



The City of Lee's Summit

Final Agenda

City Council - Regular Session

Tuesday, February 25, 2025

6:00 PM

City Council Chambers

City Hall

220 SE Green Street

Lee's Summit, MO 64063

(816) 969-1000

REGULAR SESSION NO. 29 - AMENDED

Notice is hereby given that the City Council for the City of Lee's Summit will meet in Regular Session on Tuesday, February 25, 2025 at 6:00 pm in person and via video conference as provided by Section 2-50 of the City of Lee's Summit Code of Ordinances, adopted by the City Council on June 15, 2021, Ordinance No. 9172. Persons wishing to comment on any item of business on the agenda, including public testimony during a Public Hearing, via video conference may do so by sending a request prior to 5:00 p.m. on Monday, February 24, 2025, to the City Clerk at clerk@cityofls.net to attend the meeting on the video conferencing platform. The City Clerk will provide instructions regarding how to attend by this method. The meeting can be viewed on the City's YouTube Channel ([YouTube.com/@cityofLS](https://www.youtube.com/@cityofLS)), the City's website (WatchLS.net) and on various cable providers (Spectrum Channel 2 & Comcast Channel 7).

Preliminaries:

- A. Invocation
- B. Pledge of Allegiance
- C. Call to Order

1. Swearing in of Mr. Donald Funk, Councilmember District #4

2. Roll Call

3. Approval of Agenda

4. Approval of Consent Agenda:

Items on the Consent Agenda are routine business matters or proposed ordinances approved unanimously by the Council on First Reading. Consent agenda items may be removed by any Councilmember for discussion as part of the regular agenda.

- A. [2025-6732](#) Approval of City Council Action Letter for February 11, 2025.

- B. [2025-6781](#) Amended Mayor Pro Tempore City Council Committee and Liaison Appointments
Presenter: Mayor Pro Tem Lopez
- C. [BILL NO. 25-045](#) An Ordinance approving a Second Amended and Restated Master Plan for Industrial Development Projects for the Streets of West Pryor Development (Note: First read by Council on February 11, 2025. Passed by unanimous vote.)
Presenter: David Bushek, Chief Counsel of Economic Development and Planning
 Matt Pennington, Drake Development

5. Council Roundtable

Council Roundtable is reserved for items of general interest, community announcements and other such information. Council may ask for clarification or give direction about agenda items or discuss items of an emerging nature.

6. Proclamations:

- A. [2025-6744](#) Proclamation: February 2025 - Human Trafficking Awareness Month
Presenter: Marilyn Arnold
- B. [2025-6769](#) Proclamation: March for Meals Month - March 2025
Presenter: Susie Newsam (Board Chairperson)
 Terry Kinchelow (Board member)
 Mike Gann (Board member)

7. Public Hearings:

Proposed ordinances considered after a public hearing will be read for the first time and forwarded to a future City Council meeting for second reading, unless deemed to be an emergency as defined in Sec. 3.13(f) of the Lee's Summit Charter. Five affirmative votes are required for approval of second reading.

- A. [2024-6685](#) Public Hearing: 1601 SE Hamblen Road, LLC, LCRA Redevelopment Plan, for relocation and expansion of industrial facilities; T&W Steel Co., Inc., applicant.
Presenter: Curt Peterson, Polsinelli P.C., for the company
 Kenneth Rusche, President of T&W Steel Company, Inc.
 David Bushek, Chief Counsel of Economic Development & Planning
- 1) [BILL NO. 25-046](#) An Ordinance approving the 1601 SE Hamblen Road, LLC, Land Clearance for Redevelopment Authority (LCRA) Redevelopment Plan.
Presenter: Curt Peterson, Polsinelli P.C., for the company
 Kenneth Rusche, President of T&W Steel Company, Inc.
 David Bushek, Chief Counsel of Economic Development & Planning
- B. [2025-6706](#) Public Hearing: Application #PL2024-283 - Rezoning from AG to CP-2 and Preliminary Development Plan - View High Sports Complex, 3350 NW Ashurst Drive; Engineering Solutions, LLC, applicant.
 (Note: To be continued to March 4, 2025 per staff's request.)
Presenter: Matt Schlicht, PE, Applicant Representative
 Adair Bright, AICP, Senior Planner

8. Public Comments:

Anyone wishing to address the Mayor and Council during Public Comments will be limited to 3 minutes. Each speaker must fill out a Public Comment Card. The Public Comment Cards are located at the entrance of Council Chambers. After completion, the card is to be given to the City Clerk. Please be concise with comments and respect the 3 minute time limit.

9. Resolutions:

- A. [RES. NO. 25-03](#) A Resolution authorizing the Mayor to appoint successor directors to the Blue Parkway and Colbern Road Community Improvement District.

Presenter: Ryan Elam, Assistant City Manager

10. Committee Reports

Committee chairs report on matters held in Committee.

11. Council Comments:

(NOTE: Total time for Council Comments will be limited to 5 minutes.)

12. Staff Roundtable

Staff Roundtable is reserved for items of general interest, community announcements and other such information; however, staff may ask for clarification or direction from the council related to items on the agenda or for items of an emergency nature for which insufficient time exists for adding to the agenda.

13. Adjournment

Unless determined otherwise by the Mayor and City Council, no new agenda items shall be considered after 11:00 p.m.

For your convenience, City Council agendas, as well as videos of City Council and Council Committee meetings, may be viewed on the City's Legislative Information Center website at "lsmo.legistar.com"