

## **RESOLUTION 26-xx**

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A RESOLUTION IN SUPPORT OF THE CITY OF LEE'S SUMMIT INTENT TO PURSUE A PROJECT PARTNERSHIP AGREEMENT WITH THE UNITED STATES ARMY CORPS OF ENGINEERS FOR THE LITTLE BLUE RIVER FLOOD RISK MANAGEMENT STUDY

WHEREAS, Pursuant to Ordinance No. 9508, the City entered into an Intergovernmental Agreement with the Mid-America Regional Council (MARC) to complete the Little Blue Watershed Flood Risk Management Study; and,

WHEREAS, The United States Army Corps of Engineers (USACE) is working with MARC as the lead agency for the watershed study; and,

WHEREAS, MARC has been facilitating the participation of seven local agencies; and,

WHEREAS, Recent changes in USACE rules for engineering reports have reduced the scope of this project and thus reduce the cost; and,

WHEREAS, This resolution demonstrates the City of Lee's Summit ability to act as a local sponsor with USACE to continue moving this project through the federal process; and,

WHEREAS, The City's continued partnership enables to City to receive construction grants for up to 65% of the proposed project cost.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT AS FOLLOWS:

SECTION 1. The City of Lee's Summit hereby supports the City's intent to pursue a Project Partnership Agreement with the United States Army Corps of Engineers for the Little Blue River Flood Risk Management Study.

SECTION 2. The City of Lee's Summit hereby agrees to submit a Self-certification of Financial Capability for Decision Documents, an Assessment of Non-Federal Sponsor's Real Estate Acquisition Capability, and a Letter of Intent signed by the Mayor of Lee's Summit.

SECTION 3. The City of Lee's Summit hereby authorizes the Finance Director and City Attorney, or designee, to complete the appropriate forms to be submitted to USACE no later than May 29, 2026.

SECTION 4. The City of Lee's Summit hereby authorizes the Mayor to sign a letter of intent to be submitted to USACE.

SECTION 5. The Deputy Director of Public Works/City Engineer, or designee, will monitor the financial assistance available under the USACE flood risk and ecosystem restoration program and report back to the Council upon publication of the USACE Chief's Report.

SECTION 6. The Mayor, City Manager, City Attorney, Director of Finance, City Clerk, and other officials, agents and employees of the City as required are hereby authorized and directed to take such further action and execute such documents, certificates, and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution.

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SECTION 6. That this Resolution shall be in full force and effect immediately upon its passage and approval.

PASSED AND APPROVED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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Mayor *J. Beto Lopez*

ATTEST:

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *Brian W. Head*