



## The City of Lee's Summit

### Final Agenda

#### Public Works Committee

Monday, January 12, 2026

4:30 PM

City Council Chambers  
and Via Video Conference  
220 SE Green Street  
Lee's Summit, MO 64063

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Notice is hereby given that the Public Works Committee for the City of Lee's Summit will meet in Regular Session on Monday, January 12, 2026, at 4:30 p.m. in person and via video conference as provided by Section 2-50 of the City of Lee's Summit Code of Ordinances, adopted by the City Council on June 15, 2021, Ordinance No. 9172. Persons wishing to comment on any item of business on the agenda via video conference may do so by sending a request prior to 12:00 p.m. on Monday, January 12, 2026, to the City Clerk at [clerk@cityofls.net](mailto:clerk@cityofls.net) to attend the meeting on the video conferencing platform. The City Clerk will provide instructions regarding how to attend by this method. The meeting can be viewed on the City's YouTube Channel ([YouTube.com/@cityofLS](https://www.youtube.com/@cityofLS)), the City's website ([WatchLS.net](http://WatchLS.net)) and on various cable providers (Spectrum Channel 2 & Comcast Channel 7).

#### 1. Call to Order

#### 2. Roll Call

#### 3. Approval of Agenda

#### 4. Public Comments

#### 5. Business

A. [2025-7405](#) Approval of the Dec. 8, 2025, Public Works Committee Action Letter

B. [TMP-3571](#) An Ordinance approving a sole source agreement with ITpipes Opco, LLC to extend their current professional services agreement for sewer inspection video software and associated maintenance for another five years and authorizing the City Manager to execute the same for the City.

*Presenter:* Lisa O'Dell, Deputy Director of Water Utilities

C. [TMP-3537](#) An Ordinance awarding the bid for Project No. 205 for the Bowlin Tank - Recoating Project to Cunningham Sandblasting & Painting Co. in the amount of \$677,100.00, and authorizing the City Manager to execute an agreement for the same.

*Presenter:* Lisa O'Dell, Deputy Director of Water Utilities

D. [TMP-3543](#) An Ordinance approving the award of RFQ 2026-016 to HDR Engineering, Inc., Burns and McDonnell Inc., and to George Butler Associates Inc. for on-call yearly engineering services for water and wastewater for a one-year with two possible one-year renewal options and authorizing the City Manager to execute an agreement for the same.

*Presenter:* Lisa O'Dell, Deputy Director of Water Utilities

E. [TMP-3536](#) An Ordinance approving Change Order No. 2 to the agreement for the construction of Project No. 722 for the Water Main Replacement FY24 Project to Leath & Sons Inc. for an increase in the contract price of \$730,569.17 for a revised agreement amount of \$5,222,412.17, and an increase of 56 calendar days in association with said work to the agreement and authorizing the City Manager to execute an agreement for the same.

*Presenter:* Perry Allen, Construction Manager

F. [TMP-3558](#) An Ordinance awarding the bid for Project No. 117 for the Olive and Orchard Street and Storm Sewer Improvements from Douglas Street to Chipman Road to VF Anderson Builders in the amount of \$5,430,314 and authorizing the City Manager to execute an agreement for the same.

*Presenter:* Nikia Chapman-Freiberger, P.E., Senior Staff Engineer

## **6. Roundtable**

## **7. Adjournment**

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