



## The City of Lee's Summit

### Final Agenda

### City Council - Regular Session

Tuesday, May 5, 2026

6:00 PM

City Council Chambers  
and Via Video Conference

220 SE Green Street

Lee's Summit, MO 64063

#### REGULAR SESSION NO. 1

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Notice is hereby given that the City Council for the City of Lee's Summit will meet in Regular Session on Tuesday, May 5, 2026 at 6:00 pm in person and via video conference as provided by Section 2-50 of the City of Lee's Summit Code of Ordinances, adopted by the City Council on June 15, 2021, Ordinance No. 9172. Persons wishing to comment on any item of business on the agenda, including public testimony during a Public Hearing, via video conference may do so by sending a request prior to 5:00 p.m. on Monday, May 4, 2026, to the City Clerk at [clerk@cityofls.net](mailto:clerk@cityofls.net) to attend the meeting on the video conferencing platform. The City Clerk will provide instructions regarding how to attend by this method. The meeting can be viewed on the City's YouTube Channel ([YouTube.com/@cityofls](https://www.youtube.com/@cityofls)), the City's website ([WatchLS.net](http://WatchLS.net)) and on various cable providers (Spectrum Channel 2 & Comcast Channel 7).

#### **Preliminaries:**

- A. Invocation
- B. Pledge of Allegiance
- C. Call to Order
- D. Roll Call

#### **1 Approval of Agenda**

#### **2. Approval of Consent Agenda:**

*Items on the Consent Agenda are routine business matters or proposed ordinances approved unanimously by the Council on First Reading. Consent agenda items may be removed by any Councilmember for discussion as part of the regular agenda.*

- A. [2026-7617](#) Approval of City Council Action Letter for April 21, 2026.

#### **3. Council Roundtable**

*Council Roundtable is reserved for items of general interest, community announcements and other such information. Council may ask for clarification or give direction about agenda items or discuss items of an emerging nature.*

#### 4. Proclamations:

- A. [2026-7556](#) Proclamation: Building Safety Month - May 2026  
Presenter: Development Services Staff
- B. [2026-7576](#) Proclamation: Bike and Walk Month - May 2026  
Presenter: Wellness Commission members and City Staff
- C. [2026-7577](#) Proclamation: Mental Health Awareness Month - May 2026  
Presenter: Wellness Commission and City Staff
- D. [2026-7589](#) Proclamation: National Drinking Water Week - May 3 - 9, 2026  
Presenter: Water Utilities Department Staff
- E. [2026-7590](#) Proclamation: Historic Preservation Month - May 2026  
Presenter: Cultural Commission members and City Staff
- F. [2026-7629](#) Proclamation: National Travel and Tourism Week, May 3 - 9, 2026  
Presenter: Cori Day, Executive Director and members of Explore LS
- G. [2026-7633](#) Proclamation: ALS Awareness Month - May 2026  
Presenter: Janey E. Allen

#### 5. Public Hearings:

*Proposed ordinances considered after a public hearing will be read for the first time and forwarded to a future City Council meeting for second reading, unless deemed to be an emergency as defined in Sec. 3.13(f) of the Lee's Summit Charter. Five affirmative votes are required for approval of second reading.*

- A. [2026-7582](#) Public Hearing: Application #PL2026-040 - Vacation of Right-of-Way - A portion of SW Jefferson St right-of-way located south of SW Oldham Parkway (abutting 1111 SW Jefferson Street); Engineering Solutions, LLC, applicant.  
Presenter: Matt Schlicht, P.E., Applicant Representative  
 Hector Soto, Jr., AICP, Senior Planner
- 1) [BILL NO., 26-081](#) An Ordinance vacating a portion of SW Jefferson Street Right-of-Way located south of SW Oldham Parkway (abutting 1111 SW Jefferson Street) in the City of Lee's Summit, Missouri.  
Presenter: Matt Schlicht, P.E., Applicant Representative  
 Hector Soto, Jr., AICP, Senior Planner
- B. [2026-7538](#) Public Hearing: Application #PL2026-037 - Special Use Permit renewal for outdoor ball field lighting - Summit Christian Academy, 1500 SW Jefferson Street; ACI Boland Architects, applicant.  
Presenter: Andrew Schopen, Applicant Representative  
 Pierce Pulliam, Planner

- 1) [BILL NO. 26-082](#) An Ordinance granting a Special Use Permit renewal for outdoor ball field lighting in District PI (Planned Industrial) & R-1 (Single-Family Residential) on land located at 1500 SW Jefferson Street for a period of twenty (20) years and seven (7) days, to expire on May 12, 2046, all in accordance with Article 6 of the Unified Development Ordinance for the City of Lee's Summit, Missouri.
- Presenter:** Pierce Pulliam, Planner
- C. [2026-7563](#) Public Hearing: Application #PL2025-340 - Preliminary Development Plan - John Knox Village - Country Club Corridor Hybrid Villas, southeast corner NW Chipman Road & NW Pryor Road; SFCS, Inc. applicant.
- Presenter:** Daron Speight, AIA, Applicant Representative  
Adair Bright, AICP, Senior Planner
- 1) [BILL NO. 26-083](#) An Ordinance approving a Preliminary Development Plan for land located generally at the southeast corner of NW Chipman Road & NW Pryor Road for John Knox Village - Country Club Corridor Hybrid Villas, all in accordance with the provisions of Chapter 33, the Unified Development Ordinance, of the Code of Ordinances for the City of Lee's Summit, Missouri.
- Presenter:** Adair Bright, AICP, Senior Planner
- D. [2026-7602](#) Public Hearing: Amended 1601 SE Hamblen Road, LLC LCRA Redevelopment Plan, for relocation and expansion of industrial facilities; T&W Steel Co., Inc., applicant.
- Presenter:** Ben Bigham, Polsinelli P.C., for the company  
David Bushek, Economic Development Counsel
- 1) [BILL NO. 26-084](#) An Ordinance approving the amended 1601 SE Hamblen Road, LLC, Land Clearance for Redevelopment Authority (LCRA) Redevelopment Plan.
- Presenter:** Ben Bigham, Polsinelli P.C. for Developer  
David Bushek, Economic Development Counsel
- 2) [BILL NO. 26-085](#) An Ordinance approving the redevelopment contract and the lease agreement between the City of Lee's Summit, Missouri and 1601 SE Hamblen Road, LLC to implement the amended 1601 SE Hamblen Road, LLC Land Clearance for Redevelopment Authority Redevelopment Plan.
- Presenter:** Ben Bigham, Polsinelli, P.C., Developer  
Ryan Elam, Assistant City Manager  
David Bushek, Economic Development Counsel

## 6. Public Comments:

*Anyone wishing to address the Mayor and Council during Public Comments will be limited to 3 minutes. Each speaker must fill out a Public Comment Card. The Public Comment Cards are located at the entrance of Council Chambers. After completion, the card is to be given to the City Clerk. Please be concise with comments and respect the 3 minute time limit.*

## 7. Proposed Ordinances Forwarded from Committee:

*The following proposed ordinances were considered by a Council Committee and are presented to the Council for two readings and adoption.*

- A. [BILL NO. 26-086](#) An Ordinance approving a sole source agreement in the form of purchase orders between the City of Lee's Summit and United Systems & Software, Inc., for the purchase of encoder receiver transmitter units for radio read meters for an annual amount not to exceed \$150,000.00, and authorizing the City Manager to execute the same by and on behalf of the City. (F&BC 4-20-26)

**Presenter:** Jeff Thorn, Director of Water Utilities

- B. [BILL NO. 26-087](#) An Ordinance authorizing the execution of all necessary intergovernmental agreements between the City of Lee's Summit, Missouri, and the Missouri Department of Social Services, including its MO HealthNet Division, to permit the City to participate in the supplemental Managed Care Organization (MCO), Ground Emergency Medical Transportation Uncompensated Cost Reimbursement Program.

**Presenter:** Brian Austerman, Deputy Fire Chief  
Dave York, Assistant Fire Chief

## 8. Proposed Ordinances - First Reading:

*The proposed ordinances presented for first reading may include items with a previous hearing; an item brought directly to the City Council without a recommendation from a Council Committee; or, items forwarded from citizen Boards or Commissions. Five affirmative votes are required for approval of second reading.*

- A. [BILL NO. 26-088](#) An Ordinance approving documents related to the second transfer of property within the Blue Parkway and Colbern Road Redevelopment Area to St. Luke's East Hospital and authorizing other actions in connection with said transfer of property.

**Presenter:** David Bushek, Gilmore & Bell, P.C., Economic Development Legal Counsel.

- B. [BILL NO. 26-089](#) An Ordinance accepting Final Plat entitled, "Lakewood Business Park, Lot 47", as a subdivision to the City of Lee's Summit, Missouri.

**Presenter:** Tony Ward, Applicant Representative  
Hector Soto, Jr., AICP, Senior Planner

## 9. Committee Reports

*Committee chairs report on matters held in Committee.*

## 10. Council Comments:

*(NOTE: Total time for Council Comments will be limited to 5 minutes.)*

## 11. Staff Roundtable

*Staff Roundtable is reserved for items of general interest, community announcements and other such information; however, staff may ask for clarification or direction from the council related to items on the agenda or for items of an emergency nature for which insufficient time exists for adding to the agenda.*

## 12. Adjournment

Unless determined otherwise by the Mayor and City Council, no new agenda items shall be considered after 11:00 p.m.