

BILL NO. 18-98

AN ORDINANCE APPROVING CHANGE ORDER #3 TO THE CONTRACT WITH MILES EXCAVATION, INC. FOR THE HIGHWAY 50 WATERMAIN, BLACKWELL TO HARRIS PROJECT, AN INCREASE OF \$39,549.93 FOR A REVISED CONTRACT PRICE OF \$687,556.17.

WHEREAS, the City of Lee's Summit, Missouri ("City") has previously entered into a contract with Miles Excavation, Inc. for the Highway 50 Watermain, Blackwell to Harris project, being undertaken by the City's Public Works Department; and,

WHEREAS, a third change order to the contract with Miles Excavation, Inc. is necessary; and,

WHEREAS, existing field conditions for two connection points did not match what was shown in the plans and specifications, resulting in a redesign of the two connections; and,

WHEREAS, due to the exploratory nature of work necessary to expose the existing system, it was agreed to complete this work on a force account basis; and,

WHEREAS, change order #3 also provides for several contract adjustments necessary to match existing field conditions.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the Change Order No. 3 to the contract between the City of Lee's Summit, Missouri and Miles Excavation, Inc. for the Highway 50 Watermain, Blackwell to Harris project, bid no. 43631483 & 43731483, for an increase in price of \$39,549.93 for a revised contract price of \$687,556.17, a true and accurate copy attached hereto as Change Order No. 3 and incorporated by reference as if fully set forth herein, be and the same is hereby approved. The City Manager is hereby authorized to execute the same by and on behalf of the City of Lee's Summit, Missouri.

SECTION 2. That this Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

PASSED by the City Council of the City of Lee's Summit, Missouri, this ____ day of _____, 2016.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this _____ day of _____, 2015.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

City Attorney *Brian W. Head*