

## **BILL NO. 21-158**

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AN ORDINANCE APPROVING THE USE OF A COOPERATIVE CONTRACT BETWEEN MID-AMERICA REGIONAL COUNCIL, AND BOUND TREE MEDICAL, LLC, TO PURCHASE MEDICAL SUPPLIES AND EQUIPMENT AS NEEDED AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SAME FOR THE CITY.

WHEREAS, the City of Lee's Summit, Missouri (the "City") has a need to purchase medical supplies and equipment for use by ambulance and fire staff; and,

WHEREAS, Section 6.1 of the Procurement policy allows the City to make purchases from contracts that were originally procured by another entity but have extended the pricing and terms of such contract to other entities such as the City; and,

WHEREAS, the City is able to purchase medical supplies and equipment pursuant to a contract between the Mid-America Regional Council ("MARC") and Bound Tree Medical, LLC; and,

WHEREAS, the City anticipates spending over \$50,000.00 annually on the purchase of medical supplies and equipment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The City Council of the City of Lee's Summit, Missouri hereby approves the City's use of the MARC medical supply and equipment contract with Bound Tree Medical, LLC (referred to as "Cooperative Agreement"), attached as Exhibit A and incorporated herein by reference, and authorizes the City Manager to sign all necessary documents to use the Cooperative Agreement to purchase medical supplies and equipment from Bound Tree Medical, LLC.

SECTION 2. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 3. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

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Daniel R. White, Chief Counsel of Management and Operations