



The City of Lee's Summit
Final Agenda
City Council - Regular Session

Thursday, July 7, 2016

6:15 PM

City Council Chambers

City Hall

220 SE Green Street

Lee's Summit, MO 64063

(816) 969-1000

REGULAR SESSION NO. 5

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF AGENDA

1. PUBLIC COMMENTS:

(NOTE: Total time for Public Comments will be limited to 10 minutes.)

2. COUNCIL COMMENTS:

(NOTE: Total time for Council Comments will be limited to 5 minutes.)

3. APPROVAL OF CONSENT AGENDA:

Items on the Consent Agenda are routine business matters for action by the City Council with no public discussion. All items have been previously discussed in Council Committee and carry a Committee recommendation. Consent agenda items may be removed by any Councilmember for discussion as part of the regular agenda.

A. [2016-0335](#) Approval of Action Letters for June 2, June 16 and June 23, 2016.

B. [2016-0323](#) Mayor's Appointments:

Historic Preservation Commission: Appoint Amberlynn Isaacs, Martin Owens, and reappoint Rick Wasson terms to expire 5-01-20.

C. [2016-0310](#) New Managing Officer for Noodles & Co.

4. PROPOSED ORDINANCES:

- A. [BILL NO.](#) AN ORDINANCE VACATING A CERTAIN EASEMENT LOCATED WITHIN THE
[16-132](#) PLAT ENTITLED "LOWE'S ADDITION," IN THE CITY OF LEE'S SUMMIT,
MISSOURI
- B. [BILL NO.](#) AN ORDINANCE AUTHORIZING THE EXECUTION OF A DEVELOPMENT
[16-133](#) AGREEMENT BETWEEN SILVERSTONE DEVELOPMENT, LLC AND THE CITY
OF LEE'S SUMMIT, MISSOURI, FOR THE MONTICELLO SUBDIVISION
DEVELOPMENT.
- C. [BILL NO.](#) AN ORDINANCE ACCEPTING FINAL PLAT ENTITLED "MONTICELLO 1ST PLAT,
[16-134](#) LOTS 1-32 & TRACTS A-C", AS A SUBDIVISION TO THE CITY OF LEE'S
SUMMIT, MISSOURI.
- D. [BILL NO.](#) AN ORDINANCE APPROVING THE AWARD OF BID NO. 79801-12C FOR THE
[16-135](#) ROBIN HILLS STORMWATER IMPROVEMENTS TO V.F. ANDERSON BUILDERS
LLC AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN
AGREEMENT FOR THE SAME IN THE AMOUNT OF \$1,100,550.00.
- E. [BILL NO.](#) AN ORDINANCE AUTHORIZING THE EXECUTION OF A DEVELOPMENT
[16-136](#) AGREEMENT BETWEEN HIGHLAND MEADOWS DEVELOPERS, LLC AND THE
CITY OF LEE'S SUMMIT, MISSOURI, FOR HIGHLAND MEADOWS, 4TH PLAT
DEVELOPMENT.

5. RESOLUTIONS:

- A. [RES. NO.](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPOINT SUCCESSOR
[16-15](#) DIRECTORS TO THE HIGHWAY 50 & TODD GEORGE COMMUNITY
IMPROVEMENT DISTRICT.
- B. [RES. NO.](#) A RESOLUTION ACKNOWLEDGING, SUPPORTING, AND PROMOTING THE
[16-16](#) FIRST SUBURBS COALITION, KC COMMUNITIES FOR ALL AGES, AND
MID-AMERICA REGIONAL COUNCIL'S COMMUNITIES FOR ALL AGES
INITIATIVE AND RECOGNITION PROGRAM.

6. PRESENTATIONS:

- A. [2016-0326](#) Presentation of the Water Utilities Facility
- B. [2016-0333](#) A Presentation from the Lee's Summit Health Education Advisory Board
regarding 'Tobacco 21' and increasing the legal age to buy tobacco from
age 18 to 21.

7. PUBLIC HEARINGS (Sworn):

In an effort to assist applicants who travel from outside the Kansas City Metropolitan Area, every effort will be made to hear the application on the scheduled meeting date.

- A. [2016-0194](#) CONTINUED PUBLIC HEARING - Appl. #PL2016-053 - PRELIMINARY DEVELOPMENT PLAN - telecommunication tower, 244 NW Executive Way; Selective Site Consultants, Inc., applicant.
- B. [2016-0195](#) CONTINUED PUBLIC HEARING - Appl. #PL2016-054 - SPECIAL USE PERMIT- telecommunication tower, 244 NW Executive Way; Selective Site Consultants, Inc., applicant
- C. [2016-0118](#) PUBLIC HEARING - Appl. #PL2016-021 - VACATION OF RIGHT-OF-WAY - all of SE Oldham Ct. and a portion of SE Oldham Pkwy. located at its intersection with SE Oldham Ct.; City of Lee's Summit, applicant
- D. [2016-0193](#) PUBLIC HEARING - Appl. #PL2016-066 - REZONING from CP-2 and PI to CS -700-708 SE Oldham Ct; City of Lee's Summit, applicant
- E. [2016-0302](#) PUBLIC HEARING - Appl. #PL2016-088 - PRELIMINARY DEVELOPMENT PLAN - QuikTrip, 120 SW M-150 Hwy; QuikTrip, applicant
- F. [2016-0306](#) PUBLIC HEARING - Appl. #PL2016-084 - REZONING from CP-2 to PMIX and PRELIMINARY DEVELOPMENT PLAN - Lee's Summit Senior Apartments, 110 SE Todd George Parkway; North Star Housing, LLC, applicant.

8. OTHER BUSINESS:

- A. [CONT'D](#)
[BILL NO.](#)
[16-119](#) AN ORDINANCE APPROVING A PRELIMINARY DEVELOPMENT PLAN ON LAND LOCATED AT 244 NW EXECUTIVE WAY, TELECOMMUNICATION TOWER, ALL IN ACCORDANCE WITH THE PROVISIONS OF UNIFIED DEVELOPMENT ORDINANCE, NO. 5209, FOR THE CITY OF LEE'S SUMMIT, MISSOURI.
- B. [CONT'D](#)
[BILL NO.](#)
[16-120](#) AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR TELECOMMUNICATIONS TOWER IN DISTRICT PO ON LAND LOCATED AT 244 NW EXECUTIVE WAY, ALL IN ACCORDANCE WITH ARTICLE 10 WITHIN THE UNIFIED DEVELOPMENT ORDINANCE, FOR THE CITY OF LEE'S SUMMIT, MISSOURI.
- C. [BILL NO.](#)
[16-137](#) AN ORDINANCE VACATING DEDICATED RIGHT-OF-WAY FOR ALL OF SE OLDHAM COURT AND A PORTION OF SE OLDHAM PARKWAY LOCATED AT ITS INTERSECTION WITH SE OLDHAM COURT WITHIN THE CITY OF LEE'S SUMMIT, MISSOURI.

- D. [BILL NO. 16-138](#) AN ORDINANCE GRANTING A CHANGE IN ZONING CLASSIFICATION FROM CP-2 TO PMIX ON LAND LOCATED AT 110 SE TODD GEORGE PARKWAY AND APPROVING A PRELIMINARY DEVELOPMENT PLAN FOR LEE'S SUMMIT SENIOR APARTMENTS, 110 SE TODD GEORGE PARKWAY, ALL IN ACCORDANCE WITH THE PROVISIONS OF UNIFIED DEVELOPMENT ORDINANCE NO. 5209 FOR THE CITY OF LEE'S SUMMIT, MISSOURI.
- E. [BILL NO. 16-139](#) AN ORDINANCE GRANTING A CHANGE IN ZONING CLASSIFICATION FROM PLANNED COMMUNITY COMMERCIAL (CP-2) AND PLANNED INDUSTRIAL (PI) TO PLANNED COMMERCIAL SERVICES (CS), APPROXIMATELY 7.5 ACRES LOCATED AT 700-708 SE OLDHAM COURT, ALL IN ACCORDANCE WITH THE PROVISIONS OF UNIFIED DEVELOPMENT ORDINANCE NO. 5209 FOR THE CITY OF LEE'S SUMMIT, MISSOURI.
- F. [BILL NO. 16-140](#) AN ORDINANCE APPROVING A PRELIMINARY DEVELOPMENT PLAN ON LAND LOCATED AT 120 SW M-150 HWY, IN DISTRICT CP-2, PROPOSED QUIKTRIP, ALL IN ACCORDANCE WITH THE PROVISIONS OF UNIFIED DEVELOPMENT ORDINANCE, NO. 5209, FOR THE CITY OF LEE'S SUMMIT, MISSOURI.
- G. [BILL NO. 16-141](#) AN ORDINANCE AWARDED BID NO. 14431683-C, CITY OF LEE'S SUMMIT WATER UTILITIES FACILITY TO FOGEL-ANDERSON CONSTRUCTION CO. IN THE AMOUNT OF \$11,279,047.19 AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR THE SAME.
- H. [BILL NO. 16-142](#) AN ORDINANCE APPROVING MODIFICATION NO. 2, RFQ 14431683-D, TO THE DESIGN CONTRACT WITH HDR ENGINEERING INC. FOR THE WATER UTILITIES DEPARTMENT SERVICE FACILITY IN THE AMOUNT OF \$95,110 FOR A REVISED CONTRACT AMOUNT OF \$1,063,281.
- I. [BILL NO. 16-143](#) AN ORDINANCE APPROVING THE AWARD OF BID NO. 2016-001 FOR DESIGN AND ARCHITECTURAL SERVICES FOR THE DOWNTOWN PERFORMING ARTS SPACE AND FARMERS MARKET PAVILION TO OCHSNER HARE & HARE, AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR THE SAME IN THE AMOUNT OF \$42,515.

9. **COMMITTEE REPORTS (Committee chairs report on matters held in Committee):**

10. **COUNCIL ROUNDTABLE:**

11. **STAFF ROUNDTABLE:**

Staff report on Fireworks from Fourth of July.

12. **ADJOURNMENT**

Unless determined otherwise by the Mayor and City Council, no new agenda items shall be considered after 11:00 p.m.

For your convenience, City Council agendas, as well as videos of City Council and Council Committee meetings, may be viewed on the City's Internet site at "www.cityofls.net".

