

CCO Form: MO18  
Approved: 05/94 (MLH)  
Revised: 08/23 (MWH)  
Modified:

Sponsor: City of Lee's Summit  
Project No.: 22-109A-1

CFDA Number: CFDA #20.106  
CFDA Title: Airport Improvement Program  
Federal Agency: Federal Aviation Administration, Department of Transportation

**MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION  
AMENDMENT TO STATE BLOCK GRANT AGREEMENT**

**AMENDMENT #1**

THIS AMENDMENT AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the City of Lee's Summit (hereinafter, "Sponsor").

WITNESSETH:

WHEREAS, the parties entered into an Agreement executed by the Sponsor on March 13, 2023, and executed by the Commission on March 15, 2023, (hereinafter, "Original Agreement") under which the Commission granted the sum not to exceed Fifty Nine Thousand Dollars (\$59,000) to the Sponsor to assist with Runway 11/29 and Taxiway B Reseal, Joint Seal, Remark; and

WHEREAS, the Commission previously approved funds for Runway 11/29 and Taxiway B Reseal, Joint Seal, Remark; and

WHEREAS, the level of funding originally approved is not sufficient to cover the costs associated with Runway 11/29 and Taxiway B Reseal, Joint Seal, Remark.

WHEREAS, the Commission has sufficient funds to increase the grant amount for Runway 11/29 and Taxiway B Reseal, Joint Seal, Remark.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:

(1) ADDITIONAL GRANT: The Commission grants to the Sponsor an additional sum not to exceed Three Hundred Ninety One Thousand Five Hundred Forty-Six Dollars (\$391,546) for Runway 11/29 and Taxiway B Reseal, Joint Seal, Remark subject to the following conditions:

(A) The Sponsor shall provide matching funds of not less than Thirty Three Thousand Three Hundred Thirty-Three Dollars (\$33,333) toward the project in addition to those previously committed by the Sponsor in the Original Agreement.

(B) The project will be carried out in accordance with the assurances (Exhibit 1) given by the Sponsor to the Commission as specified in the Original Agreement.

(C) This Amendment shall expire and the Commission shall not be obligated to pay any part of the costs of the project unless this grant amendment has been executed by the Sponsor on or before May 15, 2024, or such subsequent date as may be prescribed in writing by the Commission.

(D) All other terms and conditions of the Original Agreement entered into between the parties shall remain in full force and effect.

*[Remainder of Page Intentionally Left Blank]*

IN WITNESS WHEREOF, the parties have entered into this Agreement on the date last written below.

Executed by Sponsor on \_\_\_\_\_(date).

Executed by Commission on \_\_\_\_\_(date).

MISSOURI HIGHWAYS AND  
TRANSPORTATION COMMISSION

CITY OF LEE'S SUMMIT

By:\_\_\_\_\_

By:\_\_\_\_\_

Title:\_\_\_\_\_

Title:\_\_\_\_\_

Attest:

Attest:

\_\_\_\_\_

By:\_\_\_\_\_

Secretary to the Commission

Title:\_\_\_\_\_

Approved as to Form:

Approved as to Form:

\_\_\_\_\_

By:\_\_\_\_\_

Commission Counsel

Title:\_\_\_\_\_

Ordinance No.: \_\_\_\_\_  
(if applicable)

**CERTIFICATE OF SPONSOR'S ATTORNEY**

I, \_\_\_\_\_, acting as attorney for the Sponsor do hereby certify that in my opinion the Sponsor is empowered to enter into the foregoing grant Agreement under the laws of the State of Missouri. Further, I have examined the foregoing grant Agreement and the actions taken by said Sponsor and Sponsor's official representative have been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the said state and the Airport and Airway Improvement Act of 1982, as amended. In addition, for grants involving projects to be carried out on property not owned by the Sponsor, there are no legal impediments that will prevent full performance by the Sponsor. Further, it is my opinion that the said grant constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

**CITY OF LEE'S SUMMIT**

\_\_\_\_\_  
Name of Sponsor's Attorney (typed)

\_\_\_\_\_  
Signature of Sponsor's Attorney

Date \_\_\_\_\_