE, INC. FILE NO. KCT-234099, EFFECTIVE FEBRUARY 8, 2021 AT 8:00 A.M.

2. BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, NAD 1983, WEST ZONE USING MISSOURI DEPARTMENT OF NATURAL RESOURCES MONUMENT "JA-74" WITH A GRID FACTOR OF 0.9998961. ALL COORDINATES SHOWN ARE IN METERS.

3. THE TERM "OSAGE FIRST PLAT" REFERS TO THE RECORDED PLAT OF OSAGE FIRST PLAT (LOTS 1 THRU 41 INCLUSIVE AND TRACTS A, B, C, D, E, F, G & H), RECORDED AS INSTRUMENT NUMBER 2021E0055350 IN BOOK I193 AT PAGE 34, JACKSON COUNTY, MISSOURI, THE TERM "OSAGE SECOND PLAT" REFERS TO THE RECORDED PLAT OF OSAGE SECOND PLAT (LOTS 42 THRU 75, INCLUSIVE AND TRACTS I. J. K. L. M & N), RECORDED AS INSTRUMENT NUMBER 2022E0079078 IN BOOK 1206 AT PAGE 1, JACKSON COUNTY, MISSOURI.

LEGEND		
URVEY MARKERS		
FOUND MONUMENT		
SECTION CORNER		
SET MONUMENT		
ROW MARKER		
BOUNDARIES		
SECTION LINE		
MENTS & SETBACKS		
BUILDING SETBACK		
UTILITY EASEMENT		
GENERAL		
CENTERLINE		
RIGHT OF WAY		
PRIVATE OPEN SPACE		

DEVELOPER: CLAYTON PROPERTIES GROUP, INC. A TENNESSEE CORPORATION D.B.A. SUMMIT HOMES 120 SE 30TH STREE LEE'S SUMMIT, MO 64082 816.246.6700

FINAL PLAT OF

OSAGE THIRD PLAT (LOTS 76 THRU 87 INCLUSIVE AND TRACTS O & P)

NE 1/4, SEC. 35, T47N, R32W

Instrument Number 2623 E0008522 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI Director Recorder of Deeds POINT OF COMMENCEMENT NE COR., NE 1/4, SEC 35, T47N, R32W Deputy 5/8" REBAR WITH 2"ALUM-NORTH LINE, NE 1/4 OF NW CORNER, EAST 1/2. CAP RESET FROM TIES PER MO. DNR. DOC. NO. 600-95770 SECTION 35-T47N-R32W NW 1/4. NE 1/4. NE 1/4. -Recorder's Fee \$ SECTION 35, T47N, R32W MISSOURI STATE HIGHWAY NO. 150 N88'07'14"W 989.55 S88°48'53"E FND 2INALUMLS2554 RIGHT-OF-WAY TO BE DEDICATED FND IB4LS76D-TO MISSOURI DEPARTMENT OF-

TRANSPORTATION 7,572 SQ. FT. 32.02' S87°59'33"E 277.34' POINT OF FND 2INALUMLS2554 20.00'-BEGINNING N88'11'07"W 329.87' TRACT O S88'11'07"E 144.00' TRACT A 72.00' 72.00' WEST LINE, NE 1/4, NE 1/4 SECTION 35, T47N, R32W TRACT O (P.O.S) OSAGE 2122, 2124 2116, 2118 EAST LINE, NW 1/4, NE 1/4 2112 8,640 SQ. FT. 8,640 SQ. FT. FIRST SECTION 35, T47N, R32W 29,639 SQ, FT. PLAT INSTRUMENT #2021E0055350 25' B.L. **BOOK 1193 PAGE 34** _<u>15'_U.E.</u> ____<u>__15' U.E.</u>___ 72.00 72.00' 165.07' 5'S/W €SW. HOLDBROOKS DRIVE 5'S/W 185.92' SW. HOLDBROOKS DRIVE 143.98' N88'11'07"W (50' R/W) N88'11'07"W 5'S/W S88°11'07"E 5'S/W 21.17' 126.00' 126.00' N43'11'07"W S46'48'53"W 78 ^{19.80} 19.80' 3710, 3712

الن

11,102 SQ. FT.

N88'11'07"W 140.00'

3716, 3718

9,800 SQ. FT.

N88°11'07"W 140.00'

3722, 3724

9,800 SQ. FT.

N88'11'07"W 140.00'

3728, 3730

8,991 SQ. FT.

3734, 3736

10,598 SQ. FT.

N88'11'07"W 115.00'

NORTH 1/2,

NE 1/4 OF

SECTION 35,

T47N, R32W

59

OSAGE SECOND

PLAT

INSTRUMENT

#2022E0079078

BOOK 1206

PAGE 1

NE 1/4,

R = 39.00'

81 L=29.96'

3711, 3713

11,102 SQ. FT.

S88'11'07"E 140.00

3713, 3719

9,800 SQ. FT.

S88*11'07"E 140.00'

3723, 3725

9,800 SQ. FT.

S88'11'07"E 140.00'

R=39.00'

L=29.96'

3729, 3731

8,991 SQ. FT.

S88"11"07"E

115.00'

? **3735, 3737**

10,598 SQ. FT.

S01'48'53"W

OSAGE

SECOND

PLAT

INSTRUMENT

#2022E0079078

BOOK 1206 PAGE

EAST LINE, WEST 1/2,

SECTION 35, T47N, R32W

-NW 1/4, NE 1/4, NE 1/4

SECTION 35, T47N, R32W

WESTERLY LINE OF TRACT I, OSAGE SECOND -PLAT TO BE REMOVED WITH THE RECORDING

WEST LINE, EAST 1/2,

Z

NW 1/4, NW 1/4,

NE 1/4, NE 1/4

SW CORNER, EAST 1/2,

-NW 1/4, NE 1/4, NÉ 1/4

SECTION 35, T47N, R32W

UNPLATTED SOLANO CESAR E & EVANS-SOLANO CARLA J-TR

PARCEL # 69-800-01-20-00-0-00-000

SW CORNER, NORTH 1/2.

SECTION 35, T47N, R32W

NE 1/4, NE 1/4-

PROPERTY DESCRIPTION:

nission Expires 12-13-2025

LEGEND		
	SURVEY MARKERS	
O FND	FOUND MONUMENT	
◆ SCR	SECTION CORNER	
SET	SET MONUMENT	
ROW ROW	ROW MARKER	
	BOUNDARIES	
	SECTION LINE	
EASE	MENTS & SETBACKS	
B.L.	BUILDING SETBACK	
U.E.	UTILITY EASEMENT	
	GENERAL	
Ę.	CENTERLINE	
R/W	RIGHT OF WAY	

PART OF TRACT I, OF OSAGE SECOND PLAT (LOTS 42 THRU 75, INCLUSIVE AND TRACTS I, J, K, L, M & N) A SUBDIVISION OF LAND IN LEE'S SUMMIT RECORDED AUGUST 24, 2022 AS INSTRUMENT NUMBER 2022E0079078 IN BOOK 1206 AT PAGE 1 IN THE OFFICE OF RECORDER OF DEEDS, JACKSON COUNTY, MISSOURI AND ALSO AN UN-PLATTED TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 35 TOWNSHIP 47 NORTH, RANGE 32 WEST OF THE 5TH PRINCIPAL MERIDIAN IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI BEING BOUNDED AND DESCRIBED BY OR UNDER THE DIRECT SUPERVISION OF JASON S ROUDEBUSH, P.L.S. 2002014092, AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE NORTH 88'07'14" WEST ON THE NORTH LINE OF SAID NORTHEAST QUARTER, 989.55 FEET TO THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID NORTHEAST QUARTER; THENCE LEAVING SAID NORTH LINE, SOUTH 02'09'46" WEST ON THE EAST LINE OF SAID EAST HALF, 100.69 FEET TO THE NORTHWEST CORNER OF OSAGE FIRST PLAT (LOTS 1 THRU 41, INCLUSIVE AND TRACTS A, B, C, D, E, F, G & H) A SUBDIVISION OF LAND IN SAID LEE'S SUMMIT RECORDED MAY 20, 2021 AS INSTRUMENT NUMBER 2021E0055350 IN BOOK 1193 AT PAGE 34 IN THE OFFICE OF RECORDER OF DEEDS, JACKSON COUNTY, MISSOURI, ALSO BEING THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE HEREIN DESCRIBED; THENCE SOUTH 02°09'46" WEST ALONG SAID EAST LINE ALSO BEING THE WESTERLY LINE OF SAID OSAGE FIRST PLAT (LOTS 1 THRU 41, INCLUSIVE AND TRACTS A, B, C, D, E, F, G & H), 212.32 FEET TO THE NORTHWEST CORNER OF TRACT I OF OSAGE SECOND PLAT (LOTS 42 THRU 75, INCLUSIVE AND TRACTS I, J, K, L, M & N); THENCE LEAVING SAID EAST LINE SOUTH 8811'07' EAST ON SAID WESTERLY LINE, ALSO BEING THE NORTH LINE OF SAID TRACT I, A DISTANCE OF 21.17 FEET TO THE NORTHEAST CORNER OF SAID TRACT I; THENCE LEAVING SAID WESTERLY LINE SOUTH 01.48'53" WEST ON THE EASTERLY LINE OF SAID TRACT I, A DISTANCE OF 366.13 FEET; THENCE NORTH 8811'07" WEST ON SAID EASTERLY LINE AND ITS WESTERLY EXTENSION, 353.36 FEET TO A POINT ON THE WESTERLY LINE OF SAID TRACT I ALSO BEING THE WEST LINE OF THE NORTHEAST QUARTER OF SAID NORTHEAST QUARTER; THENCE NORTH 0210'22" EAST ON SAID WESTERLY LINE AND ITS NORTHERLY EXTENSION AND SAID WEST LINE, 599.12 FEET TO A POINT ON THE EXISTING SOUTHERLY RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY NO. 150 AS NOW ESTABLISHED; THENCE SOUTH 88'48'53" EAST ON SAID EXISTING SOUTHERLY RIGHT-OF-WAY LINE, 27.42 FEET; THENCE SOUTH 49°27'38" EAST ON SAID EXISTING SOUTHERLY RIGHT-OF-WAY LINE, 32.02 FEET; THENCE SOUTH 87°59'33" EAST ON SAID EXISTING SOUTHERLY RIGHT-OF-WAY LINE. 277.34 FEET TO THE POINT OF BEGINNING. CONTAINING 199,972 SQUARE FEET OR 4.59 ACRES, MORE OR LESS.

NORTHERLY LINE N88°11'07"W

353.36'

OF TRACT I,
OSAGE SECOND
PLAT TO BE
REMOVED WITH
THE RECORDING
OF THIS PLAT

PLAT DEDICATION:

THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER AS SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS:

OSAGE THIRD PLAT (LOTS 76 THRU 87 INCLUSIVE AND TRACTS O & P)

EASEMENT DEDICATION:

AN EASEMENT IS HEREBY GRANTED TO CITY OF LEE'S SUMMIT, MISSOURI, TO LOCATE, CONSTRUCT AND MAINTAIN OR TO AUTHORIZE THE LOCATION. CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, ANCHORS, CONDUITS, AND/OR STRUCTURES FOR WATER, GAS, SANITARY SEWER, STORM SEWER, SURFACE DRAINAGE CHANNEL, ELECTRICITY, TELEPHONE, CABLE TELEVISION, OR ANY OTHER NECESSARY PUBLIC UTILITY OR SERVICES, ANY OR ALL OF THEM, UPON, OVER, OR UNDER THOSE AREAS OUTLINED OR DESIGNATED UPON THIS PLAT AS "UTILITY EASEMENT" (U.E.) OR WITHIN ANY STREET OR THOROUGHFARE DEDICATED TO PUBLIC USE ON THIS PLAT. THE GRANTOR, ON BEHALF OF HIMSELF, HIS HEIRS, HIS ASSIGNS AND SUCCESSORS IN INTEREST, HEREBY WAIVES, TO THE FULLEST EXTENT ALLOWED BY LAW INCLUDING, WITHOUT LIMITATION, SECTION 527.188 RSMO. (2006) ANY RIGHT TO REQUEST RESTORATION OF RIGHTS PREVIOUSLY TRANSFERRED AND VACATION OF THE EASEMENTS HEREIN GRANTED.

THE ROADS AND STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE AS THOROUGHFARES, ARE HEREBY SO DEDICATED.

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDINGS OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT-OF-WAY LINE.

ACCORDING TO "FLOOD INSURANCE RATE MAP" COMMUNITY PANEL NO. 29095C0531G, REVISED JANUARY 20, 2017. AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THIS PROPERTY LIES WITHIN "ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).

OIL AND GAS WELLS: THERE IS NO VISIBLE EVIDENCE, THIS DATE, OF ABANDONED OIL OR GAS WELLS LOCATED WITHIN THE PROPERTY BOUNDARY, AS IDENTIFIED IN "MISSOURI DEPARTMENT OF NATURAL RESOURCES, STATE OIL AND GAS COUNCIL - WELLS AS OF FEBRUARY 1, 2017".

COMMON AREA: TRACTS O & P (0.87 ACRES) TRACTS Q & R ARE HEREBY RESERVED AS COMMON AREA AND SHALL BE MAINTAINED AND OWNED BY THE OSAGE HOMES ASSOCIATION. DURING THE PERIOD IN WHICH THE DEVELOPER MAINTAINS EFFECTIVE CONTROL OF THE BOARD OF THE CONDOMINIUM OR PROPERTY OWNERS ASSOCIATION, OR OTHER ENTITY APPROVED BY THE GOVERNING BODY, THE DEVELOPER SHALL REMAIN JOINTLY AND SEVERALLY LIABLE FOR THE MAINTENANCE OBLIGATIONS OF THE CONDOMINIUM OR PROPERTY OWNERS' ASSOCIATION.

DRAINAGE NOTE: INDIVIDUAL LOT OWNER(S) SHALL NOT CHANGE OR OBSTRUCT THE DRAINAGE FLOW PATHS ON THE LOTS AS SHOWN ON THE MASTER DRAINAGE PLAN, UNLESS SPECIFIC APPLICATION IS MADE AND APPROVED BY THE CITY ENGINEER.

ALL STORM WATER CONVEYANCE, RETENTION OR DETENTION FACILITIES TO BE LOCATED ON COMMON PROPERTY SHALL BE OWNED AND MAINTAINED BY THE PROPERTY OWNERS' ASSOCIATION IN ACCORDANCE WITH THE STANDARDS SET FORTH IN THE COVENANTS, CONDITIONS AND RESTRICTIONS. THESE STORMWATER DETENTION FACILITIES SHALL BE INSPECTED BY THE (PROPERTY OWNERS' ASSOCIATION, HOMEOWNERS ASSOCIATION, OR OWNER, AS APPROPRIATE) ON THE FREQUENCY SPECIFIED IN THE CURRENT CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL, TO ASSURE, THAT ALL INLET AND OUTLET STRUCTURES ARE FULLY- FUNCTIONAL THE DETENTION BASIN HAS FULL STORAGE CAPACITY AND ALL LANDSCAPING, VEGETATION AN STRUCTURAL IMPROVEMENTS ARE BEING MAINTAINED IN ACCORDANCE WITH THE CURRENT CITY OF LEE'S SUMMIT PROPERTY MAINTENANCE CODE.

THIS IS TO CERTIFY THAT THE WITHIN PLAT OF OSAGE THIRD PLAT (LOTS 76 THRU 87 INCLUSIVE AND TRACTS O & P) WAS SUBMITTED TO AND DULY APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI THIS 10TH DAY OF JANUARY, 2023, BY ORDINANCE NO. 9577.

DATE

APPROVED: CRENGEN Bings & GEORGE' M. BINGER III. P.E. CITY_ENGINEER John Johns 1-27-23 APPROVED: DATE JOSHUA JOHNSON, AICP DIRECTOR OF DEVELOPMENT SERVICES Mayan APPROVED: WILLIAM A. BAIRD

CYNDA A. RADER PLANNING COMMISSION SECRETARY THIS FOWLER ARCURI

Watter G. Wagner - Wayn JACKSON COUNTY ASSESSMENT DEPARTMENT

1-30-23

DATE OF SURVEY JULY 15, 2021 - 1st Submittal October 12, 2021 - 2nd Submittal

> OCTOBER 28, 2021 - JACKSON COUNTY ASSESSMENT REVIEW JANUARY 18, 2023 - JACKSON COUNTY ASSESSMENT REVIEW JANUARY 23, 2023 - UPDATED RECTOR OF DEVELOPMENT SERVICES January 24, 2023 - Final Prints

> > drawn by: NRW/JRH surveyed by: AH/BH/DH checked by: NRW ____JSR approved by: project no.: D19-2339 file name: V_FPT_D192339.DWG

THIS PLAT AND SURVEY OF OSAGE THIRD PLAT (LOTS 76 THRU 87 INCLUSIVE AND TRACTS O & P) WERE EXECUTED BY OLSSON, 1301 BURLINGTON STREET #100, NORTH KANSAS CITY, MISSOURI 64116.

I HEREBY CERTIFY: THAT THE PLAT OF OSAGE THIRD PLAT (LOTS 76 THRU 87 INCLUSIVE AND TRACTS O & P) IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL SURVEYORS AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.



OLSSON, MO CLS 366 JASON S. ROUDEBUSH, MO PLS 2002014092 JANUARY 24, 2023 JROUDEBUSH@OLSSON.COM

SHEET 1 of 1