

BILL NO. 26-XXX

AN ORDINANCE AWARDING THE BID FOR PROJECT NO. P-197 FOR THE PUBLIC WORKS DOC RENOVATION TO HARMON CONSTRUCTION IN THE AMOUNT OF \$169,694.00, AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR THE SAME.

WHEREAS, Public Works Operations requires a separate Departmental Operations Center (DOC) at the Public Works Operations Facility; and,

WHEREAS, completion of this project will allow the Public Works Departmental Operations Center (DOC) to share audio/visual information with the Joint Operations Center and vice/versa; and,

WHEREAS, funding for the project is included in the Joint Operations Facility program description in the 2023 No Tax Increase Bond program; and,

WHEREAS, Harmon Construction ("Contractor") was determined to be the lowest and most qualified bidder by City staff.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The City Council of the City of Lee's Summit, Missouri, hereby awards the bid for Project No. P-197 to the Contractor in the amount of \$169,694.00.

SECTION 2. The agreement between the City of Lee's Summit, Missouri, and the Contractor, attached hereto as Exhibit A and incorporated by reference, is hereby approved, and the City Manager, or designee, is hereby authorized to execute an agreement substantially similar to the same on behalf of the City of Lee's Summit, Missouri.

SECTION 3. The City Manager, or designee, is further authorized to take such further action and execute such documents as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

SECTION 4. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 5. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this _____ day of _____, 2026.

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ATTEST:

Mayor *J. Beto Lopez*

City Clerk *Trisha Fowler Arcuri*

APPROVED by the Mayor of said city this ____ day of _____, 2026.

ATTEST:

Mayor *J. Beto Lopez*

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*