

## **BILL NO. 21-92**

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AN ORDINANCE APPROVING THE CITY OF LEE'S SUMMIT ENTITLEMENT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) 2021-22 ANNUAL ACTION PLAN.

WHEREAS, in August of 1994, the City of Lee's Summit, Missouri was designated as an Entitlement Community eligible to receive Community Development Block Grant (CDBG) funding by the Department of Housing and Urban Development (HUD); and,

WHEREAS, the City adopted the 2020-2024 Consolidated Plan on or about December 17, 2019, as required by HUD; and,

WHEREAS, during the months of January and February 2021, the City received applications for funding from the CDBG program; and,

WHEREAS, on March 10, 2021, the City Council Community and Economic Development Committee held a public hearing to receive comments related to the needs of the community, to hear requests from applicants for funding, and to review the applications with requests for funding from the CDBG funds received by the City as an Entitlement Community and the recommendations made by Staff; and,

WHEREAS, the City has prepared a 2021-2022 Annual Action Plan based on the identified needs and recommended strategies established in the 2020-2024 Consolidated Plan, as required by HUD; and,

WHEREAS, the City desires to reallocate remaining unused funds from prior CDBG program years to be incorporated in the upcoming 2021-2022 program year; and

WHEREAS, the City desires to adopt an Annual Action Plan for the 2021-2022 CDBG program year.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the City of Lee's Summit 2014-15 Annual Action Plan be amended to reallocate funds in the total amount of \$5,077.25 from HUD #704 – City Minor Home Repair program, to be used under the City of Lee's Summit 2021-2022 CDBG Annual Action Plan.

SECTION 2. That the City of Lee's Summit 2017-18 Annual Action Plan be amended to reallocate funds in the total amount of \$48,941.84 from various projects within the City Minor Home Repair program, to be used under the City of Lee's Summit 2021-2022 Annual Action Plan.

SECTION 3. That the City of Lee's Summit 2018-19 Annual Action Plan be amended to reallocate funds in the total amount of \$11,489.58 from unassigned funds--City Minor Home Repair program, to be used under the City of Lee's Summit 2021-2022 Annual Action Plan.

SECTION 4. That the City of Lee's Summit 2018-19 Annual Action Plan be amended to reallocate funds in the total amount of \$9,913.13 from unassigned funds—First Time Homebuyer program, to be used under the City of Lee's Summit 2021-2022 Annual Action Plan.

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SECTION 5. That the City of Lee's Summit 2019-20 Annual Action Plan be amended to reallocate funds in the total amount of \$20,097.27 from HUD #714,716,707 and 708—City Minor Home Repair program, to be used under the City of Lee's Summit 2021-2022 Annual Action Plan.

SECTION 6. That the City of Lee's Summit 2019-20 Annual Action Plan be amended to reallocate funds in the total amount of \$2,036.33 from HUD #702, Lee's Summit Housing Authority Development Specialist, to be used under the City of Lee's Summit 2021-2022 Annual Action Plan.

SECTION 7. That the 2021-2022 Annual Action Plan, a true and accurate copy being attached hereto as Exhibit "A" and incorporated herein by reference be and the same hereby is approved as the City of Lee's Summit's CDBG Entitlement Community 2021-2022 Annual Action Plan.

SECTION 8. That the Mayor and/or City Manager or their designees, as appropriate, are hereby authorized and directed to take such further action, and to execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

SECTION 9. That all ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 10. That this Ordinance shall be in full force and effect from and after the date of its passage and approval.

PASSED by the City Council for the City of Lee's Summit. Missouri, this \_\_\_\_\_ day of \_\_\_\_\_ 2021.

\_\_\_\_\_  
Mayor *William A. Baird*

ATTEST:

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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Mayor *William A. Baird*

ATTEST:

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City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *Brian W. Head*