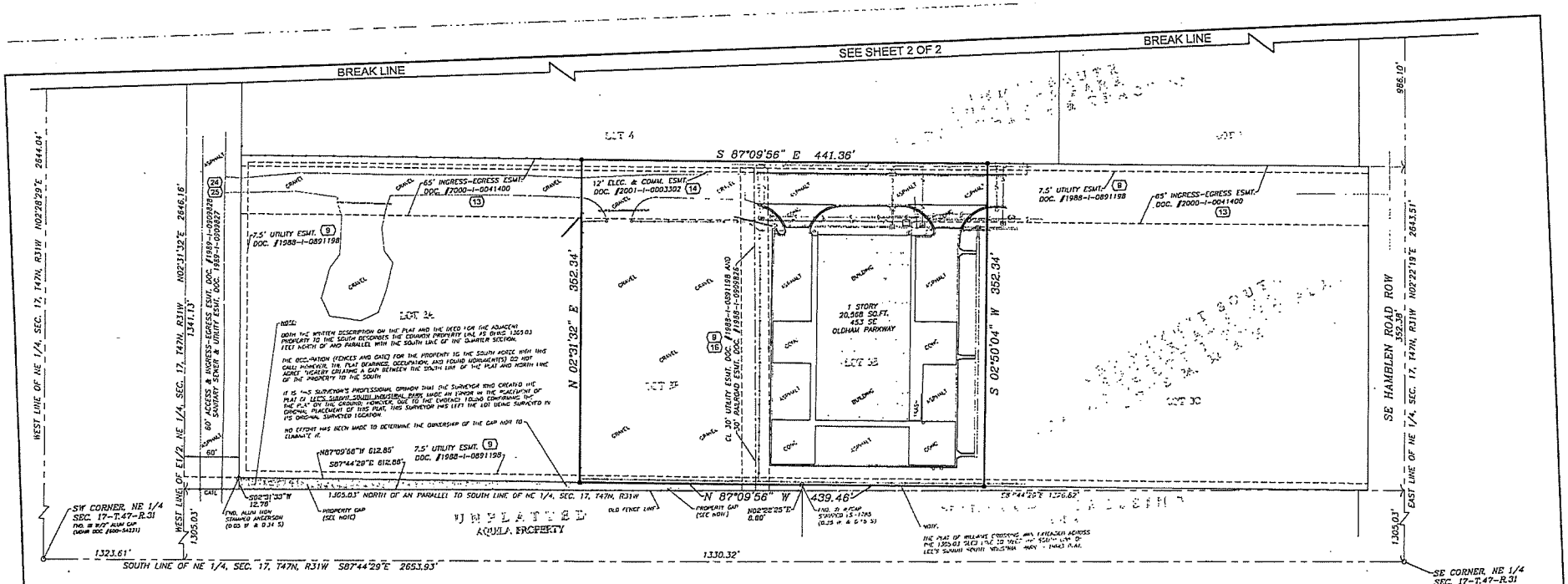


A.L.T.A. SURVEY NOTES:

1. THE FOLLOWING STANDARD MONUMENTATION HAS BEEN SET AT THE LOCATIONS MARKED ON THIS DRAWING UNLESS NOTED OTHERWISE:
   TEMPORARY MONUMENTATION:
   1/2" IRON BAR WITH PLASTIC CAP STAMPED "ARCHER LS-234-D" SET AT LOCATIONS MARKED "B".
   PERMANENT MONUMENTATION:
   5/8" IRON BAR WITH ALUMINUM CAP STAMPED "ARCHER LS-234-D" SET AT LOCATIONS MARKED "A".

2. THE POSITION OF EXISTING MONUMENTATION AS INDICATED BY AN " A ", " D ", " Φ " OR " O ", IF NOT THE TRUE CORNER, IS BY DIFFERENCES IN COORDINATES OR AT RIGHT ANGLES TO THE PROPERTY LINE AT THE NOTED DISTANCE FORM THE NEAREST BOUNDARY CORNER.

3. THE SOURCE OF THE DESCRIPTION USED FOR THIS SURVEY WAS DERIVED FROM A DEED OF TRUST RECORDED AS DOCUMENT NUMBER 2007-E-0065403 AT THE JACKSON COUNTY RECORDER'S OFFICE.

4. THE BEARINGS SHOWN HEREON ARE BASED UPON THE "MISSOURI COORDINATE SYSTEM OF 1983", WEST ZONE, AT JACKSON COUNTY CONTROL MONUMENTS "JA-45", "JA-48" AND "JA-85 RESET", 2003 ADJUSTMENT.

5. THIS SURVEY DOES NOT REFLECT ANY OF THE FOLLOWING WHICH WERE EITHER NOT REQUESTED OR FURNISHED BY THE CLIENT OR ARE NOT WITHIN THE SCOPE OF THE SERVICES PROVIDED BY A PROFESSIONAL SURVEYOR; THEREFORE, THIS SURVEYOR DOES NOT ACCEPT ANY LIABILITY SHOULD ANY OF THEM BE APPLICABLE TO THE SUBJECT REAL ESTATE: UTILITY LINES; RIVERS, STREAMS, LAKES; SUBSURFACE CONDITIONS, RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS.

6. CERTAIN INFORMATION SHOWN HEREON WAS OBTAINED FROM A TITLE REPORT BY FIRST AMERICAN TITLE INSURANCE COMPANY, WITH COMMITMENT NUMBER NCS-327225-KCTY, AND AN EFFECTIVE DATE OF JANUARY 2, 2008 AT 8:00 AM. THE EASEMENTS AND EXCEPTIONS SHOWN ON SCHEDULE "B" - SECTION II (EXCEPTIONS) OF THE ABOVE REFERENCED TITLE REPORT ARE AS FOLLOWS AND ARE INDICATED ON THE DRAWING BY THE SYMBOL (XX) WITH THE SCHEDULE "B" - SECTION II REFERENCE NUMBER:

   ITEM NO. 1 THRU NO. 7: THESE ARE NOT SURVEY ITEMS

   ITEM NO. 8: THERE ARE NO PLATTED EASEMENTS OR SETBACK LINES FOR PLAT DOC. NO. 1990-I-0000472 AND NO. 2001-I-0054298

   ITEM NO. 9: UTILITY EASEMENT DOC. NO. 1988-I-0891198 IS AS SHOWN ON DRAWING

   ITEM NO. 10: THE BUILDING RESTRICTIONS AND SETBACKS IDENTIFIED IN DOC. NO. 1983-I-0543272 ARE UNCLEAR AND TO INTENT AND APPLICATION AND ARE NOT SHOWN ON DRAWING

   ITEM NO. 11: THIS IS NOT A SURVEY ITEM

   ITEM NO. 12: RAILROAD EASEMENT DOC. NO. 1989-I-0009828 IS AS SHOWN ON DRAWING

   ITEM NO. 13: 65 FOOT UTILITY EASEMENT DOC. NO. 2000-I-0041400 IS AS SHOWN ON DRAWING

   ITEM NO. 14: ELECTRIC AND COMMUNICATIONS EASEMENT DOC. NO. 2000-I-0003302 IS AS SHOWN ON DRAWING

   ITEM NO. 15: THE ELECTRIC EASEMENT DOC. NO. 1949-I-0585544 IS UNCLEAR AS TO THE LOCATION OF EASEMENT, BUT SINCE THE LOCATION CALLED OUT FOR THE PROPOSED OVERHEAD POWER LINE POLES ARE WELL WITHIN THE EXISTING RIGHT-OF-WAY FOR HAMBLEN ROAD THE EASEMENT IS NOT SHOWN ON DRAWING

   ITEM NO. 16: EASEMENT AND ROADWAY AGREEMENT DOC. NO. 1988-I-0833177 IS AS SHOWN ON DRAWING

   ITEM NO. 17: GAS EASEMENT DOC. NO. 1988-I-0851098 IS AS SHOWN ON DRAWING

   ITEM NO. 18: UTILITY EASEMENT DOC. NO. 1988-I-0851099 IS AS SHOWN ON DRAWING

   ITEM NO. 19: ELECTRIC EASEMENT DOC. NO. 1988-I-0851100 IS AS SHOWN ON DRAWING

   ITEM NO. 20: TELEPHONE EASEMENT DOC. NO. 1988-I-0851101 IS AS SHOWN ON DRAWING

   ITEM NO. 21: THE TEMPORARY CONSTRUCTION EASEMENTS FOR PREVIOUS ITEMS NO. 17 THRU NO. 20, AND RECORDED AS DOC. NO. 1988-I-0851102 THRU 1988-I-0851105 INCLUSIVE EXPIRED IN JUNE OF 1988 AND ARE NOT SHOWN ON DRAWING.

   ITEM NO. 22: ELECTRIC EASEMENT DOC. NO. 1984-I-0557137 IS AS SHOWN ON DRAWING

   ITEM NO. 23: THE PLATTED UTILITY EASEMENT SHOWN ON PLAT DOC. NO. 1983-I-0544014 IS AS SHOWN ON DRAWING

   ITEM NO. 24: SANITARY SEWER AND UTILITY EASEMENT DOC. NO. 1989-I-0009827 IS AS SHOWN ON DRAWING

   ITEM NO. 25: ACCESS, INGRESS AND EGRESS EASEMENT DOC. NO. 1989-I-0009828 IS AS SHOWN ON DRAWING

   ITEM NO. 26: ROADWAY EASEMENT AND AGREEMENT DOC. NO. 2000-I-0000051 IS AS SHOWN ON DRAWING

   ITEM NO. 27 THRU NO. 29: THESE ARE NOT SURVEY ITEMS

7. THIS SURVEY IS BASED UPON RECORD DOCUMENTS, LEGAL DESCRIPTIONS, AND OTHER INFORMATION FURNISHED BY THE CLIENT PLUS OTHER INFORMATION KNOWN TO THIS SURVEYOR. THIS SURVEYOR HAS NO KNOWLEDGE OF ANY OTHER DOCUMENTS THAT AFFECT THE SUBJECT REAL ESTATE.

8. THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS OF AN URBAN PROPERTY SURVEY AS DEFINED BY THE "MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS".

9. ACCORDING TO THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, PANEL NUMBER 315 OF 430, COMMUNITY-PANEL NUMBER 290590-0015-F, REVISED SEPTEMBER 29, 2000, THE SUBJECT PROPERTY IS IN ZONE X, HAVING A 0.2 % OR LESS CHANCE OF ANNUAL FLOOD.

10. THE SUBJECT PROPERTY HAS NO PLATTED BUILDING SET BACK LINES.

11. THE SUBJECT PROPERTY HAS ACCESS TO HAMBLEN ROAD OVER EXISTING INGRESS-EGRESS EASEMENTS TO THE EAST AND WEST.

12. THE SUBJECT PROPERTY IS CLASSIFIED AS URBAN PROPERTY BY 10CSR 30-2.030.

13. THIS DRAWING IS VALID ONLY IF IT BEARS THE ORIGINAL EMBOSSED SEAL OF THE CERTIFYING SURVEYOR.

LEGAL DESCRIPTION:

TRACT 1: REAL PROPERTY CONTAINING 155,714 SQUARE FEET OR 3.57470 ACRES

LOT 3B, LEE'S SUMMIT SOUTH INDUSTRIAL PARK REPLAT OF LOT 3, THIRD PLAT, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF RECORDED JULY 12, 2001, AS DOCUMENT NO. 2001-I-0054298.

TRACT 2: EASEMENT RIGHTS

EASEMENT FOR INGRESS AND EGRESS, AS ESTABLISHED BY THE PLAT RECORDED JULY 12, 2001, AS DOCUMENT NO. 2001-I-0054298 OVER THE NORTH 65 FEET OF LOTS 3A AND 3C, LEE'S SUMMIT SOUTH INDUSTRIAL PARK REPLAT OF LOT 3, THIRD PLAT, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

TRACT 3: EASEMENT RIGHTS

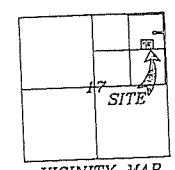
A NON-EXCLUSIVE ACCESS, INGRESS AND EGRESS EASEMENT AS ESTABLISHED BY THE INSTRUMENT FILED APRIL 28, 1989, AS DOCUMENT NO. I-0009828, EXECUTED BY UTILICORP UNITED, INC., A DELAWARE CORPORATION, JOE L. DAVIS, JR. AND MARGARET DAVIS, HUSBAND AND WIFE, AND FOUR SQUARE MATERIALS, INC., A MISSOURI CORPORATION OVER THE FOLLOWING DESCRIBED PARCELS:

PARCEL A: EASEMENT PROPERTY

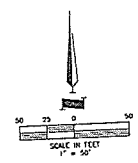
A TRACT OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 47, RANGE 31, IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID 1/2 1/4 SECTION; THENCE SOUTH 89° 59' 50" EAST, ALONG THE NORTH LINE OF SAID 1/2 1/4 SECTION, A DISTANCE OF 30.0 FEET; THENCE SOUTH 00° 00' 13" WEST, PARALLEL TO THE WEST LINE OF SAID 1/2 1/4 SECTION AND ALONG THE NORTHERLY PROLONGATION AND THE WEST LINE OF LOT 1, LEE'S SUMMIT SOUTH INDUSTRIAL PARK, A SUBDIVISION IN SAID CITY, COUNTY AND STATE, A DISTANCE OF 659.07 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89° 49' 01" EAST, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 30.0 FEET; THENCE SOUTH 00° 00' 13" WEST, PARALLEL TO AND 60.00 FEET EAST OF THE WEST LINE OF SAID 1/2 1/4 SECTION, AS MEASURED AT RIGHT ANGLES THERETO, A DISTANCE OF 689.09 FEET; THENCE NORTH 89° 32' 15" WEST, A DISTANCE OF 60.00 FEET TO A POINT ON THE WEST LINE OF SAID 1/2 1/4 SECTION; THENCE NORTH 00° 00' 13" EAST, ALONG SAID WEST LINE, A DISTANCE OF 1,327.81 FEET TO THE POINT OF BEGINNING.

PARCEL B: EASEMENT PROPERTY

A STRIP OF LAND 30 FEET WIDE LYING EAST OF AND ADJACENT TO THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE SOUTH 89° 59' 50" EAST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 30 FEET TO THE TRUE POINT OF BEGINNING OF THE LINE TO BE HEREIN DESCRIBED; THENCE SOUTH 00° 0' 13" WEST FOR A DISTANCE OF 659.07 FEET, ALL IN SECTION 17, TOWNSHIP 47, RANGE 31, IN THE CITY OF LEE'S SUMMIT, MISSOURI. A PART OF WHICH IS ALSO DESCRIBED AS THE WEST 30 FEET OF LOT 1 OF LEE'S SUMMIT SOUTH INDUSTRIAL PARK, A SUBDIVISION OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF APPEARING AT BOOK I-40, PAGE 44.



VICINITY MAP
SEC 17-T47N-R31W
NOT TO SCALE



SURVEYOR'S DECLARATION:

THIS IS TO CERTIFY THAT THIS DRAWING AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "*MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEY*", JOINTLY ESTABLISHED AND ADOPTED BY AMERICAN LAND TITLE ASSOCIATION (A.L.T.A.), AMERICAN CONGRESS ON SURVEYING AND MAPPING (A.C.S.M.) AND NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS (N.S.P.S.) IN 2005, EXCLUDING PARAGRAPH NUMBER 3 THEREIN, AND INCLUDES ITEMS 1, 2, 3 AND 4 OF TABLE "A" THEREOF; AND THAT THE RESULTS OF SAID SURVEY ARE REPRESENTED ON THIS DRAWING TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

1/7/08

ERWIN W. GARD, PLS-1449 — DATE

DRAWING FILE NAME: dwg\Srvy Mstr 0567 Lot 3B ALTA.dwg	DRAWN BY: P. Keyhill	
PROJECT DIRECTORY: O:\Projects\03 0000 0567 Ridgway Lot 3B ALTA\	CHECKED BY: E. Gard	
DATE DRAWN: January 8, 2007	PLOT SCALE: 1" = 50'	PLOT SETUP: ETA06.CTB

E. T. ARCHER CORPORATION D.B.A.
Archer
TOTAL PROJECT MANAGEMENT
CORPORATE OFFICE:
3741 NE TROON DRIVE
816-554-3019 • FAX 816-554-3061

OTHER OFFICE LOCATIONS
8340 NIESON ROAD, SUITE 240, PRAIRIE VILLAGE, KS 66208 • 913-338-6767 • FAX 816-347-1995
187 E. DAVIS, P.O. BOX 698, FORSYTH, MO 65653 • 417-546-3318 • FAX 417-546-5324
600 SLATER BUILDING, LOUISIANA, MO 63353 • 573-754-5161 • FAX 573-754-5163
1000 CITY PARKWAY, GRAND BEACH, MO 65203 • 573-318-3333 • FAX 573-318-3199
1051 JONES HIGHWAY, SUITE 7, P.O. BOX 337, ROLLA, MO 65401 • 573-364-3490 • FAX 573-364-4130
253 CAMPBELL DRIVE, HOLLISTER, MO 65672 • 417-334-1817 • FAX 417-334-4812
253 NO. UNION, SPRINGFIELD, MO 65803 • 417-863-4053 • FAX 417-863-4085
2100 EXECUTIVE DRIVE, SUITE 116, ST. CHARLES, MO 63303 • 636-477-5300 • FAX 636-477-7549

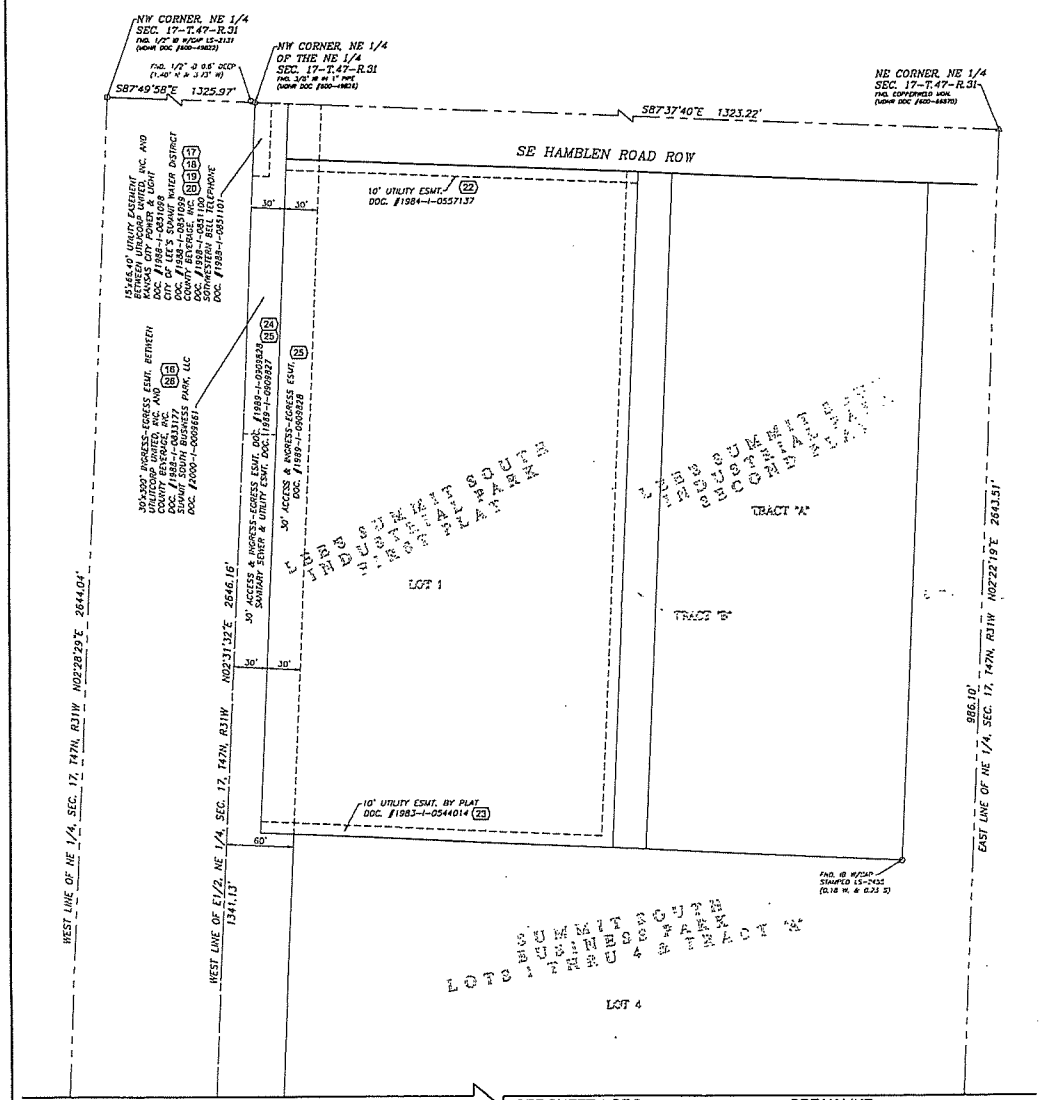
ALTA/ACSM LAND TITLE SURVEY
LOT 3B, LEE'S SUMMIT INDUSTRIAL PARK
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

RIDGWAY PROPERTIES, LLC
15720 WEST 108TH STREET, SUITE 200
LENEXA, KANSAS 66219

ERWIN GARD, PLS-1449

PROJECT NO. 0300000567

DRAWING NO. 1 OF 2



A.L.T.A. SURVEY NOTES:

1. THE FOLLOWING STANDARD MONUMENTATION HAS BEEN SET AT THE LOCATIONS MARKED ON THIS DRAWING UNLESS NOTED OTHERWISE:
   SEMI-PERMANENT MONUMENTATION:
   1/2" IRON BAR WITH PLASTIC CAP STAMPED "ARCHER LS-234-D" SET AT LOCATIONS MARKED "●".
   PERMANENT MONUMENTATION:
   5/8" IRON BAR WITH ALUMINUM CAP STAMPED "ARCHER LS-234-D" SET AT LOCATIONS MARKED "A".

2. THE POSITION OF EXISTING MONUMENTATION AS INDICATED BY AN " Δ ", " □ ", " ◆ " OR " ○ ", IF NOT THE TRUE CORNER, IS BY DIFFERENCES IN COORDINATES OR AT RIGHT ANGLES TO THE PROPERTY LINE AT THE NOTED DISTANCE FROM THE NEAREST BOUNDARY CORNER.

3. THE SOURCE OF THE DESCRIPTION USED FOR THIS SURVEY WAS DERIVED FROM A DEED OF TRUST RECORDED AS DOCUMENT NUMBER 2007-E-0056403 AT THE JACKSON COUNTY RECORDER'S OFFICE.

4. THE BEARINGS SHOWN HEREON ARE BASED UPON THE "MISSOURI COORDINATE SYSTEM OF 1983", WEST ZONE, AT JACKSON COUNTY CONTROL MONUMENTS "JA-45", "JA-48" AND "JA-65 RESET", 2003 ADJUSTMENT.

5. THIS SURVEY DOES NOT REFLECT ANY OF THE FOLLOWING WHICH WERE EITHER NOT REQUESTED OR FURNISHED BY THE CLIENT OR ARE NOT WITHIN THE SCOPE OF THE SERVICES PROVIDED BY A PROFESSIONAL SURVEYOR; THEREFORE, THIS SURVEYOR DOES NOT ACCEPT ANY LIABILITY SHOULD ANY OF THEM BE APPLICABLE TO THE SUBJECT REAL ESTATE: UTILITY LINES; RIVERS, STREAMS, LAKES; SUBSURFACE CONDITIONS; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS.

6. CERTAIN INFORMATION SHOWN HEREON WAS OBTAINED FROM A TITLE REPORT BY FIRST AMERICAN TITLE INSURANCE COMPANY, WITH COMMITMENT NUMBER NCS-327225-KCTY, AND AN EFFECTIVE DATE OF JANUARY 2, 2008 AT 8:00 AM. THE EASEMENTS AND EXCEPTIONS SHOWN ON SCHEDULE "B" - SECTION II (EXCEPTIONS) OF THE ABOVE REFERENCED TITLE REPORT ARE AS FOLLOWS AND ARE INDICATED ON THE DRAWING BY THE SYMBOL (XX) WITH THE SCHEDULE "B" - SECTION II REFERENCE NUMBER:

ITEM NO. 1 THRU NO. 7: THESE ARE NOT SURVEY ITEMS

ITEM NO. 8: THERE ARE NO PLATTED EASEMENTS OR SETBACK LINES FOR PLAT DOC. NO. 1988-I-0900472 AND NO. 2001-I-0054290

ITEM NO. 9: UTILITY EASEMENT DOC. NO. 1980-I-0891168 IS AS SHOWN ON DRAWING

ITEM NO. 10: THE BUILDING RESTRICTIONS AND SETBACKS IDENTIFIED IN DOC. NO. 1983-I-0543272 ARE UNCLEAR AND TO INTENT AND APPLICATION AND ARE NOT SHOWN ON DRAWING

ITEM NO. 11: THIS IS NOT A SURVEY ITEM

ITEM NO. 12: RAILROAD EASEMENT DOC. NO. 1989-I-0900826 IS AS SHOWN ON DRAWING

ITEM NO. 13: 65 FOOT UTILITY EASEMENT DOC. NO. 2000-I-0041400 IS AS SHOWN ON DRAWING

ITEM NO. 14: ELECTRIC AND COMMUNICATIONS EASEMENT DOC. NO. 2000-I-0003362 IS AS SHOWN ON DRAWING

ITEM NO. 15: THE ELECTRIC EASEMENT DOC. NO. 1948-I-0083544 IS UNCLEAR AS TO THE LOCATION OF EASEMENT, BUT SINCE THE LOCATION CALLED OUT FOR THE PROPOSED OVERHEAD POWER LINE POLES ARE WELL WITHIN THE EXISTING RIGHT-OF-WAY FOR HAMBLEN ROAD THE EASEMENT IS NOT SHOWN ON DRAWING

ITEM NO. 16: EASEMENT AND ROADWAY AGREEMENT DOC. NO. 1968-I-0833177 IS AS SHOWN ON DRAWING

ITEM NO. 17: GAS EASEMENT DOC. NO. 1968-I-0851098 IS AS SHOWN ON DRAWING

ITEM NO. 18: UTILITY EASEMENT DOC. NO. 1968-I-0851099 IS AS SHOWN ON DRAWING

ITEM NO. 19: ELECTRIC EASEMENT DOC. NO. 1968-I-0851100 IS AS SHOWN ON DRAWING

ITEM NO. 20: TELEPHONE EASEMENT DOC. NO. 1968-I-0851101 IS AS SHOWN ON DRAWING

ITEM NO. 21: THE TEMPORARY CONSTRUCTION EASEMENTS FOR PREVIOUS ITEMS NO. 17 THRU NO. 20, AND RECORDED AS DOC. NO. 1968-I-0851102 THRU 1968-I-0851105 INCLUSIVE EXPIRED IN JUNE OF 1989 AND ARE NOT SHOWN ON DRAWING.

ITEM NO. 22: ELECTRIC EASEMENT DOC. NO. 1984-I-0557137 IS AS SHOWN ON DRAWING

ITEM NO. 23: THE PLATTED UTILITY EASEMENT SHOWN ON PLAT DOC. NO. 1983-I-0544014 IS AS SHOWN ON DRAWING

ITEM NO. 24: SANITARY SEWER AND UTILITY EASEMENT DOC. NO. 1989-I-0900827 IS AS SHOWN ON DRAWING

ITEM NO. 25: ACCESS, INGRESS AND EGRESS EASEMENT DOC. NO. 1989-I-0900828 IS AS SHOWN ON DRAWING

ITEM NO. 26: ROADWAY EASEMENT AND AGREEMENT DOC. NO. 2000-I-0009061 IS AS SHOWN ON DRAWING

ITEM NO. 27 THRU NO. 29: THESE ARE NOT SURVEY ITEMS

7. THIS SURVEY IS BASED UPON RECORD DOCUMENTS, LEGAL DESCRIPTIONS, AND OTHER INFORMATION FURNISHED BY THE CLIENT PLUS OTHER INFORMATION KNOWN TO THE SURVEYOR. THIS SURVEYOR HAS NO KNOWLEDGE OF ANY OTHER DOCUMENTS THAT AFFECT THE SUBJECT REAL ESTATE.

8. THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS OF AN URBAN PROPERTY SURVEY AS DEFINED BY THE "MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS".

9. ACCORDING TO THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, PANEL NUMBER 313 OF 420, COMMUNITY-PANEL NUMBER 290850-0313-F, REVISED SEPTEMBER 29, 2006, THE SUBJECT PROPERTY IS IN ZONE X, HAVING A 0.2 % OR LESS CHANCE OF ANNUAL FLOOD.

10. THE SUBJECT PROPERTY HAS NO PLATTED BUILDING SET BACK LINES.

11. THE SUBJECT PROPERTY HAS ACCESS TO HAMBLEN ROAD OVER EXISITING INGRESS-EGRESS EASEMENTS TO THE EAST AND WEST.

12. THE SUBJECT PROPERTY IS CLASSIFIED AS URBAN PROPERTY BY 10CSR 30-2.030.

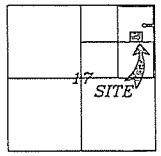
13. THIS DRAWING IS VALID ONLY IF IT BEARS THE ORIGINAL EMBOSSED SEAL OF THE CERTIFYING SURVEYOR.

STANDARD TOPOGRAPHIC SYMBOLS

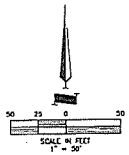
LIGHT POLE		MANHOLE (SEWER)	
POWER POLE		WATER VALVE	
GUY WIRE		WATER METER	
CABLE BOX		FIRE HYDRANT	
TELEPHONE BOX		GAS METER	
TELEPHONE PEDISTAL		POST	
ELECTRICAL BOX		SIGN	
ELECTRICAL PEDISTAL		BALLARD	

STANDARD TOPOGRAPHIC LINE TYPES

- EX TELEPHONE UNDERGROUND
- EX GAS
- EX WATER
- EX SEWER
- EX STORM
- EX ELECTRIC OVERHEAD
- EX ELECTRIC UNDERGROUND
- EX CENTERLINE
- EX FENCE CHAINLINK
- EX FENCE WOOD
- EX RIGHT-OF-WAY
- EX LOT LINE
- PROPERTY BOUNDARY LINE
- SURVEY SECTION LINE



VICINITY MAP
SEC 17-T47N-R31W
NOT TO SCALE



SURVEYOR'S DECLARATION:

THIS IS TO CERTIFY THAT THIS DRAWING AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "*MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEY*", JOINTLY ESTABLISHED AND ADOPTED BY AMERICAN LAND TITLE ASSOCIATION (A.L.T.A.), AMERICAN CONGRESS ON SURVEYING AND MAPPING (A.C.S.M.) AND NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS (N.S.P.S.) IN 2005, EXCLUDING PARAGRAPH NUMBER 3 THEREIN, AND INCLUDES ITEMS 1, 2, 3 AND 4 OF TABLE "A" THEREOF; AND THAT THE RESULTS OF SAID SURVEY ARE REPRESENTED ON THIS DRAWING TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

ERWIN W. GARD, PLS-1449 — DATE 1/7/08

DRAWING FILE NAME: dwg\Sny Mstr 0567 Lot 3B ALTA.dwg	DRAWN BY: P. Keyhill		
PROJECT DIRECTORY: Q:\Projects\03 0000 0567 Ridgway Lot 3B ALTA\	CHECKED BY: E. Gard		
DATE DRAWN: January 8, 2007	PLOT SCALE: 1" = 50'	PLOT SETUP: ETA06.CTB	
FILES ATTACHED: NONE			

DATE	BY	REVISION

E. T. ARCHER CORPORATION D.B.A.
Archer
TOTAL PROJECT MANAGEMENT
CORPORATE OFFICE:
3741 NE TROON DRIVE
816-554-3019 • FAX 816-554-3061

OTHER OFFICE LOCATIONS
- 8340 MISSION ROAD, SUITE 240, PRAIRIE VILLAGE, KS 66208 • 913-432-6757 • FAX 816-347-1399
- 107 E. DAVIS, P.O. BOX 898, CARTHAGE, MO 64836 • 417-358-2318 • FAX 417-358-5221
- 800 SHOES BUILDING, LOUISVILLE, KY 40202 • 502-361-9164 • FAX 502-561-9445
- 1600 CITY PARKWAY, GRAND BEACH, MO 63063 • 573-346-3272 • FAX 573-346-3469
- 1951 HWY. MONTY, SUITE 7, P.O. BOX 537, ROLLA, MO 65402 • 573-364-3420 • FAX 573-364-0170
- 326 CAMPERDOWN DRIVE, HOLLISTER, MO 65672 • 417-334-1812 • FAX 417-334-8913
- 215 S. UNION, SPRINGFIELD, MO 65802 • 417-865-4063 • FAX 417-865-4065
- 3188 EXECUTIVE DRIVE, SUITE 116, ST. CHARLES, MO 63303 • 636-477-4587 • FAX 636-477-7549

ALTA/ACSM LAND TITLE SURVEY
LOT 3B, LEE'S SUMMIT INDUSTRIAL PARK
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

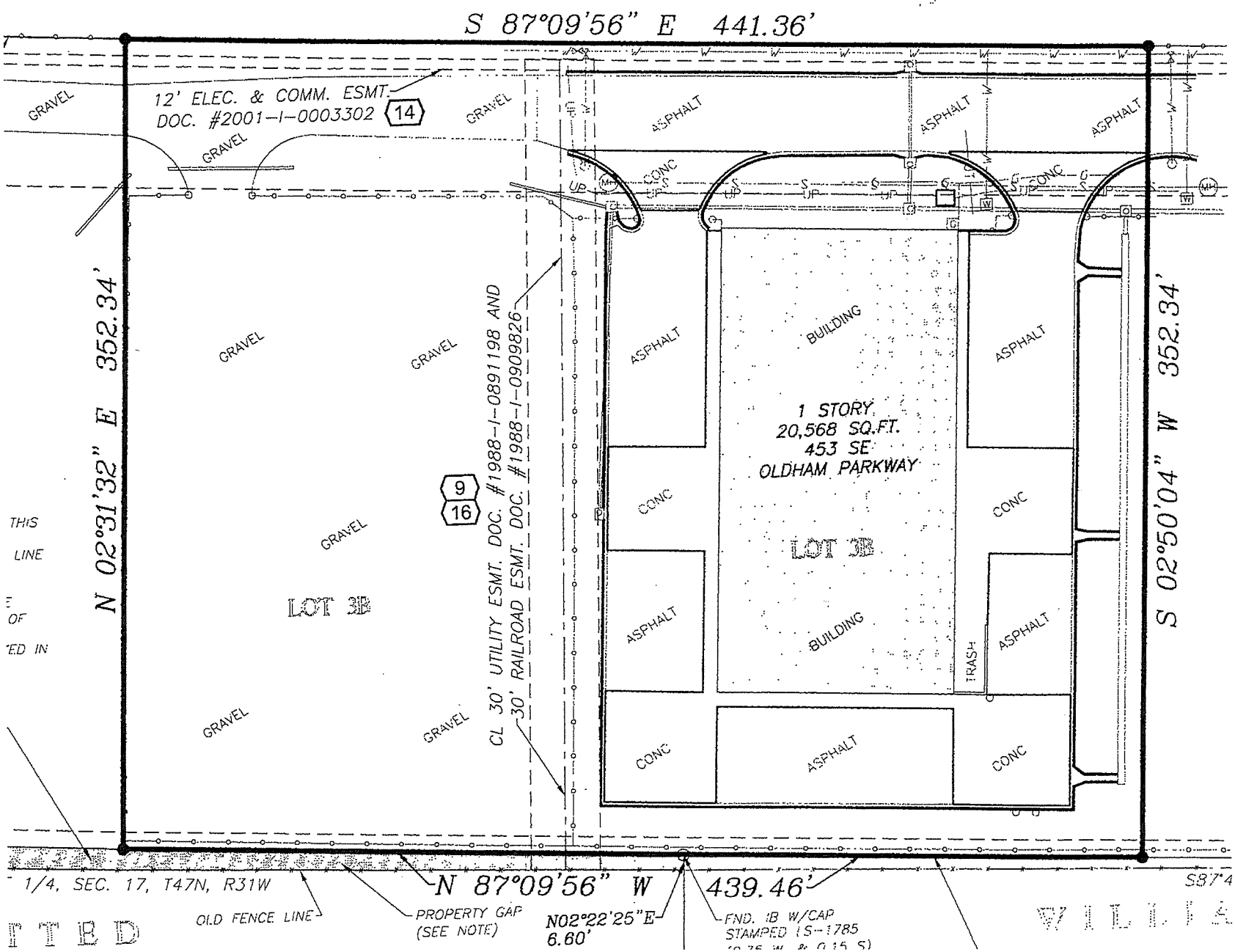
RIDGWAY PROPERTIES, LLC
15720 WEST 108TH STREET, SUITE 200
LENEXA, KANSAS 66219

ERWIN GARD, PLS-1449

PROJECT NO. 0300000567

DRAWING NO. 2 OF 2

SEC. 17, T47N, R31W


S 87°09'56" E 441.36'
12' ELEC. & COMM. ESMT.
DOC. #2001-I-0003302
14
GRAVEL
ASPHALT
CONC
BUILDING
1 STORY
20,568 SQ.FT.
453 SE
OLDHAM PARKWAY
LOT 3B
TRASH
N 02°31'32" E 352.34'
S 02°50'04" W 352.34'
CL 30' UTILITY ESMT. DOC. #1988-I-0891198 AND
30' RAILROAD ESMT. DOC. #1988-I-0909826
9
16
THIS
LINE
OF
ED IN
1/4, SEC. 17, T47N, R31W
N 87°09'56" W 439.46'
OLD FENCE LINE
PROPERTY GAP
(SEE NOTE)
N02°22'25"E
6.60'
FND. 3B W/CAP
STAMPED LS-1785