

BILL NO. 25-227

AN ORDINANCE APPROVING THE AWARD OF BID NO. 2026-011 FOR THE PURCHASE OF ASPHALT BASE AND SURFACE MATERIALS FOR AN INITIAL TERM OF ONE YEAR, WITH UP TO FOUR, ONE-YEAR RENEWALS, TO VANCE BROTHERS, INC. AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR THE SAME.

WHEREAS, the City of Lee's Summit, Missouri, needs to purchase asphalt base and surface materials for the maintenance and repair of public roadways; and,

WHEREAS, the Procurement and Contract Services Department issued Bid No. 2026-011 for asphalt base and surface items via its e-bidding service, Public Purchase, and inviting interested firms to participate; and,

WHEREAS, of the bids received, Vance Brothers, Inc. was determined to be the lowest and best bid for participating departments.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The City Council of the City of Lee's Summit, Missouri, hereby approves the award of Bid No. 2026-011 to Vance Brothers, Inc.

SECTION 2. The City Council hereby approves an agreement by and between the City and Vance Brothers, Inc., attached as Exhibit A and made a part hereof by reference, for the purchase of asphalt base and surface materials, and authorizes the City Manager to execute an agreement for the same or substantially similar, by and on the behalf of the City of Lee's Summit, Missouri.

SECTION 3. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 4. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this _____ day of _____, 2025.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this ____ day of _____, 2025.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*