



The City of Lee's Summit

Final Agenda

Public Works Committee

Monday, October 14, 2024

4:30 PM

City Council Chambers
and Via Video Conference
220 SE Green Street
Lee's Summit, MO 64063

Notice is hereby given that the Public Works Committee for the City of Lee's Summit will meet in Regular Session on Monday, October 14, 2024, at 4:30 p.m. in person and via video conference as provided by Section 2-50 of the City of Lee's Summit Code of Ordinances, adopted by the City Council on June 15, 2021, Ordinance No. 9172. Persons wishing to comment on any item of business on the agenda via video conference may do so by sending a request prior to 12:00 p.m. on Monday, October 14, 2024, to the City Clerk at clerk@cityofls.net to attend the meeting on the video conferencing platform. The City Clerk will provide instructions regarding how to attend by this method. The meeting may be viewed on the City's website at WatchLS.net, and on various cable providers (Spectrum Channel 2, AT&T U-Verse Channel 99 and Comcast Channel 7).

1. Call to Order

2. Roll Call

3. Approval of Agenda

4. Public Comments

5. Business

- A. [2024-6321](#) Approval of the September 9, 2024, Public Works Committee Action Letter

- B. [2024-6508](#) A Resolution of the City of Lee's Summit, Missouri, affirmatively assenting to the issuance of revenue bonds payable from revenues to be derived from the operation of the Middle Big Creek Subdistrict sewer system in an additional amount of \$12,000,000, together with the previously authorized amount of \$106,000,000, for a total not to exceed amount of \$118,000,000 for the purpose of acquiring, constructing, improving or extending the sewer system serving the Middle Big Creek Sewer Subdistrict, including, but not limited to the improvements described herein, in accordance with section 204.569(3), revised Missouri Statutes.

Presenter: Jeff Thorn, Deputy Director of Water Utilities
Jeff Shook, Director Little Blue Valley Sewer District

- C. [TMP-3103](#) An Ordinance authorizing the execution of the first supplemental license for the City Monument Agreement by the Missouri Highways and Transportation Commission and the City of Lee's Summit, Missouri, and authorizing the Mayor to execute the same.
- Presenter:** Michael Park, PE, Director of Public Works
- D. [TMP-3123](#) An Ordinance approving Change Order No. 4 to the agreement with Clarkson Construction Company for the Colbern Road Improvements from M350 Highway to Douglas Street Project, Project No. 569, to increase the project timeline by 108 days, and authorizing the City Manager to execute an agreement for the same.
- Presenter:** Perry Allen, Construction Manager
- E. [TMP-3124](#) An Ordinance awarding the bid for Project No. 720 for the West Prairie Lee Downtown Interceptor Sewer Project to Kissick Construction Company, Inc. in the amount of \$5,285,960.50, and authorizing the City Manager to execute an agreement for the same.
- Presenter:** Jeff Thorn, Deputy Director of Water Utilities
- F. [TMP-3126](#) An Ordinance awarding the bid for Project No. 1004 for the I-470 Bore - St. Luke's to Colbern Road Project to Redford Construction, Inc. in the amount of \$795,070.00, and authorizing the City Manager to execute an agreement for the same.
- Presenter:** Jeff Thorn, Deputy Director of Water Utilities
- G. [TMP-3127](#) An Ordinance awarding the bid for Project No. 962 for the Manhole Rehabilitation Project, as part of the I/I Removal - CIPP Lining, Manhole Rehab, and LCRs - FY24, to Kissick Construction Company, Inc. in the amount of \$757,000.00, and authorizing the City Manager to execute an agreement for the same.
- Presenter:** Jeff Thorn, Deputy Director of Water Utilities
- H. [TMP-3128](#) An Ordinance awarding the bid for Project No. 962-2 for the CIPP Lining and LCRs Project, as part of the I/I Removal - CIPP Lining, Manhole Rehab, and LCRs - FY24, to Kissick Construction Company, Inc. in the amount of \$1,233,922.00, and authorizing the City Manager to execute an agreement for the same.
- Presenter:** Jeff Thorn, Deputy Director of Water Utilities
- I. [TMP-3132](#) An Ordinance approving Addendum No. 1 to the On-Call Agreement for Professional Engineering Services dated January 30, 2023 (RFQ No. 2022-030) between the City of Lee's Summit, Missouri and Burns and McDonnell Engineering Company, Inc., for Professional Engineering Services for AMI System Review, for a not to exceed amount of \$120,438.00, and authorizing the City Manager to enter into an agreement for the same.
- Presenter:** Jeff Thorn, Deputy Director Water Utilities Department

- J. [TMP-3143](#) An Ordinance approving Addendum No. 4 to the On-Call Agreement for Professional Engineering Services dated January 30, 2023 (RFQ No. 2022-030) between the City of Lee's Summit, Missouri and HDR Engineering, Inc., for Professional Engineering Services for the Building and Parking Expansion at the Water Utilities Service Center, for a not to exceed amount of \$145,850 and authorizing the City Manager to enter into an agreement for the same.
Presenter: Jeff Thorn, Deputy Director Water Utilities
- K. [TMP-3144](#) An Ordinance approving and authorizing the execution of an amendment to the agreement between the City of Lee's Summit, Missouri and Titan Built, LLC to set Guaranteed Maximum Price 2 (GMP 2) for Joint Operations Facility and Police/Courts Phase 2 Renovations Project in the amount of \$7,077,827.00, and authorizing the City Manager to execute the same.
Presenter: Sharon Bloom, Project Manager
- L. [TMP-3147](#) An Ordinance amending Chapter 29; Traffic and Motor Vehicles, of the Code of Ordinances for the City of Lee's Summit, Missouri, by revising Appendix B; Schedule of Stopping, Standing and Parking Restrictions, for certain streets and segments of streets located in the City of Lee's Summit, Missouri.
Presenter: Erin Ralovo, Senior Staff Engineer, Public Works
- M. [TMP-3142](#) An Ordinance awarding Bid 2025-019 to Independent Salt Company for roadway deicing salt for a period of one year with four possible one-year renewals and authorizing the City Manger to execute an agreement for the same.
Presenter: Shawn Graff, Assistant Director of Public Works Operations
- N. [2024-6505](#) Presentation: FY25 Snow Plan
Presenter: Shawn Graff, Assistant Director of Public Works Operations
- O. [2024-6491](#) Report: Annual Stormwater Regulatory Updates
Presenter: George Binger, PE, City Engineer
- P. [2024-6492](#) Report: Annual Substantial Damage Plan Update
Presenter: George Binger, PE, City Engineer

6. Roundtable

7. Adjournment

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