

## **BILL NO. 19-12**

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AN ORDINANCE AUTHORIZING THE EXECUTION OF MODIFICATION NO. 1 TO AGREEMENT DATED JULY 3, 2018 (RFQ NO. 73-3221) FOR PROFESSIONAL ENGINEERING SERVICES FOR THE CHIPMAN ROAD IMPROVEMENTS FROM VIEW HIGH DRIVE TO BENT TREE DRIVE WITH WILSON & COMPANY, INC., FOR AN INCREASE OF \$10,500.00 WITH AN AMENDED NOT TO EXCEED AMOUNT OF \$391,340.00, AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR THE SAME.

WHEREAS, the City and Wilson & Company, Inc. (hereinafter "Engineer") entered into an agreement dated July 3, 2018 (RFQ No. 73-3221) for professional engineering services; and,

WHEREAS, the City desires to modify the base agreement with Engineer to provide additional scope of engineering services during design; and,

WHEREAS, the Engineer has submitted a proposal for the amended engineering services and an estimate of the engineering costs to perform these services; and,

WHEREAS, the City Manager is authorized and empowered by the City to execute contracts providing for professional engineering services; and,

WHEREAS, the City desires to enter into a modified agreement with Engineer to perform the work.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the agreement for professional engineering services contract by and between the City of Lee's Summit, Missouri and Wilson & Company, Inc. generally for the purpose of professional engineering services for the Chipman Road Improvements from View High Drive to Bent Tree Drive (RFQ No. 73-3221), a true and accurate copy being attached hereto and incorporated herein by reference, is hereby approved and the City Manager is hereby authorized to execute the same on behalf of the City of Lee's Summit, Missouri.

SECTION 2. That this Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

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Mayor *William A. Baird*

ATTEST:

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

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*Chief Council of Infrastructure and Planning*  
*Nancy K. Yendes*