

## **BILL NO. 25-XXX**

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AN ORDINANCE APPROVING THE AWARD OF A ONE YEAR CONTRACT WITH FOUR (4) POSSIBLE RENEWALS FOR FUEL SERVICES AND PRODUCTS TO JOHN MOORE OIL COMPANY AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SAME FOR THE CITY OF LEE'S SUMMIT, MISSOURI.

WHEREAS, the City of Lee's Summit issued Bid No. 2026-007 for the purchase of Fuel Services and Products; and,

WHEREAS, the bid was advertised on the City's website and on the City's e-procurement site, Public Purchase, where a total of 20 vendors accessed the bid; and,

WHEREAS, as of the close of the time period for submission and the bid opening of Bid No. 2017-055, on August 29th, a total of two (2) responses were received by the City; and,

WHEREAS, based upon the evaluation of responses, the project evaluation committee recommended the award of Bid No. 2026-007 to John Moore Oil Company.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That Contract No. 2026-007 by and between the City of Lee's Summit, Missouri and John Moore Oil Company, attached hereto as "Exhibit A" is hereby approved including up to four one year renewals and the City Manager is authorized to execute the same, and any renewals he deems appropriate, in any draft of substantially similar language at the not to exceed pricing for FY 26 as set out in the contract, as necessary to achieve the intent of this ordinance.

SECTION 2. That this ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 3. That should any section, sentence, or clause of this ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *Brian W. Head*